



# FREE FOR SALE ADS

If you have something for \$100 or below,  
Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# CLASSIFIEDS

### HELP WANTED

#### Cherokee Nation Technologies

Is hiring for a Warehouse Specialist at Western Area Power Administration in Ft. Peck.

Experience operating forklift, maintaining inventory, and organizing warehouse is desired.

High School Diploma is required. May be required to obtain / maintain a security clearance.

Please forward resume to [stewart.moon@cnent.com](mailto:stewart.moon@cnent.com)  
CNT is an Equal Opportunity Employer

### NOW HIRING ALL POSITIONS!

#### Team Members, Servers, Delivery Drivers, Management

We're looking for enthusiastic, fun and friendly people to join our team. Competitive wages, flexible hours, and great benefits all in a fun work environment!



### APPLY TODAY!

In person or online at

619 First Ave N.

Glasgow, MT 59230

(406) 228-2411

[www.jobsatpizzahut.com](http://www.jobsatpizzahut.com)

Delivery Drivers must have an acceptable driving record, personal vehicle & current auto insurance. Background required for all management positions. EOE/M/F/D/V

#### Cape Air is seeking airport staff for Glasgow Airport!



Must be 18 or older, able to lift 70 lbs, have excellent customer service skills, basic computer skills & must work well independently. Come join our fun and energetic team - Cape Air offers competitive pay and benefits including airline travel benefits, paid holidays, vacation/personal time and so much more!

For more info & to apply, please see job #2014043 Glasgow Cross-Trained Agent at: [www.capeair.com/jobs](http://www.capeair.com/jobs) by 2/13.

#### HELP WANTED: Temporary Work – 10 Job Openings Starting: 03/01/2014 and Ending: 12/22/2014

We are in need of employees to drive and operate trucks with trailers, grain carts, and combines. Will also haul harvested grain to and from grain bins and elevators. Employees will be required to do daily routine maintenance on equipment. Will swath, bail and cut hay, shovel out grain bins, do infield repairs on equipment, clean the shop as necessary, install and maintain fencing. At beginning of season, employees will perform necessary maintenance on all equipment to make sure is field-ready for the season. At the end of the season, employees will clean all equipment and make storage-ready. Employees must be able to lift 100 lbs and be able to shovel grain. Must have a CDL or appropriate driver's license or be able to obtain one within 30 days of hire. Require a high school diploma or GED. The employer, Vince Renner Trucking LLC from Opheim, MT will pay the prevailing wage of \$2000/mo plus room and board. The employer guarantees 3 / 4 of the workdays in the work contract. The work tools, supplies and equipment are provided without cost to the worker, if applicable. Free housing is provided to workers who cannot reasonably return to their permanent residence at the end of the workday. Transportation and subsistence expenses to the worksite will be provided or paid by the employer upon completion of 50% of the work contract or earlier. Workers interested in the job should contact their nearest local State Workforce agency and mention job order number: MT3908669.



#### Daniels Memorial Healthcare Center

is hiring for the following positions:

**Registered Nurse**  
**Nurse Practitioner**

- Full Time • Full Benefits • Sign On Bonus
- Possible tuition reimbursement - must meet requirements.

**Payroll/Human Resource** • Full Time with Benefits  
Contact:

Edith Huda / Human Resource

Daniels Memorial Healthcare Center, PO Box 400, Scobey, MT 59263  
406-487-2296 • [hudae@dmha.net](mailto:hudae@dmha.net)

Or visit our website at: [www.danielsmemorialhealthcare.org](http://www.danielsmemorialhealthcare.org)

#### Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate **writer/photographer** to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to [jennifer@buffalobulletin.com](mailto:jennifer@buffalobulletin.com) and [robb@buffalobulletin.com](mailto:robb@buffalobulletin.com). We hope to fill this position by **February 15, 2014**.

### HELP WANTED

#### SINGLE COPY SALES MANAGER

Yankton Media, Inc. is currently looking for a Single Copy Sales Manager. As the Single Copy Sales Manager you will work closely with the Circulation Director to ensure that all over the counter and news box locations are functioning properly. This includes (but is not limited to) regular phone and in-person visits, ensuring signage is properly posted and regular maintenance on news box locations. Applicant will also be responsible for draw maintenance, management of delivery contractors and be asked to seek out new sales locations.

The ideal applicant will have some newspaper experience, be proficient in a PC environment, be detail oriented and have sales and marketing background. This job will entail a lot of over the phone and in person sales; the ideal candidate MUST be comfortable with this.

The Single Copy Sales Manager is an entry level position with some managerial duties. Normal hours are Monday - Friday 8-5 with some weekend and evening work. Medical, dental, and vision insurance is available, paid time off available after 90 days.

Interested applicants please send a cover letter and resume to:

Mike Hrycko, Circulation Director

Yankton Media, Inc.

319 Walnut St.

Yankton, SD 57078

[mike.hrycko@yankton.net](mailto:mike.hrycko@yankton.net)

RESEARCH ASSISTANT III, MSU-CARC Moccasin, MT. \$13,248/hr, one year appointment. High school or higher education with some experience in agriculture. Submit application: 52583 US Hwy 87, Moccasin, MT 59462. email: [cchen@montana.edu](mailto:cchen@montana.edu), Phone: 406-423-5421. Montana State University-Bozeman is an AA/ADA/EEO/ Vet Pref Employer. #37

### MISCELLANEOUS WANTED

#### WANTED

We pay **CASH** for Used Guns and take **TRADE-INS**.

**D & G**

**SPORTS & WESTERN**

Glasgow, MT • 406-228-9363

### FARM AND RANCH

## FEED CORN FOR SALE

Contact Jim

406-390-3051

### MISCELLANEOUS SERVICES

Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ **Marcia Fast** ∞  
228-2026 or 392-5342

Available Now!

**Sweet Pro**  
**Premium Supplement**  
**(The Perfect Block)**

Available by single item or truckload call Tom at **654-4693** or **301-2731**

### REAL ESTATE

#### APTS. FOR SALE

1% VACANCY RATE  
SOLID LOCAL INVESTMENT  
19 unit Apt. Complex - Xtra Lg. Units - Each w/ own laundry room.  
XLNT RENTER BASE  
8+ CAP RETURN ROI • \$695,000 or can sell units individually.  
360-750-6746

### REAL ESTATE

#### FOR SALE

**St. Marie Condo**  
3 bedroom, 1-1/2 bath,  
new furnace. \$25,000.  
503-998-3445

### REAL ESTATE

## SELLERS LIST WITH US!!

### HELLAND AGENCY, INC.

**CHRIS HELLAND - Broker / Owner**



-Associates-

Jon Svingen & Earl Handy

**406-228-2114**



**Property No. 20-917 – Tiger Butte Horse Farm:** Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 23+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. **Asking \$575,000.**

**Property No. 20-927: Park Like Setting.** Milk River farm house and pole barn with 20 +/- acres for sale. Don't miss out on this updated 3 bed 1280 sq. ft. home along the Milk River. Large 40X80' pole barn built in 2002. Great wildlife with deer, ducks and upland birds. Great location 11 miles from Glasgow and 6 miles from Fort Peck on the Whately Road. **Priced to sell at \$175,000.**

**Property No. 20-912 – Duplex and small house for sale.** All 3 units are currently rented and producing income. This property does need to be looked at. **Asking just \$79,950.00.** Call Jon at 406 263 2113 or the Helland Agency at 406 228 2114 for more information.

**Property No. 20-926: House of Distinction.** Unlock the full potential for this classic Arts & Crafts style 1,100 +/- sq. ft. 2 bed. home with large living room/study. Brick fireplace with gas insert gives this home comfort and style. Oversized 2 car garage. Nice corner lot location with 2 lots (60x120') located 341 Frances Street, just a block from the Hospital. **Asking \$89,500.**

**Property No. 20-925: 303+/- acres of hard to find grazing land** just 10 miles west of Glasgow Montana on old Bentonite Railroad Spur. Partially fenced with a nice deep coulee for a potential stock dam. **Asking \$69,000.00.** Call Jon at 406-263-2113 or Helland Realty at 406-228-2114 for more information

**Property No. 20-846**

– Sams Supper Club

is located on busy US

Highway 2 in Glasgow,

Montana. This Supper Club

is a Glasgow institution,

steeped in history, has many upgrades such as updated kitchen and dining

area. Here is your chance to own and live in the best little town in Montana

and be a part of a year-round recreational destination with excellent food

and drinks. Call Chris for details.



View all our listings at

[www.northwest-national.com](http://www.northwest-national.com)

Click on Glasgow



**393ED**  
935 11th Avenue N.



**394AT**  
15 Perth Street



**378BL - 15 Perth Street**



**387FM - 22 Rose Court**



**392ED**  
235 1st Ave. South



**381CP - 30 Angus Drive**

[www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)

[mrrealty1@gmail.com](mailto:mrrealty1@gmail.com)

**(406) 228-2273**



Don Elletson (Sales)  
263-0248



Jarrell Schock (Broker)  
406-480-5500



Deb Henry (Broker)  
263-2273

Let us show you your  
next Dream Property!

111 3rd St. South  
Glasgow, MT  
Fax (406) 228-2644



**Full Time Permanent  
CABINETMAKER**  
or  
**CABINETMAKERS ASSISTANT  
POSITION**

Vacation & Holiday Pay  
Health Insurance & 401 K

Apply at 2108 4th Ave W.  
Williston

ZERBE BROS. GLASGOW MT is looking for Service Technician. Hay/electrical/hydraulics/drive train/troubleshooting and A/C. Exceptional work environment and benefits. Call Galen 1-800-228-5393 #36

### REAL ESTATE



**Custom Log Home, Minutes from Fort Peck**  
This Gorgeous Home Offers Many Custom Touches.  
4 Bedroom, 2.5 Bath, Very Open Kitchen, Dining and Living Room Design. Excellent Place To Raise A Family or Settle Down and Retire. Property #1772.  
All This Only **\$389,000.**  
Call James 406-650-7840 or Carla 406-367-5170

**AGLAND REALTY**

Call  
406-653-1377  
[aglandrealty.com](http://aglandrealty.com)



## REAL ESTATE

## 206 2nd Avenue North, Glasgow, Montana



Well maintained north side home plus garage in a great neighborhood. Must see to appreciate!

**Price Reduced: \$199,000**

## Beautiful Milk River Bottom Property

located between Glasgow and Nashua, 47.44 acres of which 19.42 are irrigated acres. The property includes a 2,044 square foot ranch-style home with Pella windows and a large deck for a view of an oxbow off the Milk River, plus a detached garage, granary, barn, pole barn, and historic outbuildings. Established cottonwood trees and scenic greenery provide privacy, shade, and shelter throughout. **\$475,000.**

Please see more photos and details at

[www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)

## 32 Meadow Court

One owner home with 2 bedrooms up, one down. Upgrades including windows, roof, furnace/AC. **SOLD!** Priced to sell at **\$135,000.**

## Fort Peck Home

Nice home facing park. 2170 sf home with various upgrades. Large open lot to build your garage! **SALE PENDING** Asking Price: **\$180,000.**

## Commercial Lot

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.

## 205 5th Street North

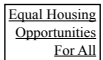
## Price Reduced!

Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. Call for viewing. **Price: \$180,000**

## United Insurance &amp; Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

[unitedinsuranceandrealty.com](http://unitedinsuranceandrealty.com)



Doug Allie • Mike Mitchell • Jon Bengochea

## FOR RENT

**For Rent in Nashua:**  
Immaculate 1 BR apartment,  
1 car garage, workshop,  
utilities included, no pets.  
\$550/mo.  
Call 406-632-5725

## Affordable Housing

Are you PAYING MORE RENT  
OR UTILITIES than you can  
afford?  
Call the GLASGOW HOUSING  
AUTHORITY at 406-228-4942 or  
in person at 435 Division Street  
for information on 1,2, 3 & 4  
bedroom units. If you qualify, the  
rent and utilities are only 30% of  
your income.

**Special: \$700/mo. large Townhouse  
in St. Marie for rent.** 3 bed., 1 bath,  
new paint and carpet, W/D, fenced back  
yard, lawn care done, garage & full  
basement. No smoking or pets.  
Call **406-230-2608**

## EDUCATION / INSTRUCTION

**TRUCK DRIVER TRAINING.** Complete  
programs, refresher courses, rent equip-  
ment for CDL, Job Placement Assistance.  
Financial assistance for qualified students.  
**SAGE Technical Services, Billings/Mis-  
soula. 1-800-545-4546.#33**

## BUILDING MATERIALS

**Steel Building**  
Allocated Bargains. 40x60  
on up. We do deals.  
[www.gosteelbuildings.com](http://www.gosteelbuildings.com)  
Source# 18X  
**406-545-4580**

## FOR SALE

**FOR SALE**  
One 500-gallon  
Propane Tank.  
**Call 228-9014.**

**SAWMILLS from only \$4897.00-MAKE &  
SAVE MONEY with your own bandmill-Cut  
lumber any dimension. In stock ready to  
ship. FREE Info/DVD: [www.NorwoodSaw-  
mills.com](http://www.NorwoodSaw-<br/>mills.com) 1-800-578-1363 Ext.300N. #34**

**SPRAYFLEX TRUCK SPRAYERS,** Longest  
Lasting Sprayer Built, 90i-165i Booms,  
1500-3000 Gallon Tanks, New & Used Avail-  
able, Henke Enterprises, Chester, Montana  
406-799-2616 #35

## MORTGAGES / CONTRACTS

**EQUITY LOANS ON NON-OWNER OCCU-  
PIED MONTANA REAL ESTATE. We also buy  
Notes & Mortgages. Call Creative Finance &  
Investments @ 406-721-1444 or visit [www.creative-finance.com](http://www.creative-finance.com) #38**

## PUBLIC NOTICES

**REQUEST FOR QUALIFICATIONS AND PROPOSALS**  
GENERAL CONTRACTOR / CONSTRUCTION MANAGER SERVICES  
Lustre Christian High School  
**Lustre, Montana**

Notice is hereby given that the Board of Trustees for Lustre Christian High School is formally requesting qualifications and proposals from firms interested in serving as a General Contractor Construction Manager [GCCM] in accordance with Title 18, Chapter 2, Part 5, MCA. The selected GCCM will participate in a collaborative process to assist, as a partner, with the School Board, the Project Architect, and other members of the design team in the development and finalization of the design for the renovation and addition to the Lustre Christian High School building.

Prospective GCCM candidates may obtain a Qualification and Proposal packet by contacting Slate Architecture, 107 West Lawrence Street, Helena, MT 59601 (406) 457-0360. Responses to this Request for Qualifications/Proposals for GCCM services must be submitted in compliance with the requirements of the Qualification and Proposal packet and will be received at the Lustre School Administration Office located at 294 Lustre Road, Lustre, MT 59225 until February 21, 2014, at 5:00 p.m., local time. **FAX RESPONSES AND RESPONSES RECEIVED AFTER THAT DATE AND TIME WILL BE DEEMED NON-COMPLIANT WITH THIS RFQ/RFP AND WILL NOT BE ACCEPTED.** Eight (8) copies plus one PDF copy on compact disc (CD) are required.

**A review of the project will be conducted on site at the Lustre Christian High School on February 12, 2014, at 10:00 a.m.** GCCM candidates must sign in at the main office lobby area at the south side of the high school. It is **strongly recommended** that at least one member of the proposing firm's team attend.

The intent of this solicitation is to identify qualified GCCM candidates interested in participating in a collaborative process to bring the Lustre High School project to fruition in a timely and cost-efficient manner. From the list of interested and qualified GCCM candidates, the School Board will select the GCCM firm which is best qualified and best suits the School Board's needs and intent regarding the Project. It is anticipated that the selected GCCM will initially provide Preconstruction phase services and, assuming that the School Board's financial conditions attendant to the Project are met, will move forward with the provision of Construction phase services.

GCCM candidates must be able to show the ability to bond a \$300,000 dollar project and show a minimum of two (2) successful projects in excess of \$300,000 in the past five (5) years (performed as either a GC or GCCM). The GCCM shall comply with all fair labor practices and must meet the requirements of all local, state and federal statutes.

The Lustre Christian High School Board reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of Lustre Christian High School.

Board of Trustees  
Lustre Christian High School  
294 Lustre Road  
Lustre, MT 59225

(Published Feb. 5, 12 & 19, 2014)

**NOTICE OF ELECTION FILING DEADLINE**  
**NOTICE IS HEREBY GIVEN**

that the deadline for filing a petition for Commissioner from District #3 (Three) of Glasgow Irrigation District is February 20, 2014, at 5:00 p.m. Petition forms can be obtained from the Valley County Clerk and Recorder or the Glasgow Irrigation District Office.

(Published Feb. 12 & 19, 2014)

Gerald T. Archambeault

Helland Law Firm, PLLC

311 Klein Avenue

P.O. Box 512

Glasgow, Montana 59230

Telephone: (406) 228-9331

Fax: (406) 228-9335

Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL

DISTRICT COURT, VALLEY COUNTY

KENNETH SCHNEIDER

Plaintiff,

vs.

PATRICK KELLY,

Defendant.

CAUSE NO. DV 13-23

**NOTICE OF SHERIFF'S SALE**

To be sold at Sheriff's Sale on the **18<sup>th</sup>** day of **February, 2014, at 10:00 o'clock a.m.** at the front door of the Valley County Courthouse, Glasgow, MT, the following described property located in Valley County, Montana, more particularly described as follows:

Real Property located at 401-C Ash Street, St. Marie, MT with the legal description of:

**Unit #401-C,** Capehart Housing, of the St. Marie Condominium located in Section 32, Township 31 North, Range 40 East, MPM, together with the appurtenant common elements as said common elements are defined and established by the Declaration of St. Marie Condominium recorded September 20, 1988, at 3:30 p.m., recorded in Book 69 of MRE on pages 551-623 and any and all amendments filed thereto.

DATED THIS 23<sup>rd</sup> day of January, 2014.  
/s/ Glen Meier  
Glen Meier, Sheriff  
(Published Jan. 29; Feb. 5 & 12, 2014)

**REQUEST FOR PROPOSALS**  
**ENGINEERING SERVICES**  
**FORT PECK RURAL COUNTY**  
**WATER DISTRICT**

**VALLEY COUNTY, MONTANA**  
The Fort Peck Rural County Water District is considering making improvements to its water system over the next five years.

The Board of the Fort Peck Rural County Water District is soliciting proposals for engineering services to assist the District in developing preliminary design reports, designing and supervising construction of these improvements in compliance with all applicable requirements under the Laws of the State of Montana.

Copies of the detailed request for proposals (RFP), including a description of the services to be provided by respondents, the minimum content of responses, and the factors to be used to evaluate the responses, can be obtained by contacting Shannon Liebelt – Fort Peck Rural County Water District at (406) 526-3529 or at 15 Galpin Road, P.O. Box 228, Fort Peck, MT 59223. All responses to the detailed RFP must be submitted by 4:00 P.M. March 6<sup>th</sup>, 2014.  
(Published Feb. 12 & 19, 2014)

## PUBLIC NOTICES

**INVITATION TO BIDDERS**  
**City of Glasgow**

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 18<sup>th</sup> day of February, 2014, at 5:00 o'clock p.m., M.D.T. of said day for the Southside Fire Hall Roof Installation – 2014 in accordance with the plans and specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3<sup>rd</sup> Street South, Glasgow, Montana, telephone 406-228-2476, FAX 406-228-2479, for a non-refundable payment of \$25.00 per set. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3<sup>rd</sup> Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at regularly scheduled Council Meeting the evening of February 18, 2014. However, no proposal or bid will be considered unless accompanied by the required bid security.

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3<sup>rd</sup> Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR Southside Fire Hall Roof Installation – 2014," and the envelope must bear on the outside the name of the bidder and acknowledge all addendums to the project, if any. If forwarded by mail, the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

No additional pre-bid conferences are scheduled, however, potential bidders are welcome to review the site by scheduling a meeting through the Director of Public Works at 406-228-2476.

Bid security in the amount of not less than ten percent (10%) of the amount of the bid which shall be (1) lawful money of the United States, or (2) a cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally-chartered or state-chartered bank insured by the Federal Deposit Insurance Corporation, or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana, must accompany each bid. The successful bidder will be required to hold its bid open for a period of 30 days following the opening, and to enter into a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a contract will result in forfeiture of the bid security.

The successful bidder will be required to comply with the Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and with Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the bid which the Council determines to be the lowest responsible bid.

DONE this 24<sup>th</sup> day of January, 2014.

CITY OF GLASGOW, MONTANA

/s/ Stacey A. Amundson

Stacey Amundson

City Clerk-Treasurer

(Published Jan. 29; Feb. 5 & 12, 2014)

## Public Notice

Invitation to Bidders  
Valley County Historical Society

Bidders are invited to an informational meeting on Monday, February 17<sup>th</sup>, at 7:00; Valley County Pioneer Museum, 816 Hwy 2 West. Plans may be picked up at that time for an addition to the museum.

Bidders must have a current Montana contractor's license.

Valley County Pioneer Museum  
Barbara Hoffmann  
Supervisor

(Published Feb. 5 & 12, 2014)

Gerald T. Archambeault

Helland Law Firm, PLLC

311 Klein Avenue

P.O. Box 512

Glasgow, Montana 59230

Telephone: (406) 228-9331

Fax: (406) 228-9335

Attorneys for Personal Representatives

MONTANA SEVENTEENTH JUDICIAL

DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE

OF

JEAN M. KALLEM, s/p/a/

JEAN MARILYN KALLEM,

Deceased.

Cause No. DP-2014-03

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Marketta Turner, the personal representative of the estate, at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above Court.

DATED this 3<sup>rd</sup> day of February, 2014.  
/s/ Marketta Turner  
MARKETTA TURNER,  
Personal Representative  
315 5<sup>th</sup> Ave. South  
Glasgow, MT 59230

STATE OF MONTANA )

) :ss

County of Valley )

MARKETTA TURNER, being first duly

sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Marketta Turner  
Marketta Turner

Subscribed and Sworn to before me this 3<sup>rd</sup> day of February, 2014, by Marketta Turner.

/s/ Kim Lacey

NOTARY PUBLIC for the STATE OF

MONTANA

Residing at Glasgow, Montana

My Commission Expires March 22, 2018

HELLAND LAW FIRM, PLLC

/s/ Peter L. Helland

Attorneys for Personal Representatives

(Published Feb. 5, 12 & 19, 2014)

MONTANA SEVENTEENTH JUDICIAL

DISTRICT COURT, VALLEY COUNTY

ST. MARIE DEVELOPMENT

CORPORATION OF MONTANA,

Plaintiff,

vs.

GLACIER TRAIL MANAGEMENT

SERVICES, INC., MARVIN BETHEA,

ROBERT W. DUNSETH, PATRICK

SUMINSKI, MARILYN SUMINSKI

AND DOES 1 through 10, inclusive

Defendants.

Consolidated Nos.

DV-04-96- and DV-04-104

**NOTICE OF SHERIFF'S SALE**

To be sold at Sheriff's Sale on the **18<sup>th</sup>** day of **February, 2014, at 10:15 o'clock a.m.** at the front door of the Valley County Courthouse, Glasgow, MT, the following described property located in St. Marie, Valley County, Montana, more particularly described as follows:

Lot 1, Block 3 of the North Star Minor Subdivision, together with Building #721 (Chapel & Annex) located in Section 33, Township 31 North, Range 40 East

DATED this 23<sup>rd</sup> day of January, 2014.

/s/ Glen Meier

Glen Meier, Sheriff

(Published Jan. 29; Feb. 5 & 12, 2014)

**Malta & Dodson Irrigation**  
**District Elections**

The regular election of the Malta and Dodson Irrigation Districts will be held on May 6, 2014.

The term of Commissioner for the Third District of the Malta Irrigation District for the term of three years, to succeed David Costin, whose term expires in 2014 as per Statute #85-7-1702.

The term of Commissioner for the First District of the Dodson Irrigation District for the term of three years, to succeed Charlie Weaver, whose term expires in 2014, as per Statute #85-7-1702.

Anyone wishing to have their name on the ballot needs to file a petition with the Election Administrator or the Deputy Election Administrator of the Irrigation Districts on or before February 20, 2014.

Any information can be picked up at Malta Irrigation District, 509 South 3rd Street East, Malta, MT 59538; or call (406) 654-1440 for more information.  
(Published Feb. 5 & 12, 2014)



Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

**Karen Waarvik**

321 Klein Ave. • Glasgow, MT 59230



**SOLD! 186 – Great**

**Northside**

**Neighborhood! 2200 +/-**

**sq. ft. home with 3 bdms.,**

**2 baths with open kitchen**

& dining. Hardwood floors & recently remodeled bath. Att. single car garage w/ breezeway. Fenced back yard & much more. Across from Irle School. **Asking: \$145,000.00**

**SOLD! 193 – Perfect**

**1st-Time Home -**

**Rental Potential. 3**

**bedroom, 1½ bath home with 1440**

**sq. ft. Has new paint inside and**

**out, new carpet and countertops.**

**Nice deck off the kitchen, a garden**

**shed with plenty of room to build**

**a garage. Located at: 532 4th Street South in Glasgow. A must see!**

**Asking: \$89,000.00**



**NEW LISTING!**

**207 – 1900 +/- sq. ft. home with 3 bedrooms,**

**2 baths, open great room with large kitchen,**

**dining and living room all on 2+ Acres! Large**

**oversized attached garage with lots of storage; plus 2 detached**

**garages and a fenced corral!! A Must see!! Close to town!!**

**Asking \$315,000.00**

**SALE PENDING!**

**190 – Great**</