



# FREE FOR SALE ADS

If you have something for \$100 or below,  
Courier For Sale ads are so cheap you can't say no!

**FREE is the price of the ad you seek, printed in The Courier once a week!**

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.  
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# CLASSIFIEDS

## HELP WANTED



### Daniels Memorial Healthcare Center

is hiring for the following positions:

#### Nurse Practitioner Director of Nursing - Hospital

- Full Time
- Full Benefits
- Sign On Bonus

#### Contact:

Edith Huda / Human Resource  
Daniels Memorial Healthcare Center, PO Box 400, Scobey, MT 59263  
406-487-2296 • hudaed@dmha.net  
Or visit our website at: [www.danielsmemorialhealthcare.org](http://www.danielsmemorialhealthcare.org)



### Wells Fargo With you when you're looking for a rewarding career

**Teller** – As a Wells Fargo Teller, you will provide excellent service in all customer interactions, informing customers on new services, consistently balance your cash daily, have great rapport with people, meet your referral and sales goals, and enjoy helping others while maintaining ethics and integrity. We offer medical, dental, and vision coverage, tuition reimbursement, matched 401k plan, and paid time off/holidays. **Join our team.** Visit our career site at [wellsfargo.com/careers](http://wellsfargo.com/careers). Wells Fargo is an Affirmative Action and Equal Opportunity Employer M/F/D/V. © 2012 Wells Fargo Bank, N.A. All rights reserved.



### VALLEY VIEW HOME

A "Caring Home"

1225 Perry Lane • Glasgow, MT 59230  
Phone: 406-228-2461 • Fax: 406-228-4831  
E-mail: [vvh@nemont.net](mailto:vvh@nemont.net) • [www.valleyview1.net](http://www.valleyview1.net)

#### Social Service Director - Full Time

Valley View Home, a certified 96-bed nursing home, is currently seeking an individual to provide clinical social services. Responsibilities include: assessments, documentation, MDS, and ongoing psychosocial support to residents and families. A current Social Work license or degree in related healthcare field and experience in long-term care is required. The position is 40 hours per week. To apply, please submit a resume via email to Kandi Svenningson at: [kandi@valleyview1.net](mailto:kandi@valleyview1.net) Valley View Home 1225 Perry Lane Glasgow, MT 59230. Phone: 406-228-246, Fax: 406-228-4831 [www.valleyview1.net](http://www.valleyview1.net)

### ALTACARE of Montana



"Kids are our business"

The following position is available with Altacare, our Comprehensive School and Community Treatment program. Provide therapy to children and families as a team with a behavioral specialist and in partnership with the school during the regular school year with potential summers off, depending on community and school needs. Competitive salary and benefits. May qualify for student loan repayment program.

**THERAPIST** Must have completed MSW or Masters in related counseling field or be licensed LCPC, LCSW, or PhD. Positions available: Hardin (2) one for the elementary school and one for the intermediate school.

**BEHAVIORAL INTERVENTION SPECIALIST (BIS)** Provides direct care for individuals and groups of select children in the Altacare Program. Previous experience in related field and/or bachelor's degree preferred but not required. Positions located in: Lame Deer and Frazer.

Submit resume, cover letter, and references to: Kathy Ogrin, Human Resource Manager, Altacare of Montana, 3738 Harrison Ave., Butte, MT 59701. EOE. Phone: (406)494-4104 ext. 305, Fax:(406) 494-3826. Email: [Kathy.Ogrin@acadiahealthcare.com](mailto:Kathy.Ogrin@acadiahealthcare.com)



#### DETAILER

This is a part-time position that is responsible for merchandising Frito-Lay's complete line of quality products to existing and new accounts while driving your personal vehicle to a variety of store locations. Detailer hours vary and average less than 20 hours per week. This includes weekend and holiday work. This position offers competitive pay.

Interested candidates can apply online at [www.fritolayemployment.com](http://www.fritolayemployment.com)

#### UNDER NEW MANAGEMENT

PTI is now hiring drivers to haul railroad crews in MT & ND. CDL license is not required. Must have 7 years driving experience. Full and part time positions available. Retirees, semi-retired, & vets encouraged to apply.

Call 1-812-893-1220.

[www.professionaltransportinc.com](http://www.professionaltransportinc.com)

#### Join the North Star Dodge Team!!

Join us on the Hi-Line where there is great hunting and fishing! Our dealership is looking for a motivated individual to join our team as a Service Technician. \$25/Hr flat rate plus bonuses and benefits. Chrysler Level 2 or above strongly preferred. Will train if necessary.

Apply in person, call, or email your resume to [jen@northstardodge.com](mailto:jen@northstardodge.com)  
1-800-726-8229

Agri. RESEARCH ASSIST III. Full-time Farm Operations. MSU Central Ag Research Center Moccasin, MT. Announcement & application: <http://www.montana.edu/jobs/classified/14-182-AA/ADA/EEO/Vet-Pref-Employer.#363>

#### HELP WANTED

##### 3/4 TIME OPTOMETRIC ASSISTANT

Will train—computer knowledge essential. Contact Linda at [GlasgowEyeCare@gmail.com](mailto:GlasgowEyeCare@gmail.com). 228-8200

#### STEEL BUILDINGS

##### Steel Building

Allocated Bargains  
40x60 on up – We do deals  
[www.gosteelbuildings.com](http://www.gosteelbuildings.com)  
Source# 18X  
406-545-4580

## HELP WANTED

### SINGLE COPY SALES MANAGER

Yankton Media, Inc. is currently looking for a Single Copy Sales Manager. As the Single Copy Sales Manager you will work closely with the Circulation Director to ensure that all over the counter and news box locations are functioning properly. This includes (but is not limited to) regular phone and in-person visits, ensuring signage is properly posted and regular maintenance on news box locations. Applicant will also be responsible for draw maintenance, management of delivery contractors and be asked to seek out new sales locations.

The ideal applicant will have some newspaper experience, be proficient in a PC environment, be detail oriented and have sales and marketing background. This job will entail a lot of over the phone and in person sales; the ideal candidate MUST be comfortable with this.

The Single Copy Sales Manager is an entry level position with some managerial duties. Normal hours are Monday - Friday 8-5 with some weekend and evening work. Medical, dental, and vision insurance is available, paid time off available after 90 days.

Interested applicants please send a cover letter and resume to:

Mike Hrycko, Circulation Director  
Yankton Media, Inc.  
319 Walnut St.  
Yankton, SD 57078  
[mike.hrycko@yankton.net](mailto:mike.hrycko@yankton.net)

### Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning Buffalo Bulletin, a family-owned weekly newspaper, seeks a creative, versatile articulate writer/photographer to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range \$25,000 to \$30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to [jennifer@buffalobulletin.com](mailto:jennifer@buffalobulletin.com) and [robb@buffalobulletin.com](mailto:robb@buffalobulletin.com). We hope to fill this position by December 31, 2013.

## MISCELLANEOUS SERVICES



### Alfalfa, Corn, Sudan Grass and Canola

Call Glenn Rohde  
Independent Dealer of  
Pioneer® Brand Products

223 1<sup>st</sup> St. N. • Glasgow, MT 59230  
(406) 228-2020 Home • (406) 263-5075 Cell  
[sterling\\_53@yahoo.com](mailto:sterling_53@yahoo.com)

## FOR RENT

### APT FOR RENT

925 SF. ~ 2 bd / 1.5 bth  
Downtown. Nice. Great neighbors. Laundry room in unit. \$495 / mth  
360-750-6746

### Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford? Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

## FOR RENT

Unfurnished 1 bedroom apartment available Dec. 1. Stove & refrigerator included. No pets and no smoking. \$350 per month plus deposit and utilities. 228-4807, leave message.

## HOUSE FOR RENT

2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,150/month.  
Call Mike - 425-652-5332

## FARM AND RANCH

### CONTRACTING

2-year-old Angus pairs for Spring 2014 delivery. Contact 406-232-6140 for information.

HEAVY LARGE ROUND BALES of nice excellent quality Northern Montana Grass-Alfalfa, delivered in 25 to 30 ton lots. Priced by the ton. 406-823-0442. #362

## EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #361

## MISCELLANEOUS WANTED

### WANTED

We pay CASH for Used Guns and take TRADE-INS.  
D & G  
SPORTS & WESTERN  
Glasgow, MT • 406-228-9363

## FOR SALE

### Classic Car

For Sale

1925 Chevy  
Touring Car

Call (406) 442-5276 for info

## LEGAL

### DO YOU NEED A LAWYER?

CALL DESCHENE & SWANDAL  
ATTORNEYS AT LAW

IN THE AREAS OF:

- FAMILY LAW - WORKERS COMPENSATION  
- PERSONAL INJURY - WILLS & ESTATE PLANNING

Now accepting cases  
in Valley County



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KIMBERLY DESCHNE, ESQ.  
BONNIE SWANDAL, ESQ.

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## WORKERS' COMPENSATION ATTORNEYS



Experienced work comp legal counsel. No fee unless we recover money for your claim. Workers' Comp, Personal Injury. Call for a free consultation.

FairClaim Work Comp Attorneys  
Linnell, Newhall, Martin & Schulke, P.C.  
120 1st Avenue North • Great Falls, MT 59401

(406) 453-4500

(800) 732-2451

[www.FairClaimLawyers.com](http://www.FairClaimLawyers.com)

## MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit [www.creative-finance.com](http://www.creative-finance.com) #364

## REAL ESTATE

### New Listing – 32 Meadow Court



One owner home with 2 bedrooms up, one down. Many upgrades including windows, roof, furnace/AC. Priced to sell at \$135,000.

### New Listing

206 2nd Avenue North, Glasgow, Montana



Well maintained north side home plus garage in a great neighborhood. Must see to appreciate!  
Asking Price: \$225,000

### New Listing – Fort Peck Home



Nice home facing town park. 2170 sf home with various upgrades. Huge open lot to build your garage!  
Asking Price: \$180,000.

### Commercial Lot

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.

### 205 5th Street North



#### Price Reduced!

Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. Call for viewing. Price: \$180,000

### Residential Lots

Two separate building sites within city limits. One 7,500 sf and the other 22,500 sf or .516 of an acre.

Beautiful Milk River Bottom Property located between Glasgow and Nashua, 47.44 acres of which 19.42 are irrigated acres. The property includes a 2,044 square foot ranch-style home with Pella windows and a large deck for a view of an oxbow off the Milk River, plus a detached garage, granary, barn, pole barn, and historic outbuildings. Established cottonwood trees and scenic greenery provide privacy, shade, and shelter throughout. \$475,000.

Please see more photos and details at [www.unitedinsuranceandrealty.com](http://www.unitedinsuranceandrealty.com)



## United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

[unitedinsuranceandrealty.com](http://unitedinsuranceandrealty.com)

Skip Erickson • Doug Allie  
Mike Mitchell • Jon Bengochea



**Courier Classifieds Work! Call 228-9301**

## HOUSE FOR SALE



3 bedroom, 2 bath, office, approx. 1/2 acre on the river. **You can catch Northerns in your backyard!** House is 1,400 sq. ft., attached garage.

7 1st Ave. S., Glasgow. \$75,000 OBO. 228-8291



## REAL ESTATE

111 3rd St. S. • Glasgow, MT • mrrealty1@gmail.com  
Fax (406) 228-2644

**We are there for your Real Estate Needs!**

**MISSOURI RIVER REALTY**

Deb Henry (Broker) 263-2273 Don Elletson (Sales) 263-0248  
Jarrell Schock (Broker) 406-480-5500

## RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE PROPERTIES



**JUST LISTED** 391AD - 204 Fair Street. One level 2 bedroom home on the edge of Glasgow out of city limits. Remodeling projects started but not yet completed. Large yard with established shade trees. Detached 600 sq. ft. garage/storage. **ONLY \$39,500**

390MM - 107 3<sup>rd</sup> Ave. No. 1,456+/- sq. ft. 2 bdrm home. Enjoy the large newer kitchen, cozy living room and main floor laundry. Master bdrm. is lg. w/ dble. closets. Downstairs is partially finished, lg. family room, bonus room, work benches, storage & walk out basement. Dble. det. garage+ fenced yard. **\$112,000**



**JUST LISTED** 393ED - 935 11<sup>th</sup> Ave. No. 1,792+/- sq. ft. 2 bedroom home. Living room has a cozy fireplace, downstairs is finished with a family room & sleeping room. Also a large laundry/storage area. **ASKING \$125,000**

387FM - 22 Rose Court - Newly built 2,348+/- sq. ft. home in 2004. Amazing view, open floor plan. 4 bedrooms, 3 baths including a master bath (jet tub) and walk in closet. Hardwood floors, cathedral ceilings, decorative lighting, underground sprinklers, trex decking & steps, storage shed and double attached finished garage + many more amenities!

**SOLD** 383DJ - 1042 3<sup>rd</sup> Ave. So. 2 homes for the price of 1. Main home has 2 bedrooms + office and single att. garage. Smaller home - 2 bedrooms w/laundry & storage area. **\$119,000**

469SL - 58 Sunny Hills Drive 3.5+/- acres. Country but close! 3,360+/- sq. ft., 4 bedrooms, 2 full baths and 2 half baths, family room, office, craft room, 24x28 hot tub room, new custom kitchen cabinets, deck, 896+/- sq.ft. double attached garage and much more! **ASKING \$350,000**

**NEW LISTING** 392ED - 235 1<sup>st</sup> Ave. So. 900+/- sq. ft. 2 bedroom home. Many updates include, new flooring, newer kitchen, new bathroom, new exterior doors, newly painted, all new appliances including washer/dryer. Double det. garage with heated shop area and carport. **ASKING \$75,000**



381CP - 30 Angus Drive - 2,080+/- sq. ft. What a buy! Lots of new work done to this home! 4 bdrms., 2 baths, new windows, siding furnace & WH. Private backyard, deck, 24'x32' detached garage + much more. **\$179,000**



**SOLD** 386MN - 91 Heather Lane 2,152+/- sq. ft. 3 bdrm. home. Newly remodeled basement w/ family room, deck, private backyard, single att. garage, shed + many amenities. **\$165,000**

378BL - 15 Perth Street - 3,104+/- sq. ft. More than meets the eye! Main floor offers 2 bedrooms, 1 bath, living room, lg. room addition w/ vaulted ceiling perfect for entertaining, nice kitchen & dining area. Family/craft room, laundry, 2 sleeping rooms, storage + more. Att. dble. heated garage. **Owners motivated will look at offers.**

Check out our website: [www.MissouriRiverRealty.com](http://www.MissouriRiverRealty.com)

## PUBLIC NOTICES

Gerald T. Archambeault  
Helland Law Firm, PLLC  
311 Klein Avenue  
P.O. Box 512  
Glasgow, Montana 59230  
Telephone: (406) 228-9331  
Fax: (406) 228-9335  
Attorneys for Personal Representatives

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY IN THE MATTER OF THE ESTATE OF GEORGE WINDERL, Deceased.

Cause No. DP-2013-36  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN, that the undersigned have been appointed personal representatives of the above named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above named Court.

DATED this 6<sup>th</sup> day of November, 2013.

/s/ Teresa A. Breipohl

Personal Representative

/s/ Richard D. Winderl

Personal Representative

STATE OF MONTANA )

ss

County of Valley )

Teresa A. Breipohl and Richard D. Winderl, being first duly sworn, upon oath, depose and say:

That the undersigned have read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Teresa A. Breipohl

/s/ Richard D. Winderl

Subscribed and Sworn to before me this 6<sup>th</sup> day of November, 2013.

/s/ Kim Lacey

Notary

Notary Public for the State of Montana

Residing at Glasgow, Montana

My Commission expires March 22, 2014

HELLAND LAW FIRM, PLLC

/s/ Gerald T. Archambeault

Attorneys for Personal Representatives

(Published Nov. 13, 20 and 27, 2013)

## NOTICE OF ELEMENTARY SCHOOL BOND ELECTION

NOTICE IS HEREBY GIVEN by the Board of Trustees (the "Board") of Elementary School District No. 2 (Frazier), Valley County, Montana (the "District"), that pursuant to a certain resolution duly adopted at a special meeting of the Board on October 9, 2013, a special election of the registered voters of the District will be held by mail ballot election on December 18, 2013, for the purpose of voting on the question of whether or not the Board may issue and sell general obligation school building bonds of the District in the total aggregate principal amount of Four Hundred Forty Five Thousand Dollars and No/100 (\$445,000.00) to pay a portion of the costs of repairing, restoring and replacing certain of the District buildings, including: replacing exterior finishes and siding on the staff housing building; demolition of the existing superintendent housing and design, construction and equipping of replacement superintendent housing; repair and replacement of a portion of the Frazier school building roof; related improvements; and paying costs associated with the sale and issuance of the bonds (collectively, the "Project"). The bonds shall bear interest at a rate or rates to be determined by the Board at the time of sale and be payable semiannually during a term of not more than fifteen (15) years and redeemable on any date after one-half the term. Costs of the Project in excess of the proceeds of the above-described bonds are expected to be paid from proceeds of bonds of High School District No. 2B (Frazier), Valley County, Montana, authorization for which is being sought simultaneously with the above-described bonds.

The election will be conducted solely by mail ballot. Ballots will be mailed to all eligible registered voters in the District on December 2, 2013, and must be returned by each voter, by mail to the Clerk of the District, Frazier Public Schools, P.O. Box 488, Frazier, Montana 59225, or in person to the Clerk of the District, Frazier Public Schools, 325 6<sup>th</sup> Street, Frazier, Montana, during regular business hours (8:00 a.m. to 4:00 p.m.), weekdays, December 2, 2013 through December 17, 2013.

On Election Day, December 18, 2013, the only place for deposit of voted ballots will be the office of the Clerk of the District, Frazier Public Schools, 325 6<sup>th</sup> Street, Frazier, Montana, which will be open from 8:00 a.m. to 8:00 p.m., and all ballots must be in that office by 8:00 p.m. in order to be counted. All ballots will be tallied in the office of the Clerk of the District in accordance with law on December 18, 2013.

A qualified voter who will be absent from the District during the time the election is being conducted may:

(a) vote in person in the office of the Clerk of the District as soon as the ballots are available and until noon on December 1, 2013; or

(b) make a written request prior to noon on December 1, 2013, signed by the applicant and addressed to the office of the Clerk of the District requesting the ballot be mailed to an address other than that which appears on the registration records. All ballots to be mailed will be mailed no later than December 2, 2013.

An elector may obtain a replacement ballot if his ballot is destroyed, spoiled, lost, or not received by the elector by personally appearing at the office of the Clerk of the District and by:

(a) signing an affidavit form stating the reason for the request for replacement; and

(b) if the reason given for replacement is "spoiled ballot," by returning the spoiled ballot to the office of the Clerk of the District.

DATED this 9<sup>th</sup> day of October, 2013.

/s/ Harold D. Blount

Clerk of the District

(Published Nov. 20, 27; Dec. 4, 2013)

## NOTICE TO VALLEY COUNTY TAXPAYERS 2013 MOBILE HOME TAXPAYERS

Second half of 2013 Mobile Home Taxes are due November 30, 2013. Because November 30, 2013, is on a Saturday, the taxes become delinquent on December 3, 2013, and are subject to penalty and interest, thereafter.

(Published Nov. 13, 20 and 27, 2013)

JENNIFER L. REINHARDT  
VALLEY COUNTY TREASURER

## NOTICE OF TRUSTEE'S SALE

To be sold for cash at Trustee's Sale on the 28<sup>th</sup> day of January, 2014, at 1:30 o'clock p.m., at the front door of Valley County Courthouse, Glasgow, Montana, is the following property:

Lot 30, Block 3, The Highlands Addition to Glasgow, Montana, according to the official plat thereof on file and of record in the office of the Clerk and Recorder of Valley County, Montana. Misc. File No. 16383; together with all buildings, fixtures and improvements thereon and all water rights, rights-of-way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto belonging, used or enjoyed with said property, or any part thereof.

Christi L. Riffin, as Grantor, conveyed the above-described property to Valley County Abstract Co., as Trustee, to secure an obligation owed to United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture, as Beneficiary, by Trust Indenture, dated October 1, 2004, and recorded October 1, 2004, in Book 199 Mortgages, Page 701, under Document No. 126346, records of the Clerk and Recorder of Valley County, Montana. The Trustee in the Trust Indenture was replaced by a Successor Trustee, namely, Mark E. Noennig, the undersigned.

The default in the obligation, the performance of which is secured by the aforementioned Trust Indenture, and for which default this foreclosure is made, is the failure by the Grantor, or other person owing an obligation, or by their successors-in-interest, to pay the monthly installments of \$641.36 each due thereunder on the 1<sup>st</sup> day of each of the months of October, 2011, through November 2011, and to pay the monthly installments of \$626.24 each due thereunder on the 1<sup>st</sup> day of each of the months of December, 2011, through September, 2013, which is applied to principal and interest and to an escrow account if established for other obligations under the Trust Indenture, late charges which are 4.00% of principal and interest more than 15 days in arrears, currently Zero, attorney's fees and foreclosure costs, currently \$1,059.99, advances for obligations under the Trust Indenture, currently \$3,011.98, for a current total default of \$19,131.97, together with accruing late charges, advances, and expenses of foreclosure, including attorney's fees and costs.

There is presently owed on the obligation secured by the Trust Indenture the principal sum of \$63,999.45 plus interest thereon at the rate of 6.250% per annum from the 1<sup>st</sup> day of September, 2011, until paid, or \$11,471.8 per day, currently a total of \$8,109.45, late charges and advances for obligations under the Trust Indenture, currently Zero, payoff fee in the amount of \$3,133.29, together with recapture of total subsidy granted, currently in the amount of \$6,261.12; attorney's fees and costs, currently \$1,059.99, for a current total indebtedness of \$82,563.30. Other expenses to be charged against the sale proceeds include accruing late charges, escrow shortages, if any, attorney's fees and costs, and expenses of foreclosure and sale.

The Beneficiary has elected to sell the above-described property to satisfy the aforementioned obligation and has instructed the undersigned Trustee to do so. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be by a Trustee's Deed, made "as is," without representations or warranties, express or implied, including warranties of title, possession or encumbrances. The purchaser shall be entitled to possession of the property on the 10<sup>th</sup> day following the sale.

The sale may be postponed up to 15 days for any reason by public proclamation at the scheduled sale. If there is a stay by bankruptcy or court order, the sale may be postponed up to 30 days at a time by public proclamation, for a total of no more than 120 days.

The grantor, successor in interest to the grantor, or any other person having an interest in the property, at any time prior to the Trustee's Sale, may pay to the beneficiary the entire amount then due under the Trust Indenture and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default theretofore existing.

**THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

DATED this 10<sup>th</sup> day of September, 2013.

/s/ Mark E. Noennig, Trustee

P.O. Box 2502

208 North Broadway, Suite 324

Billings, Montana 59103-2502

STATE OF MONTANA )

ss.

County of Yellowstone )

On this 10<sup>th</sup> day of September, 2013, before me, the undersigned, a Notary Public for the State of Montana, personally appeared MARK E. NOENNIG, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in his capacity as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

/s/ Sharon J. Grubbs

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires

March 15, 2016

(Published Nov. 20, 27; Dec. 4, 2013)

## NOTICE OF PUBLIC HEARING

A public hearing will be held by the Board of County Commissioners at 10:00 a.m. on December 3, 2013, in their office at the Valley County Courthouse, 501 Court Square, Glasgow, Montana. The purpose of the hearing is to obtain public comments regarding a Resolution adopting regulations for the application and review of buildings for lease or rent under the authority of Title 76, Part 8, MCA.

For further information, please contact the Valley County Commissioners at 228-6219, or René Clamptt, Valley County Planner, at 228-6222.

DATED this 13<sup>th</sup> day of November, 2013.

/s/ David L. Pippin

David L. Pippin, Chairman

Board of County Commissioners

ATTEST:

/s/ Lynne Nyquist

Lynne Nyquist, Clerk

(Published November 20th and 27th, 2013.)

## Time's Up.

The New Health Insurance Law is Here.



## Enroll Now

for coverage that begins on January 1st.

## Let us help you.

We will walk you through, talk you through, and get you through it all.

Join your trusted partner today. [bchsmnt.com](http://bchsmnt.com)



**BlueCross BlueShield of Montana**

for more information: [reformandyoumt.com](http://reformandyoumt.com) or call 855.508.2502

## PUBLIC NOTICES

## NOTICE OF HIGH SCHOOL BOND ELECTION

NOTICE IS HEREBY GIVEN by the Board of Trustees (the "Board") of High School District No. 2B (Frazier), Valley County, Montana (the "District"), that pursuant to a certain resolution duly adopted at a special meeting of the Board on October 9, 2013, a special election of the registered voters of the District will be held by mail ballot election on December 18, 2013, for the purpose of voting on the question of whether or not the Board may issue and sell general obligation school building bonds of the District in the total aggregate principal amount of Nine Hundred Eighty Thousand Dollars and No/100 (\$980,000.00) to pay a portion of the costs of repairing, restoring and replacing certain of the District buildings, including: replacing exterior finishes and siding on the staff housing building; demolition of the existing superintendent housing and design, construction and equipping of replacement superintendent housing; repair and replacement of a portion of the Frazier school building roof; related improvements; and paying costs associated with the sale and issuance of the bonds (collectively, the "Project"). The bonds shall bear interest at a rate or rates to be determined by the Board at the time of sale and be payable semiannually during a term of not more than fifteen (15) years and redeemable on any date after one-half the term. Costs of the Project in excess of the proceeds of the above-described bonds are expected to be paid from proceeds of bonds of Elementary District No. 2 (Frazier), Valley County, Montana, authorization for which is being sought simultaneously with the above-described bonds.

The election will be conducted solely by mail ballot. Ballots will be mailed to all eligible registered voters in the District on December 2, 2013, and must be returned by each voter, by mail to the Clerk of the District, Frazier Public Schools, P.O. Box 488, Frazier, Montana 59225, or in person to the Clerk of the District, Frazier Public Schools, 325 6<sup>th</sup> Street, Frazier, Montana, during regular business hours (8:00 a.m. to 4:00 p.m.), weekdays, December 2, 2013 through December 17, 2013.

On Election Day, December 18, 2013, the only place for deposit of voted ballots will be the office of the Clerk of the District, Frazier Public Schools, 325 6<sup>th</sup> Street, Frazier, Montana, which will be open from 8:00 a.m. to 8:00 p.m., and all ballots must be in that office by 8:00 p.m. in order to be counted. All ballots will be tallied in the office of the Clerk of the District in accordance with law on December 18, 2013.

A qualified voter who will be absent from the District during the time the election is being conducted may:

(a) vote in person in the office of the Clerk of the District as soon as the ballots are available and until noon on December 1, 2013; or

(b) make a written request prior to noon on December 1, 2013, signed by the applicant and addressed to the office of the Clerk of the District requesting the ballot be mailed to an address other than that which appears on the registration records. All ballots to be mailed will be mailed no later than December 2, 2013.

An elector may obtain a replacement ballot if his ballot is destroyed, spoiled, lost, or not received by the elector by personally appearing at the office of the Clerk of the District and by:

(a) signing an affidavit form stating the reason for the request for replacement; and

(b) if the reason given for replacement is "spoiled ballot," by returning the spoiled ballot to the office of the Clerk of the District.

DATED this 9<sup>th</sup> day of October, 2013.

/s/ Harold D. Blount

Clerk of the District

(Published Nov. 20, 27; Dec. 4, 2013)

INVITATION TO BID  
WOKAL FIELD / GLASGOW INTERNATIONAL AIRPORT IMPROVEMENTS  
GLASGOW, VALLEY COUNTY, MONTANA  
AIP 3-30-0033-018-2013

Separate sealed Bids will be received by Valley County & the City of Glasgow, Montana, until 1:30 p.m., local time, **Tuesday, December 10, 2013**, to conduct a biological study for the Wokal Field / Glasgow International Airport Improvements. All received Bids will be publicly opened and read aloud at the Valley County Commissioners Office, Suite 110, Valley County Courthouse, 501 Court Square, Glasgow, Montana 59230.

The proposed work includes conducting a comprehensive **Wildlife Hazard Assessment**, identifying factor contributing to wildlife hazards, and creating a **Wildlife Hazard Management Plan**.

All Bids must be in accordance with the Contract Documents on file with Valley County (406) 228-6219 and at the office of Robert Peccia & Associates, 825 Custer Avenue, Helena, Montana, and (406) 447-5000.

Copies of the Contract Documents for use in preparing Bids may be obtained from Robert Peccia & Associates at the address stipulated above upon receipt of a non-refundable deposit of \$50.00 for each set of documents.

No pre-bid conference will be held for this project; however, potential Bidders are encouraged to contact the Engineer ([lance@rpa-hln.com](mailto:lance@rpa-hln.com)) or Owner with questions.

Work at the site is to commence within 10 calendar days after the written Notice to Proceed is issued. Completion of all work shall be **February 28, 2015**.

Each bidder will be required to be registered with the State of Montana, Department of Labor and Industry prior to bidding this project.

No Bid may be withdrawn within a period of 60 days after the date for opening bids. Valley County reserves the right to reject all Bids, to waive informalities, and to reject nonconforming, irregular, non-responsive or conditional Bids.

Valley County Commission

By: /s/ David Pippin, Chairman

(Published Nov. 20, 27; Dec. 4, 2013)

## NOTICE TO VALLEY COUNTY TAXPAYERS

First half of 2013 Real Estate Taxes levied and assessed are due and payable on or before 5 p.m. on November 30, 2013, or within 30 days after the tax notice is postmarked, whichever is later and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because November 30, 2013, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, December 2, 2013, to pay the 2013 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, December 3, 2013, and will be charged penalty and interest.

Second half of 2013 Real Estate taxes levied and assessed are due and payable on or before 5 p.m. on May 31, 2014, and unless paid prior to that time the amount due will be delinquent and will draw interest at the rate of 5/6 of 1% per month from the time of delinquency until paid and 2% will be added to the delinquent tax as a penalty. Because May 31, 2014, is on a Saturday, taxpayers have until 5:00 p.m. on Monday, June 2, 2014, to pay the 2013 Real Estate taxes without penalty or interest. Taxes will be considered delinquent on Tuesday, June 3, 2014, and will be charged penalty and interest.

Payment of these taxes may be made at the Treasurer's office at the Valley County Courthouse during regular business hours or mailed to Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230.

(Published Nov. 13, 20 and 27, 2013)

JENNIFER L. REINHARDT  
VALLEY COUNTY TREASURER

## ANTIQUES

Virgelle Merc. Antiques presents a "REAL COUNTRY CHRISTMAS" at a "Real Country Store" Saturday & Sunday, December 7<sup>th</sup> & 8<sup>th</sup> 9am to 5pm. Antiques & Collectibles. Phone 1-800-426-2923 or (406)378-3110. [www.VirgelleMontana.com](http://www.VirgelleMontana.com) Celebrate the Season at Virgelle, Montana. #360

We cover the county and more!  
**Classifieds Work!**  
**Call 228-9301**

## HOUSE FOR SALE IN FORT PECK

5 bed., 2 bath, 1-car garage, 2100 sq. ft. Open kitchen / living / dining room layout. \$219,000.

21 W. Osage Ave.  
Call 406-461-6782  
or 406-461-8455.

## APTS. FOR SALE

1% VACANCY RATE  
SOLID LOCAL INVESTMENT  
19 unit Apt. Complex - Xtra Lg. Units - Each w/ own laundry room.  
XLNT RENTER BASE  
8+ CAP RETURN ROI • \$695,000  
or can sell units individually.  
360-750-6746