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FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIEDS

GARAGE SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE**

is a success by advertising in our classifieds & receive

2 FREE SIGNS

Deadline for garage sale ads



Email: design@glasgowcourier.com The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

Dennis Wright Estate Sale Saturday, July 6th, 8 a.m.

till 3 p.m. 1395 Tampico Road. 14 miles west of Glasgow on Tampico Rd. Take 2nd Ave. S. out till the oil ends, then 2.5 miles of gravel, cross tracks on your left. Lots of nice things old & new. For information, call Patsy Tihista 406-785-2321 or 263-7936.

Annual Swim Team GARAGE SALE

Wednesday, July 10 8 a.m. to 12 noon at the Pool. Donated items may be dropped off from 7 to 8 a.m. that morning. Most items will be sold on a donation basis.

HELP WANTED

Sports Editor Opening At The Glasgow Courier

The Courier will have an opening for a sports editor beginning Thursday, July 18. The Courier's current sports editor is moving onward and upward after a fine contribution here, and we seek an outstanding candidate to be the next sports editor and continue our awardwinning paper's excellence in sports coverage.

Is it you?

The job includes covering area high school sports with articles and photos, laying out pages, and helping out in The Courier office. This full-time position pays \$20,000 to \$25,000 with a monthly stipend for health insurance and paid vacation after one year.

Interested?

Please provide a resume, references and examples of your work to publisher Jim Orr at publisher@glasgowcourier.com

The Glasgow Courier

341 3rd Ave S. • Glasgow, MT 59230 • 406-228-9301



Daniels Memorial Healthcare Center

is hiring for the following position:

Registered Nurse

- Sign on bonus Full Time with benefits · Possible tuition reimbursement, must meet requirements.
 - Contact:

Edith Huda / Human Resource Daniels Memorial Healthcare Center, PO Box 400, Scobey, MT 59263 406-487-2296 • hudae@dmha.net

Or visit our website at: www.danielsmemorialhealthcare.org

EGT, LLC is looking for the following positions:

1 Full-Time permanent position & a few Part-Time seasonal laborer positions.

Duties would include helping load trains, cleaning, maintenance and heavy lifting. Full time position offers great wages health insurance (dental, vision & medical) retirement & 401K. Parttime laborer position hours would vary and could be used in off season to help load trains. We are also looking for part-time help with in our weighing and grading station. This position would be through harvest, fast-pace position, routine work and willing to work around your schedule. Competitive wages. For more details call 406-695-2347.

ROOSEVELT COUNTY PUBLIC HEALTH NURSE

Roosevelt County Public Health Department, Wolf Point Full time with benefits – 40 hours per week Starting Salary will be based on experience

This is a full-time position for a registered nurse as the Public Health Clinic Nurse in the Roosevelt County Public Health Department. Under administrative direction, plans directs and coordinates a wide variety of public health related tasks. Responsibility includes health promotion, health maintenance, education, coordination and continuity of care directed to individuals, families or groups, and grant writing. The clinic nurse carries out duties such as adult/child immunization, reporting and education. Also participates in public health emergency preparedness training and responds if needed during an emergency.

To apply: Complete job application and job description available from Job Service in Wolf Point

This position open until filled.

HELP WANTED

LIVE, WORK, PARTY PLAY! Hiring 18-24 girls/guys. Awesome Sales job! \$400-\$800 weekly. PAID Expenses. Signing bonus. Are you energetic & fun? Call 1-866-574-7454. #228

ANTIQUES

ANTIQUES - VENDORS WANTED at Historic Creamery Antique Mall, Stevensville. Variety of space available from 12-900sq/ ft. Call Brett, 406-581-3014. #221

Golden Retriever Puppies AKC, shots, wormed, 3 males and 1 female. Born 5/25/13, available 7/15/13, Call 406-486-5582 or 406-939-3447.

For Sale: 2001 Itasca Sundancer Class C Motorhome. 30 ft., bsmt model, (sleeps 7), 32K mi., awning, slide, 4Kw Onan Gen. rear Queen bed, front Ent. Center, Exc. Cond. No smoking or pets. \$35K. 406-746-3344

FOR SALE 2009 Chevrolet Aveo LT 15.000 miles. Blue Book \$11,478 - Sell \$9,600. 524-3300

FOR SALE: 2-seat Evenflo Baby Stroller \$30. Graco Infant Car Seat, almost new \$25. Baby Jumper, high chair & potty chair. \$10 each. Other Misc. Items. Call 526-3614 or 263-0199

FARM AND RANCH

Standing Hay For Sale

Alfalfa/Grass, was CRP, Cash per acre. 367-5377

FOR SALE Hay In Square Bales

16 X 18. Excellent quality, grass mix, perfect for horses or livestock. Pick up in field now for best price, limited quantity. Between Fort Peck & Nashua WANTED: Bale Wagon Call 526-3614 or 263-0199

HELP WANTED

GREAT CAREER OPPORTUNITY in Montana's service of first choice. Earn more with the skills you have. Learn more of the skills you need. In the Montana Army National Guard, you will build the skills you need for a civilian career, while developing career to the next level. Benefits: √\$50,000 Loan Repayment Program. √Montgomery GI Bill. √Up to 100% tuition assistance for college. √Medical & dental benefits. √Starting at \$13.00/hr. √Paid job skill training. √Call 1-800-G0-GUARD. National Guard. Part-time job...Full-time benefits. #225

MSU CENTRAL AG RESEARCH CENTER, Moccasin, MT. Two positions Research Associate http://www.montana.edu/iobs/ research/13-343 Research Assistant III http://www.montana.edu/iobs/classified/13-209. #226

DIESEL TECHNICIANS - Glasgow, MT. We are looking for diesel technicians with a minimum of 3 years' experience that understand the importance of doing a job correctly and the value of satisfied customers. We offer competitive wages, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training. If you are ready to work in a great environment with great people, email your resume to Glasgow Implement giservicedept@gmail.com or call Joe or Pete and set up an interview today. Glasgow Implement, Glasgow, MT 1-800-345-6042. 1-406-228-9341. #227

HOUSE FOR RENT

2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,100/month.

Call Mike - 425-652-5332

Affordable Housing Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1.2. 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

House For Rent in Circle 3 bedrooms, 1½ baths, full basement and 3 outsheds. No Pets! 406-485-2160.

MISCELLANEOUS WANTED

WANTED

Small pickup, and Ford 6.0 liter diesel engine. Also some demolition work. 367-5372, 263-5373 or 701-572-5155.

WANTED

We pay CASH for Used Guns and take TRADE-INs. D & G

SPORTS & WESTERN Glasgow, MT • 406-228-9363

LEGAL

WORKERS' COMPENSATION ATTORNEYS



Experienced work comp legal counsel. No fee unless we recover money for your claim. Workers' Comp, Personal Injury. Call for a free consultation.

FairClaim Work Comp Attorneys Linnell, Newhall, Martin & Schulke, P.C. (406) 453-4500 (800) 732-2451 www.FairClaimLawyers.com

NOTICES

Anyone that has placed consignment items at Market Place & Gallery Gifts needs to pick up those items on or before September 1, 2013. Phone 228-9256.

BUILDING MATERIALS

Steel Buildings Big or small. Value discounts up to 30%. Complete construction info available. Source# 18X 800-964-8335

REAL ESTATE

1100 Wedum Drive



Beautiful Corner Lot Northside Home: 1,510 sf on the main floor, plus an enclosed porch. The basement is 870 sf which includes garage. There are 3 bedrooms and 2 full bathrooms on the main floor, and a 1/2 bathroom on the basement floor, private back yard, established trees and garden area.

United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Skip Erickson • Doug Allie Mike Mitchell • Jon Bengochea Equal Housing Opportunities For All

REAL ESTATE

Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

SOLD!

142 - Great Investment

Opportunity! Located right on Hwy. 2 across from McDonald's & Dairy Queen, this 2-story house has great income potential for a rental or commercial



▤

development. Call for more information today! Asking \$69,000.00



SOLD! 173 - Charming 936 sq. ft. 2 bedroom, 1 bath home ready to move in. Large lot allows for addition of a garage. New siding,

windows, newer roof, and all ready to move in. Call for more information today! Asking: \$85,000.00.

NEW LISTING! Private and

Secluded! Open and bright home with 2100



next to the Milk River for convenient fishing out your front door. 4 bedrooms, 2 full baths with a double car garage all on a beautiful landscaped 20,000 +/- sq. ft. lot! New stainless steel appliances and newer flooring throughout and more. Located at 1326 Milk River Drive in Nashua just minutes from Fort Peck Lake! Call for more information today! Asking: \$175,000.00

MOTIVATED SELLER!

This

home is located on the north side of Glasgow. 2100

sq. ft. house w/ 3 bdrms. & 11/2 baths. Detached, double, heated & insulated garage. Full basement w/ a large family room, guest room &

& central air, New windows, newer roof. New Price: \$159,000.00. 175 - 2200 +/- sq. ft. home close to schools on Heather **Lane.** 3 bedrooms, $1\frac{3}{4}$ baths with a large family room &



partially finished basement to finish to your liking. Fenced back yard and nice landscaping. Newer windows, forced air and central air. Asking: \$139,900.00

extra storage. Corner lot location with nice landscaping. New furnace

Check out our listings at

Deb Henry (Broker) 263-2273

Don Elletson (Sales)

263-0248 111 3rd St. South Glasgow, MT 59230

(406) 228-2273 Fax (406) 228-2644



Jarrell Schock (Broker)

406-480-5500

WE ARE THERE FOR YOUR REAL ESTATE NEEDS

ROCK CREEK 875LR - Rock Creek North Lot 34 - 28'x36' garage w/ laundry, loft & 1/2 bath. Electricity, well, septic + a 24'x32' foundation ready for a future



INVESTMENT 450MK – 118 Trumper Street Nashua - INVESTMENT PROP-ERTY 811+/- sq. ft. home under total construction. Remodel this home to fit your needs and preferences. Large lot and location offers room for a garage or shop. Offers Welcomed \$29,500

ACREAGE 435BJ – 260 Thoeny Rd. Opheim – 20.56+/- acres with a 2,106+/sq. ft. 2 bdrm 13/4 bath home and outbuildings. Includes machine shed 50x100, single det. garage 16x24, barn 16x20, chicken coop, tack shed 18x36, greenhouse, 6 grain bins and more! REDUCED \$174,900

ROCK CREEK 877WD – Rock Creek North Lot 95 - A frame cabin with main floor bedroom + loft, out house, 20'x26' 2-stall drive-thru garage. Fully furnished heat and AC for all your comforts to recreate! \$125,000



446LC - 11+/- acre parcel located east edge of Glasgow. Excellent TO TOWN location to build your dream home & plenty room for your animals or toys. \$175,000

SOLD 706ST - 7+/- miles NE of Vida, MT. or 18 miles SE of Wolf Point. 200+/acres \$134,900

Check out our web site at: www MissouriRiverRealty.com Call or stop by & visit with us about all of our

Residential – Farm/Ranch – Commercial – Acreage Properties

APTS. FOR SALE 1% VACANCY RATE SOLID LOCAL INVESTMENT 19 unit Apt. Complex - Xtra Lg. Units - Each w/ own laundry room.

8+ CAP RETURN ROI • \$695,000 or can sell units individually. 360-718-7901 or 360-750-6746

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TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL. Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #222

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PUBLIC NOTICES

NOTICE THAT A TAX DEED MAY BE ISSUED

TAX CODE NO. 1006571000

Unit 217-A

TO: Kim Durbin 6529 Hill View Avenue

Las Vegas, NV 89107-1235 Pursuant to Section 15-18-212 of the Montana Code Annotated, NOTICE IS **HEREBY GIVEN** as follows:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:

Unit #217-A of the North Valley County Condominium (formerly St. Marie Condominium) located in the North Half of Section 32, and the North Half of Section 33, Township 31 North, Range 40 East, Montana Principal Meridian, according to the official plat filed September 20, 1988, as Misc. No. 22236, records of Valley County, Montana.

2. The property taxes became delinquent on June 1, 2010.

3. The property tax lien attached as the result of a tax sale held on July 12, 2010.

4. The property tax lien was purchased at a tax sale on July 17, 2010, by Valley County, 501 Court Square #2, Glasgow, Montana 59230.

5. The lien was subsequently assigned to <u>N/A</u>.

6. As of the date of notice, May 21, 2013, the amount of tax due is:

TAXES: \$831.63 PENALTY: \$16.60 INTEREST: \$160.03 COSTS: \$218.33 TOTAL: \$1,226.59

7. For the property tax lien to be liquidated, the total amount listed above, plus additional taxes, penalties, interest and costs, must be paid by July 22, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest and costs are not paid to the county treasurer on or prior to 5:00 p.m., July 22, 2013, being the date on which the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date on which the redemption period expires or on the date on which the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is the Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230, (406) 228-6230. FURTHER NOTICE FOR THOSE PER-

SONS LISTED ABOVE WHOSE ADDRESS-ES ARE UNKNOWN: 1. The address of said interested party

is unknown. 2. The published notice meets the legal requirements for notice of a pending tax deed

issuance. 3. The interested party's rights in the

property may be in jeopardy. DATED at Glasgow, Montana, this 21st day of May, 2013.

/s/ Lynne Nyquist County Clerk and Recorder Valley County, Montana (Published June 26 & July 3, 2013)

Nashua Public Schools

Special Education Records

Destruction Notice Nashua Public Schools will soon destroy special education/speech-language therapy records of former students who have been out of school for at least five (5) years. Former students may contact Stephanie Meier at 406-746-3411 within sixty (60) days of this notice if they wish to review the files or obtain copies of the information contained in them. The information to be destroyed shall not include data collected on a routine basis that is maintained on all school children (such as the student's name, address, telephone number, grade level completed and year completed.) The data to be destroyed shall include information collected for identification, location, evaluation, and other items directly related to special education services which the student had received.

Parents of students still in school but not in special education for at least five (5) years may also request that their children's records be destroyed. Parents of these students also have the right to inspect the special education records and obtain copies of the information contained in those records before they are destroyed.

Persons having questions about this process or those persons wishing to request that records be destroyed may contact Stephanie Meier at 406-746-3411 for assistance.

In informing parents about their rights under this section, Nashua Public Schools will provide information stating that the records may be needed by the parents or the child in an attempt to obtain social security or other benefits.

> Linda Parpart, District Clerk Nashua School District 13E (Published July 3, 2013)

ATTEST:

/s/ Lynne Nyquist

Lynne Nyquist, Clerk

PUBLIC NOTICES

INVITATION TO BID Separate sealed bids for construction of the Northern Heights Housing Authority Water Main and service replacement and Skyline Drive, Montana Street and Skyline Place Repaving will be received by the Northern Heights Housing Authority Office, 435 Division St., Glasgow, MT 59230, c/o DJ&A PC until 2:00 p.m. local time on July 17, 2013,

and then publicly opened and read aloud. The Project consists of the following work items: Traffic Control and Safety Fencing, 2304 LF 6" C-900 PVC Pipe, 880 LF 11/2" Water Service (PE) Pipe, 22 each 11/2" Water Service Curb Box and Valve and service connections, 10,006 SY Removal of Asphalt Pavement (Streets), 834 CY Crushed Base Gravel (Streets), 10,006 SY 3" Hot Asphalt Concrete Asphalt Pavement, remove and replace curb & gutter (1000 LF), remove and replace 5000 SF sidewalk, and other items.

The contract documents consisting of Drawings and Project Manual may be examined or obtained at the office of the Engineer (DJ&A, PC, 3203 Russell Street, Missoula, MT 59801) on or after July 1, 2013, in accordance with Article 2.01 of Instructions to Bidders. PDF copies can be e-mailed for no charge. For Paper sets, a non-refundable deposit of \$50.00 is required, with an additional \$10 charge for mailed sets. The Engineer can be contacted at (406) 721-4320.

In addition, the Drawings and Project Manual may also be examined at the following locations: Missoula Plans Exchange; Montana Contractors Exchange (Helena); Flathead Building Exchange; Butte Builders Exchange; Billings Builders Exchange; and Bozeman Builders Exchange.

There will be a Pre-Bid Conference with the Engineer at the Northern Heights Housing Authority Project Site, at 10:00 a.m., July 10th, 2013. Interested CONTRACTORS are encouraged to attend.

CONTRACTOR and any of the CON-TRACTOR'S subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. All laborers and mechanics employed by CONTRACTOR or subcontractors in performance of the construction work shall be paid wages at rates as may be required by the laws of Valley County and the State of Montana. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Northern Heights Housing Authority, in an amount not less than ten percent (10%) of the total amount of the Bid. The bid security protects and indemnifies the Housing Authority against the failure or refusal of the successful bidder to timely enter into the contract. Successful BIDDERS shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance as required shall be provided by the successful BIDDER and a certificate(s) of that insurance shall be provided.

No bid may be withdrawn after the scheduled time for the public opening of bids, which is 2:00 p.m. local time on July 17, 2013. The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

The Northern Heights Housing Authority is an Equal Opportunity Employer. (Published July 3 & 10, 2013)

VALLEY COUNTY

REFUSE DISTRICT 501 COURT SQUARE, #14 GLASGOW. MONTANA 59230 (406) 228-6214

NOTICE IS HEREBY GIVEN; THAT THE VALLEY COUNTY REFUSE DISTRICT WILL ON THE 8^{TH} DAY OF JULY, 2013, AT 1:30 O'CLOCK P. M., RECEIVE SEALED BIDS FOR THE PURCHASE OF A:

DIESEL POWERED, ARTICULATED

FRAME WHEEL LOADER DETAILED LIST OF SPECIFICATIONS MAY BE OBTAINED BY CONTACTING THE DISTRICT SECRETARY AT HER OFFICE IN THE VALLEY COUNTY COURT HOUSE, GLASGOW MONTANA. BIDS WILL BE OPENED IN THE VALLEY COUNTY COM-MISSIONER'S OFFICE AT 1:30 P.M. ON THE 8TH DAY OF JULY, 2013.

NO BID WILL BE CONSIDERED; UN-LESS ACCOMPANIED BY A BID BOND, IN THE AMOUNT OF NOT LESS THAN TEN (10) PERCENT OF THE TOTAL BID. **BIDS WILL BE PRESENTED IN A SEALED ENVELOPE CONTAINING A COMPLETE** COPY OF THE BID AND SPECIFICATIONS CLEARLY MARKED:

2013 WHEEL LOADER BID THE VALLEY COUNTY REFUSE BOARD RESERVES THE RIGHT TO RE-JECT ANY OR ALL BIDS, TO WAIVE IR-REGULARITIES, AND TO ACCEPT ANY BID THEY DEEM TO BE IN THE BEST IN-TEREST OF VALLEY COUNTY.

DATED THIS 21ST DAY OF JULY, 2013. DORA-JEAN BEIL VALLEY COUNTY REFUSE

DISTRICT SECERTARY (Published June 26 & July 3, 2013)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held on Monday, July 15, 2013, at 10:30 a.m. in the office of the Board of County Commissioners in the Valley County Courthouse at 501 Court Square, Glasgow, Montana, to obtain public comment on a Petition to Abandon a County Road presented to them on June 25, 2013. The petition contains the signatures of 10 eligible petitioners requesting abandonment of a road described as follows:

All that portion of Valley County Road Petition #1894 (a 60-foot wide Road Right-of-Way); located within the South Half of the South Half of Section 22, Township 28 North, Range 40 East, of the Principal Meridian Montana, Valley County, Montana, lying to the South of the Burlington Northern Santa Fe Railway (BNSF).

Sais Road being all of Valley County Road Petition #1894, located upon the land owned by Denzil Miller, within said Section 22, excepting therefrom the East 15.00 feet lying adjacent to and West of the East line of said Section 22 (60.00 feet North-South by

The Board of County Commissioners shall hear all competent and relevant testimony offered in support of or in opposition to the Petition, and written protest must be filed with the Board by 5 p.m. on July 15, 2013, at their office in the Valley County Courthouse. DATED this 1st_day of July, 2013.

BOARD OF COUNTY COMMISSIONERS VALLEY COUNTY, MONTANA By: /s/ David L. Pippin David L. Pippin, Chairman

PUBLIC NOTICES

PUBLIC NOTICE

The Montana Single Audit Act was established to help ensure that Montana local governments provide transparency and accountability to their taxpayers. The Act requires that all local governments that meet the prescribed revenue threshold submit audit reports to the Department of Administration. The following local government is over 180 days delinquent in filing its 2010 and 2011 audit reports:

GLASGOW IRRIGATION DISTRICT

(Published July 3, 2013)

INVITATION TO BIDDERS City of Glasgow

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 15th day of July. 2013. at 5:00 o'clock p.m., M.D.T. of said day for the Southside Fire Hall Roof Installation - 2013 in accordance with the plans and specifications, which may be obtained from the Office of the Citv's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone 406-228-2476, FAX 406-228-2479, for a non-refundable payment of \$25.00 per set. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at regularly scheduled Council Meeting the evening of July 15, 2013. However, no proposal or bid will be considered unless accompanied

by the required bid security. Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow 319 3rd Street South, Glasgow, MT, 59230. The envelope shall be plainly marked on the outside as a "BID FOR Southside Fire Hall Roof Installation – 2013," and the envelope must bear on the outside, the name of the bidder and acknowledge all addendums to the project, if any. If forwarded by mail, the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

No additional pre-bid conferences are scheduled, however, potential bidders are welcome to review the site by scheduling a meeting through the Director of Public Works at 406-228-

Bid security in the amount of not less than ten percent (10%) of the amount of the bid which shall be: (1) lawful money of the United States, or (2) a cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally-chartered or state-chartered bank insured by the Federal Deposit Insurance Corporation, or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana, must accompany each bid. The successful bidder will be required to hold its bid open for a period of 30 days following the opening, and to enter into a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period. Contractor's failure to enter into a contract will result in forfeiture of the bid security.

The successful bidder will be required to comply with the Montana's contractor registration laws, Section 39-9-101, et seg., MCA, and with Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the bid which the Council determines to be the lowest responsible bid. DONE this 20th day of June, 2013.

CITY OF GLASGOW MONTANA /s/ Stacey A. Amundson Stacey Amundson City Clerk-Treasurer

(Published June 26; July 3 & 10, 2013)

NOTICE OF TAX LIEN SALE FOR TAX YEAR 2012 Pursuant to 15-17-122 MCA

NOTICE IS HEREBY GIVEN that delinquent property taxes for tax year 2012, including penalties, interest and costs, are a lien on the property upon which the taxes are assessed. On the 16th and 17th day of July, 2013, from the hours of 10:00 a.m. to 5:00 p.m. on July 16th from 8:00 a.m. to 1:00 p.m. on July 17th, the property tax lien interests in certain properties located in Valley County upon which the 2012 taxes became delinquent June 1, 2013, will be offered for sale.

The sale will take place in front of the Valley County Treasurer's Office at the Valley County Courthouse, 501 Court Square of Valley County, Glasgow, Montana. If the delinquent taxes, plus all interests, penalties and costs are not paid prior to the time of the tax lien sale; the lien will be offered for sale. If the tax lien is not sold, Valley County will become the purchaser and a Tax Lien Sale Certificate will be issued to Valley County.

A list of the property, upon which the taxes are delinquent, upon which there currently exists a lien, and which will be offered for sale, is on file in the Office of the Valley County Treasurer and is open for inspection.

Jennifer L. Reinhardt VALLEY COUNTY TREASURER Valley County Courthouse Glasgow, Montana 59230

(Published June 19 and 26; July 3, 2013)

Request for Qualifications for General Contractor/Construction Manager Services Glasgow, Montana School District #1A

The voters of the City of Glasgow, Montana, approved a \$16.8M bond issue for design services, new construction, renovations and associated costs for a single project on three separate facilities throughout the school district. The Board of Trustees of Glasgow School District #1A, Glasgow, Montana, requires services of a competent General Contractor/Construction Manager (GC/CM), normally engaged in this profession and a duly registered Construction Contractor in the State of Montana, for GC/CM services, specifically for the following single

Replace the Existing Irle Elementary School for PK-5 Students New facility, sized for 60 students per grade plus 20% growth (432 students)

Address Parent/Bus drop-off issues

Demolition of the existing facility upon completion of new facility

Modifications to the East Side School New classrooms addition - 5 classrooms

New lunch commons and new entry commons Refurbish shop, home economics (PCA), library and kitchen Additional restrooms and staff restrooms Construct new vestibules

Address Parent/Bus drop-off issues

Glasgow High School

Refurbish areas of the existing school building Locker room and referee room renovation

Additional storage

Entry vestibules New District Central Production Kitchen

It is the District's desire to engage a qualified GC/CM firm to work with the District and the selected Architectural firm during the performance of this project. The District has prepared a "Conceptual Grade Leveling Study for Existing District School Facilities" dated April 12, 2012, to assist in the implementation of the expanded facilities. For a general guideline and overall scope of the project, this information can be viewed at: http://www.glasgow.k12.mt.us/ District/4580-Untitled.html. Time is of the essence, as all projects shall be fully complete and ready for occupancy at the start of the 2015 school year. The District is in the selection process for a qualified A/E firm for design services.

The final form of the contract shall be the AIAA-133™ - 2009 "Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of Work Plus A Fee with a Guaranteed Maximum Price," in conjunction with AIA A201™ -2007 "General Conditions of the Contract for Construction."

The entire context of this RFQ for GC/CM services can be found on the Glasgow School District Website at the following link: http://www.glasgow.k12.mt.us/ and are also available at the School District #1A Office. SUBMITTAL OF INFORMATION

Five (5) hard copies of the written response to this RFQ must be received at: Glasgow

School District #1A

Attn: Mr. Bob Connors, Superintendent 200 7th Street North

Glasgow, MT 59230

ALL QUESTIONS AND CONTACTS REGARDING THIS RFQ MUST BE SUBMITTED IN WRITING (email or facsimile is acceptable) TO: Mr. Bob Connors, Superintendent

Glasgow School District #1A 200 7th Street North, Box 28 Glasgow, MT 59230 Facsimile: 406-228-2407 Email: rjc.montana@gmail.com INSTRUCTIONS TO PROPOSERS:

> Statements of Qualification must: 1. Follow the format outlined in the Selection Procedure.

2. Be signed by an officer or principal of your firm.

3. Be contained in a document not to exceed a total of fifteen (15) 8.5"x 11" pages. This page limit is inclusive of all information, pictures, charts, graphs, tables, and text the proposer deems appropriate to be part of the review of the firm's qualifications. A transmittal letter and front and back cover pages are exempted from the page limit. Page size is limited to 8-1/2 x 11

inches, with basic text information no smaller than 10-point font size. TIMELINE FOR REVIEW AND SELECTION AS FOLLOWS:

Advertising dates: June 30 and July 7, 2013 Submission of firms Qualification's due: July 16, 2013, 5:00PM Review/shortlist RFQ's by the District: July 16, 2013 Invite shortlisted firms to submit an RFP: July 17, 2013 Submit RFP proposals: July 24, 2013 Interviews: July 30, 2013 Selection and Negotiation: July 30, 2013 Award: Upon completion of selection and negotiations

We cover the county and more!

(Published July 3 & 10, 2013)

Classifieds Work! Call 228-9301

PUBLIC NOTICES

NOTICE THAT A TAX DEED

MAY BE ISSUED

TAX CODE NO. 1006681000 #3a

Unit 366-A TO: Harbor Island Land Associates, Inc. 8407 NE Fremont St.

Portland, OR 97220-5150 Pursuant to Section 15-18-212 of the Montana Code Annotated, NOTICE IS **HEREBY GIVEN** as follows:

1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have an interest:

Unit #366-A of the North Valley County Condominium (formerly St. Marie Condominium) located in the North Half of Section 32, and the North Half of Section 33, Township 31 North, Range 40 East, Montana Principal Meridian, according to the official plat

filed September 20, 1988, as Misc. No. 22236, records of Valley County,

Montana. 2. The property taxes became delinquent

on June 1, 2002. 3. The property tax lien attached as the

result of a tax sale held on July 17, 2002. 4. The property tax lien was purchased at a tax sale on July 18, 2002, by Valley County, 501 Court Square #2, Glasgow, Montana 59230.

5. The lien was subsequently assigned to <u>N/A</u>.

6. As of the date of notice, May 21, 2013, the amount of tax due is: \$6,798 11 TAXES: PFNAI TY: \$126.35 INTEREST: \$2.953.94

\$168.33

COSTS:

\$10.046.73 TOTAL . 7. For the property tax lien to be liquidated, the total amount listed above, plus additional taxes, penalties, interest and costs, must be paid by July 22, 2013, which is the date that the redemption period expires or expired.

8. If all taxes, penalties, interest and costs are not paid to the county treasurer on or prior to 5:00 p.m., July 22, 2013, being the date on which the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date on which the redemption period expires or on the date on which the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is the Vallev County Treasurer, 501 Court Square #3. Glasgow, Montana 59230, (406) 228-6230.

FURTHER NOTICE FOR THOSE PER-SONS LISTED ABOVE WHOSE ADDRESS-FS ARF UNKNOWN: 1. The address of said interested party

is unknown. The published notice meets the legal requirements for notice of a pending tax deed

issuance. 3. The interested party's rights in the property may be in jeopardy. DATED at Glasgow, Montana, this 21st

day of May, 2013. /s/ Lynne Nyquist County Clerk and Recorder Valley County, Montana (Published June 26 & July 3, 2013)

NOTICE THAT A TAX DEED MAY BE ISSUED

TAX CODE NO. 1006682000

Unit 366-B

TO: Harbor Island Land Associates, Inc. 8407 NE Fremont St. Portland, OR 97220-5150

Montana Code Annotated, NOTICE IS **HEREBY GIVEN** as follows: 1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may

Pursuant to Section 15-18-212 of the

have an interest: Unit #366-B of the North Valley County Condominium (formerly St. Marie Condominium) located in the North Half of Section 32, and the North Half of Section 33, Township 31 North, Range 40 East, Montana Principal Meridian, according to the official plat filed September 20, 1988, as Misc. No. 22236, records of Valley County,

Montana. 2. The property taxes became delinquent

on June 1, 2002. 3. The property tax lien attached as the result of a tax sale held on July 17, 2002. 4. The property tax lien was purchased at a tax sale on July 18, 2002, by Valley

County, 501 Court Square #2, Glasgow, Montana 59230. 5. The lien was subsequently assigned

to N/A. 6. As of the date of notice, May 21, 2013,

the amount of tax due is: TAXES: \$6.769.89 PENALTY: \$125.79 INTEREST: \$2,933.55 COSTS: \$168.33

TOTAL: \$9,997.56 7. For the property tax lien to be liquidated, the total amount listed above, plus additional taxes, penalties, interest and costs, must be paid by July 22, 2013, which is the date that the redemption period expires or

expired. 8. If all taxes, penalties, interest and costs are not paid to the county treasurer on or prior to 5:00 p.m., July 22, 2013, being the date on which the redemption period expires, or on or prior to the date on which the county treasurer will otherwise issue a tax deed, a tax deed may be issued to the purchaser on the day following the date on which the redemption period expires or on the date on which the county treasurer will otherwise issue a tax deed.

9. The business address and telephone number of the county treasurer who is responsible for issuing the tax deed is the Valley County Treasurer, 501 Court Square #3, Glasgow, Montana 59230, (406) 228-6230. FURTHER NOTICE FOR THOSE PER-

SONS LISTED ABOVE WHOSE ADDRESS-ES ARE UNKNOWN: 1. The address of said interested party

is unknown. 2. The published notice meets the legal

requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the

property may be in jeopardy. DATED at Glasgow, Montana, this 21st

day of May, 2013. /s/ Lynne Nyquist County Clerk and Recorder

(Published June 26 & July 3, 2013)

Valley County, Montana

Sealed BIDS for the construction of Dry Prairie Rural Water Authority's Valley County Phase 3. Schedule 1 – Pipeline Project will be received by Dry Prairie Rural Water Authority at the Dry Prairie Rural Water Authority Office, Culbertson, Montana, until 1:30 P.M., Mountain Time on July 9, 2013, and then at said office publicly opened and read aloud. Bids will be acted upon by the Owner at a later time. The Project shall consist of one (1) contract for the following work and approxi-

Schedule 1 – Pipeline

Construction of approximately 32 miles of buried pipeline. 11/2-inch to 8-inch diameter service to 34 users furnish and installation of the Glasgow master meter pit, valves, crossings, and appurtenant work.

mate quantities and kinds of materials:

Complete digital project bidding documents are available at www.questedn.com. You may download the digital plan documents for \$15.00 by inputting Quest project #2766136 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questedn.com for assistance in free membership registration. downloading, and working with this digital project information. An optional paper set of the proposal forms and specifications for individual use may be obtained from the office of the Engineer, DGR Engineering, 1302 South Union, P.O. Box 511, Rock Rapids. lowa 51246, telephone 712-472-2531, Fax 712-472-2710, e-mail: <u>dgr@dgr.com</u>, upon payment of \$35.00, none of which is refund-

The CONTRACT DOCUMENTS may be examined at the following locations:

Dry Prairie Rural Water Authority 5808 Hwy. 16 Box 577 Culbertson, Montana 59218

DGR Engineering 1302 South Union Street PO Box 511 Rock Rapids, Iowa 51246

All proposals shall be made on forms provided by the Engineer.

Each bid must be accompanied by bid security payable to the Owner for ten percent (10%) as a bidder's bond. As soon as the bid prices have been compared, the Owner will return the bond of all except the three lowest, responsive, responsible bidders for each Schedule. When the contract is awarded, the bonds of the two remaining unsuccessful bidders will be returned. The bond of the successful bidder will be retained until the contract and surety bond have been executed and approved, after which it will be returned.

represents that he has visited the site, familiarized himself with the local conditions under which the work is to be performed, and correlated his observations with the requirements of the Contract Documents. The Owner reserves the right to reject

With submittal of a Bid, the Contractor

any and all bids or to accept any bid. It is understood that the work to be done is being financed with funds from the state of Montana and the U.S. Bureau of Reclamation. Contractor's Proposals shall hold firm for sixty (60) days from the date of opening. Mutually agreed upon extensions of time may be made, if necessary, DRY PRAIRIE RURAL WATER AUTHORITY

By /s/ Clint Jacobs (Published June 26, July 3, 2013)

INVITATION TO BIDDERS CITY OF GLASGOW, MONTANA

Notice is nereby given that the Glasgov City Council will receive sealed bids until the 15th day of July, 2013, at 5:00 o'clock p.m., M.S.T., of said day for the 2013 Street Improvements in accordance with the plans and specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone number (406) 228-2476, Fax number (406) 228-2479. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at 5:30 p.m. on said date. No proposal or bid will be considered unless accompanied by the re-

quired bid security. Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR 2013 STREET IMPROVEMENTS," and the envelope must bear on the outside the name of the bidder. If forwarded by mail, the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

A pre-bid conference will be held at the Council Chambers in the Civic Center at 10:00 a.m. on July 9th, 2013.

Bid security in the amount of ten percent (10%) of the amount of the bid, which shall be: (i) lawful money of the United States; (ii) cashier's check, certified check, bank money order, or bank draft, in any case drawn and issued by a federally-chartered or state-chartered bank insured by the Federal Deposit Insurance Corporation; or (iii) a bid bond, guarantee bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana; must accompany each bid. The successful bidder shall be required to hold its bid open for a period of 30 days following the opening, and to enter a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a formal contract will result in forfeiture of the bid security. No bid will be considered unless accompanied by the required bid security.

The successful bidder will be required to comply with Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and with Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids and to waive any or all bids and to waive any defect or informality in any bid therein, and to accept the lowest responsible bid which the Council feels is in the best interest

DONE this 25th day of June, 2013. CITY OF GLASGOW, MONTANA /s/ Stacey A. Amundson

Stacey A. Amundson City Clerk-Treasurer (Published June 26 & July 3, 2013)

(Published July 3 & 10, 2013)

PUBLIC NOTICES

SECTION 00105 INVITATION TO BID

Owner: Dry Prairie Rural Water Authority

PO Box 577

Project: Valley County Phase 3 Project,

Location: Valley County, Montana

Culbertson, MT 59218

Owner's Address: 5808 Hwv. 16

Schedule 1 – Pipeline