FREE FOR SALE ADS

If you have something for $100 or below,
Courier For Sale ads are so cheap you can't say no!
FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

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IT'S THAT TIME AGAIN!

Make sure your
GARAGE SALE
is a success by advertising
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with a paid ad.
Deadline for garage sale ads
is Tuesdays at noon.

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Phone 406-228-9301 • Fax 406-228-2665
Email: design@glasgowcourier.com

The Glasgow Courier
Serving Proudly As The Voice Of Valley County Since 1913

HUGE GARAGE SALE

June 27 & 28th • 9 am- 6 pm
Paul Chabot residence
12 N Main • Scobey, MT
(across the RR tracks by the elevator)

Antiques, a freezer, car, home décor, furniture and lots of miscellaneous
Cash only

Don't miss it!

Rummage Sale-- Sat. June 28,
8:30 -- 1 at 24 Poverty Ridge, Fort Peck
New Char-Broil grill, Craftsman mower, water heater, Food Saver sealer, rugs, love seat recliners, antiques, bedding, kitchen appliances, Charlie Russell prints, and much more!! **785-2321 first or 263-7936**

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/ Missoula. 1-800-545-4546. #175

HELP WANTED

Wanted: Public Health Nurse
for Valley County Health Department.

Must have BSN, be currently licensed to practice nursing in the state of Montana and 4 years nursing experience required.

Flexible hours, retirement, sick leave and vacation as well as paid holidays. Salary DOE.

For further information contact the Valley County Health Department. Applications available at the Job Service Center.

CASE IH AGRICULTURE

SALESPERSON – GLASGOW, MT

Border Plains Equipment, LLC, a certified Case IH dealer, is looking for a motivated and driven individual to join our team as a salesperson. This salesperson would cover Valley and Phillips Counties. Applicant should have good organization & computer skills and successfully help customers identify and fulfill their agricultural machinery needs. Experience in agriculture and equipment is desired.

We offer competitive wages, commission, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training.

Applicants must be able to meet and maintain insurable driving status and pass pre-employment drug testing.

To be considered for this position:
Please submit resume to: ken.gilbert@borderplains.com

Border Plains Equipment, LLC
Hwy 2 East / P.O. Box 991
Glasgow, MT 59230
1-406-228-9341
1-406-228-4037 (fax)

HELP WANTED: The Valley County FSA (Farm Service Agency) Office located in Glasgow, MT is accepting applications for a **temporary full-time Program Technician position.** The technician will be responsible for carrying out office activities and functions pertaining to one or more of the federal farm program areas. A copy of the full vacancy announcement can be obtained from the Valley County FSA Office at 54062 US Hwy 2 W, Glasgow, MT, by calling (406) 228-4321 Ext. 2, requested via e-mail from mike.hagfeldt@mt.usda.gov or by visiting your local Job Service. **Applications must be received by the close of business on July 3, 2014.** USDA is an Equal Opportunity Employer and Provider.

Brand New Job Openings in Montana

Heavy Equipment Operators
Bore Operators,
Backhoe Operators,
Plow Cat Operators
Dozer Operator, Laborers
Bore Locator, Cable Locator

Competitive Wages and Benefits, Per Diem, Group Life Insurance, Employee Stock Purchase Plan

For questions or to fill out application visit www.aevenia.com or contact Mackenzie at 218-284-9614

AEVENIA
Energy and Electrical Construction
A VARISTAR COMPANY

Ezzie's Midtown is Looking for Full-Time Help

Starting wage is $9/hr with some benefits after a 3-month probationary period. Employee will work some 5 a.m. shifts and some 9 a.m. shifts including some weekends and holidays. Some of the duties will include running a cash register, filling propane, stocking inventory, making sure the store is kept clean and doing daily paperwork.

Anyone interested can pick up an application at the station.

HELP WANTED

U.S. Department of the Interior
Bureau of Indian Affairs

Job Title: Social Worker
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: RMR-14-61
SALARY RANGE: $47,923.00 to $75,376.00 / Per Year
OPEN PERIOD: Friday, June 13, 2014 to Friday, June 27, 2014
SERIES & GRADE: GS-0185-09/11
POSITION INFORMATION: Full Time - Permanent
PROMOTION POTENTIAL: 11
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility
KEY REQUIREMENTS:
• US CITIZENSHIP REQUIRED.
• BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
• APPOINTMENT MAY INCLUDE A REQUIREMENT FOR A TWO YEAR PROBATIONARY PERIOD.
• APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.
• A VALID DRIVER'S LICENSE IS REQUIRED.
• APPLICANTS MUST MEET THE BASIC REQUIREMENT FOR THIS OCCUPATIONAL SERIES.
DUTIES:
As a Social Worker, you will;
• Work cooperatively with the Agency Supervisory Social Worker to ensure effective and coordinated execution of the total agency social service responsibility.
• Initiate and implement change in methods to promote improved effeciency and coordination of social services practices.
• Provide child welfare services, including protective services in their homes to abused, neglected, dependent, predelinquent children.
• Assemble and manage on a priority basis on ongoing limited intensive treatment caseload of multiproblem families and individuals to whom these services are offered on a regular basis.
• Provide in-depth psychological, economic and social casework services to pregnant unwed women and minor females.

Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956
Email: CHARLES.WALKSSLOW@BIA.GOV

To see full ad go to www.usajobs.gov

FRAZER PUBLIC SCHOOLS
JOB ANNOUNCEMENT

The Frazer Public School is seeking applications for the following positions:

- **Certified positions:**
  - **Science 6-12th grade**
  - **Business Education**
  - **Elementary Education positions and/or Language Arts 6-12th grade**
  - **Special Ed Position**

School year **2014-2015**
All Applicants are required to do a background check and drug test
Please submit application and resume to:
Corrina Guardipee-Hall ED. S.
Frazer Public Schools
325 6TH Street – P.O. Box 488
Frazer, MT 59225

Applicants must provide information on experience and qualifications.
Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity.

Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate **writer/photographer** to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range $25,000 to $30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@buffalobulletin.com. We hope to fill this position by **February 15, 2014.**

FRAZER PUBLIC SCHOOLS
JOB ANNOUNCEMENT

The Frazer Public School is seeking applications for the following positions:

- **Classified positions:**
  - **Night Security (To secure Frazer School Property)**
  - **Secretary/Attendance Clerk**

School year **2014-2015**
All Applicants are required to do a background check and drug test
Please submit application and resume to:
Corrina Guardipee-Hall ED. S.
Frazer Public Schools
325 6TH Street – P.O. Box 488
Frazer, MT 59225

Applicants must provide information on experience and qualifications.
Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity.

NOTICE

The Town of Fort Peck is offering 120 acres of
HAY LAND TO BE CUT
For bid sheets, contact the Fort Peck Town Office at
(406) 526-3220
Bid opening will be July 3, 2014 at 4 p.m.

FARM AND RANCH

We have 750 acres of expired CRP to hay on shares at 60%--40%. 2 to 3 tons/acre. 5"+ rain so far. 35 miles N. of Wolf Point. Call 392-5383

MISCELLANEOUS WANTED

WANTED
We pay **CASH** for Used Guns and take **TRADE-INs.**
D & G
SPORTS & WESTERN
Glasgow, MT • 406-228-9363

MISCELLANEOUS

DISH TV RETAILER. Starting $19.99/month (for 12 mos.) Find out how to SAVE up to 50% today! Ask about SAME DAY installation. CALL 1-800-603-9963 #177

CROP HAIL - Select the crops and fields you want to insure and we'll help you weather the storm. Bill Schwarzkoph FBFS 406-698-1929 #178

HELP WANTED

PLUMBING HARVEY'S HEATING

Now Hiring in Bozeman

Journeyman and licensed Plumbers and HVAC Techs, Service Techs, Mechanical, Geothermal and Hydronic. 4+ years experience, residential and commercial required. Excellent wages, vacation, Medical, HSA, Company vehicle, Year round work, 4x10's, Training, Relocation allowance, Travel per diem.

Email resume and references amber@harveysph.com

Water/Wastewater Operator I Position open. Applications and description available at City of Conrad, 413 S. Main, Conrad Mt. 59425. Phone Number (406) 271-3623. Training Position considered. #176

FOR RENT

Duck Creek Camping Space. Full Hook-ups, City Water, Large Deck, Great Location. Call for info. **406-259-6558**

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford?
Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

House For Rent

3 Bedrooms, 1 mile west of Glasgow, no pets / no smoking, deposit and reference required. $500/mo. Call 228-9014

MISCELLANOUS SERVICES

PIONEER BRAND · PRODUCTS

Alfalfa, Corn, Soybeans, Sudan Grass & Canola

Call Glenn Rohde
Independent Dealer of
Pioneer® Brand Products

223 1st St. N. · Glasgow, MT 59230
(406) 228-2020 Home · (406) 263-5075 Cell
sterling_53@yahoo.com

Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ **Marcia Fast** ∞
228-2026 or 392-5342

MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com

REAL ESTATE

FOR SALE
St. Marie Condo
3 bedroom, 1-1/2 bath, new furnace. $25,000.
503-998-3445

FOR SALE

FOR SALE: 1998 Dutchman Pop-Up Camper. No stove and faucet needs fixed, but water tanks work. Furnace, fridge and electrical all work, wired for AC but no AC in it. Has awning (screen), needs battery or could hook to generator or plug-in. Has propane tank that comes with it. Permanent plates only cost around $100. **Asking $1600.00. Call Robert 406-230-0038.**

NEW HOME SPRING BLOWOUT! Single Wides, Double Wides, Modular Homes at Clearance Prices! 16 x 80 Single Wides, Tape & Texture Throughout, Oak Cabinets, Whirlpool Appliances. Starting at $45,900. Modular Homes Starting at $89,500. Elite Homes - Call Troy at 406-696-6282 or Jason at 406-855-2279 #179

REAL ESTATE

For Sale
409 Milk River Drive • Fort Peck, Montana

Six-year-old, 1880 sq. ft., 2 bed., 2 bath home in Fort Peck. Open living room / dining room floor plan with adjacent office. Master bedroom w/bath & walk-in closet. 3-car oversized garage, unfinished daylight basement w/ 10 ft. ceilings and underground sprinklers. Great view of the Powerhouse & Missouri River from the balcony.

For appointment, please call Lanny at 263-1154

FOR SALE BY OWNER

Peaceful country living 7 miles north of Glasgow. 5 bed/3bath; 2400 +/- sq ft per level; 20 acres. Gourmet kitchen with heated tile floors. Open concept. Lots of natural light. Walk out basement has pellet stove. 2 car detached garage with wood stove. Several outbuildings east of house. Room for horses. Must see to appreciate. Asking $410,000. **Call 406.263.8104 for more details.**

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Just click on the "Classified & Real Estate tab.

REAL ESTATE

SELLERS LIST WITH US!!

HELLAND AGENCY,INC.

CHRIS HELLAND - Broker / Owner

-Associates-

Jon Svingen & Earl Handy

406-228-2114

NEW LISTING **Property No. 20-939 – Opportunity is knocking!** This 1,422 sq. ft. plus 858 sq. ft. partially finished basement. 3+ bedrooms, 1 bath with a whole lot of potential. Hardwood floors, updated roof, furnace, and electric. Big back yard lends itself to expand this house for a modern home of your dreams. Great location 633 6th Ave. North. Here today and gone tomorrow call today! **Asking $150,000.**

NEW LISTING **Property No. 937 – 3 Commercial Lots (90X130')** with ideal location for sale. Located 625 3rd Avenue South, Glasgow, MT it is ½ block from banks, US Post office and County Courthouse. Great place for a business or multi-family residences. **Asking $50,000.**

NEW LISTING **Property No. 20-936 – Idlewild Missouri River front lot.** Lot 69 - Just 2 miles from Fort Peck on the Missouri River. Nice lot with new approach and rip-wrapped river frontage. **Asking $170,000.**

PRICE REDUCED **Property No. 20-917 – Tiger Butte Horse Farm:** Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 78+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. **Asking $550,000.**

SOLD **6.11 acres located just 3 miles from Glasgow** on Cherry Creek. Well in place with amazing views .

BUYERS

NORTHWEST NATIONAL REAL ESTATE

View all our listings at
www.northwest-national.com
Click on Glasgow

Red Foxx Real Estate, LLC

Office 406-228-2525 • Cell 406-230-2525

Broker - Owner

Karen Waarvik

321 Klein Ave. • Glasgow, MT 59230

197 – This beautifully remodeled Southwest style home on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet kitchen, large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. **Asking $495,000.00**

SALE PENDING! **207 – 1900 +/- sq. ft. home with 3 bedrooms,** 2 baths, open great room with large kitchen, dining and living room all on 2+ Acres! Large oversized attached garage with lots of storage; plus 2 detached garages and a fenced corral!! A Must see!! Close to town!! **Reduced to $279,900.00**

JUST LISTED! **220 – 33,880 sq. ft lot for sale in the City of Nashua!** Great building site for your new home! Call for more information today! **Asking $25,000.00**

Rose Court Lot For Sale – 10A - **$29,000.** Call for more information!

149 – 60 Acres of land close to Glasgow perfect for the Residential Developer in mind. **Call for more information today!**

217 – This cozy north side home is 2550 +/- sq. ft. with 2 bedrooms, 2 sleeping rooms, 2 + 1/2 baths, sauna, large family room addition complete with a gas fireplace. The kitchen is open to the dining room and family room with a lot of storage in addition to an attached garage. Great fenced back yard with a deck for entertaining, plus a manicured front lawn with lots of mature landscaping. A must see! Located at 927 11th Avenue North in Glasgow! **Asking $215,000.00**

218 – 2600 +/- sq. ft. home with 4 large bedrooms, 2 baths in Fort Peck! Open living room, dining and kitchen to deck with a large back yard. Double car attached garage with a large concrete parking area for a RV! Immaculate! This one won't last! Located at: 200 Sioux Street. **Asking $275,000.00**

Check out our listings at www.redfoxxrealestate.com

REAL ESTATE

LIST YOUR PROPERTY WITH UNITED!

Summer is here! Our new listings are moving fast.
Now is the time to get a jump on the real estate sales season.

New Listing

Northside Home in quiet Cul-de-Sac. Many new updates – Call for Details. **$191,500**

New Listing

2464 SF home located at 148 2nd St N. 3 bedrooms on main floor and one sleeping area downstairs. Two bathrooms up and one downstairs. Fireplace, A/C, underground sprinkler and a 672 SF insulated garage. **$180,000**

Peaceful Living between Nashua and Glasgow

44.74 acres of which 19.4 are irrigated. 2,044 sf main floor ranch style home and 740 sf basement, was added onto and remodeled in 2008. Detached garage with other outbuildings included. Established trees, wildlife, birder's paradise, on a unique section of this Milk River oxbow. Really needs to be seen to be appreciated. Pictures available on our website. **$340,000**

New Listing

2 bedroom condo with attached garage and screen porch located at 421 2nd Ave N. Call for more details.

SALE PENDING **1014 2nd Avenue South, Glasgow, Montana**

Two bedroom, one bath, sits on 3-1/2 lots, potential for income property. Please call for details. Currently listed at **$55,000.**

Commercial Lot

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.

205 5th Street North

Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. **Please call for details.**

Residential Lots in Glasgow, Montana FOR SALE

6 lots on the 100 Block of 6th Avenue North, within the Glasgow city limits, please call for details. **$36,000**

United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Doug Allie • Mike Mitchell • Jon Bengochea

Affordable Housing at St. Marie

Owner Financing

214C Spruce St. – 4 bedrooms, 1½ baths **$39,500**

217A Spruce St. – 3 bedrooms, 1½ baths **$59,500**

326C Ash St. – 4 bedroom, 1½ baths **$29,500**

All Units sold in "AS IS" condition

Call for more information

406-270-2522

406-524-7373

We cover the county and more!

Classifieds Work! Call 228-9301

REAL ESTATE

MISSOURI RIVER REALTY

We are there for your Real Estate Needs!

111 3rd St. S.
Glasgow, MT 59230

(406) 228-2273

Fax (406) 228-2644
mrrealty1@gmail.com

Deb Henry (Broker) 263-2273
Don Elletson (Sales) 263-0248
Jarrell Schock (Broker) 406-480-5500

RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE

JUST LISTED **304GK – 4 Lasar Drive Glasgow 4,475+/- sq. ft. Commercial or Residence Property** with many amenities. 3 bdrm. apt. with open kitchen/living room, storage + att. garage and/or shop! The west end of the property is leveled for another garage or storage units. Great US Hwy 2 visibility, private fenced backyard, deck, garden and many updates. **$279,000**

MOTIVATED **397JJ – 148 Sawney 3,388+/- sq. ft. 3 bdrm 3 baths w/master bath including infrared sauna.** New beautiful hickory kitchen cabinets. Stainless steel appliances, gas wolf stove and hood w/warming tray. Lg. dining room, living room & family room. 40x60 garage w/ bathroom, studio/bonus room. A man cave that will blow you away! 40x60 Pole barn – Option to purchase with home. **$369,000**

REDUCED **300PN – 720 5th St. No. 2,472+/- sq. ft.** 3 bdrms. all on one floor. 2 baths (one has a jet tub and tiled walls). Open kitchen/dining area with access to the deck. Family room & sleeping guest room downstairs. Low traffic + plus more amenities! **REDUCED $199,000**

JUST LISTED **488PR – Flaxville, Mt. secluded 20 acres surrounded in a beautiful shelter belt.** Outbuildings include a lg. Quonset, barn, masonry garage, storage building all with new roofs. Immaculate 3,550+/- sq. ft. 3 bdrm., 3.5 bath home. Great view from the master bedroom on a private deck, plenty of storage and more! **$325,000**

JUST LISTED **306UW – 42 6th St. No. Classy and Elegant 3 bdrm., 3 bath home!** Office/baby room, lg. living room, dining room, galley kitchen, breakfast/sun room, wet bar, storage throughout the home. Downstairs offers a lg. family room, bdrm., bathroom & laundry room. Lg. private backyard w/ alley access. This is a must see! Don't let the modest exterior fool you! **$295,000**

NEW LISTING **399BD – 604 2nd Ave. No. 1,750+/- sq.ft. living space.** This 3 bdrm., 2 bath home offers a lg. living & dining room. Open kitchen w/ room for a kitchen table or an office area. Private backyard, apple trees, garden, raspberries, storage shed, underground sprinklers, single att. garage w/ workshop, carport + breezeway. Nice location! **$129,000**

SOLD **484AFT – Duck Creek Sub. Fort Peck.** 2000 Manufactured 3 bdrm., 2 bath home. 2 - 100 x 185 lot total sq. ft. 37,000+/- 30 x 40 +/- pole barn w/att. 22 x 30 utility room. **$239,000**

JUST LISTED **305SM – 7 1st Ave. So. Fort Peck Hwy - 3 bdrm 2 bath home all on one level.** Att. carport/garage & Milk River Frontage. Plenty of room to build a shop or large garage for all your storage needs. **$69,900**

NEW LISTING **303EB – 205 2nd Avenue North 1,040+/- sq. ft.** 3 bdrms. + a bonus family room and laundry all on one level. Located in a quiet neighborhood. Large living & dining area. Alley access to single detached garage + a large storage shed. **$119,000**

Check out our website at: www.MissouriRiverRealty.com

PUBLIC NOTICES

NOTICE OF AIR QUALITY PERMIT TRANSFER

Notice of Intent to Transfer Location of Air Quality Permit (Pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter 8, Subchapter 7, PERMIT, CONSTRUCTION AND OPERATION OF AIR CONTAMINANT SOURCES).

James Carney Construction will file a notice to transfer air quality permit. Applicant seeks approval of its transfer of location of Portable Crusher Air Quality Permit from Sec. 33, TS31N, R37E, Valley Co. to Sec. 17, TS29N, R40E, Valley Co.

The division must approve or disapprove the permit transfer within 30 days of receipt of a complete notice of intent. Any member of the public with questions or who wishes to review a copy of the permit and the division's analysis of it, or to submit comments on the change of location must contact the division at 1520 East Sixth Ave., P.O. Box 200901, Helena, MT 59620-0901; phone 406-444-3490.

Any comments on the location transfer must be submitted to the division within 15 days after the date of this publication.

(Published June 18 & 25, 2014)

MNAXLP

NOTICE OF PUBLIC HEARING

A public hearing has been ordered by the Fort Peck Rural County Water District's Board of Directors pursuant to Section 7-13-2275, M.C.A. All property owners and customers of the District are invited to attend.

Date of Hearing: June 30, 2014
Time of Hearing: 5:30 p.m.
Place: District Office – 15 Galpin Road
Purpose of Hearing: Review and Approve Ordinance 3.3

Ordinance 3.3 will modify the system development fee that will be applied to all **new property** brought into the District. The assessment will be $4,500 for each new parcel coming into the District.

For a copy of the proposed Ordinance 3.3 Contact: Shannon Liebelt 526-3529.

(Published June 18 & 25, 2014)

MNAXLP

REAL ESTATE

PUBLIC NOTICES

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

NOBLE ENERGY INC.,
a Delaware corporation,
Plaintiff,
vs.
PETROLEUM CORPORATION OF AMERICA, a revoked Texas corporation, and/or all shareholders thereof; JPMORGAN CHASE & CO., f/k/a Texas Commerce Bank N.A.; STRATUS PROPERTIES OPERATING CO., L.P., f/k/a FM Properties Operating Co., a Delaware limited partnership; ULB ENERGY, INC.; MULTI-INVESTMENT CORP.; JOHN DOES 1 – 10; and all other persons unknown, claiming or who might claim any right, title, estate or interest in or lien or encumbrance upon the property or leasehold interests described herein, whether such claim or possible claim be present or contingent,
Defendants.
JUDGE JOHN C. MCKEON

CAUSE NO. DV-14-15
SUMMONS BY PUBLICATION

TO: DEFENDANTS PETROLEUM CORPORATION OF AMERICA; MULTI-INVESTMENT CORP.; JOHN DOES 1 – 10; and all other persons unknown, claiming or who might claim any right, title, estate or interest in or lien or encumbrance upon the property or leasehold interests described herein, whether such claim or possible claim be present or contingent

YOU ARE HEREBY SUMMONED to answer the **"FIRST AMENDED COMPLAINT"** (the "Complaint") in this action which is filed in the office of the Clerk of this Court and to file your Answer and serve a photocopy thereof upon the Plaintiff's attorney within twenty-one (21) days following the last publication of this Summons and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

This action is brought, inter alia, for purposes of foreclosing Plaintiff Noble Energy Inc.'s statutory and contractual oil and gas liens which are burdened by certain oil and gas leasehold interests located in Valley County, Montana as described on Exhibit "A" attached hereto and by this reference incorporated herein.

Dated June 2, 2014.

Clerk of Court

By: _____
Deputy Clerk

(Published June 11, 18 & 25, 2014)

MNAXLP

The Glasgow Courier

PRICE REDUCED!

Custom, Western Red Cedar Log Home.

Many custom touches – Tongue-and-groove ceilings, custom oak cabinets, open floor plan with 14' vaulted ceilings. Outside includes 28 x 40 shop with 16'6" sidewalls and 14x14' door.

Now **$329,000.**

Call James 406-650-7840 or Carla 406-367-5170

AGLAND REALTY

Call
406-653-1377
aglandrealty.com

PUBLIC NOTICES

INVITATION TO BID
Frazer Public School

Sealed bids will be received, publicly opened, and read aloud at **2:00 P.M.**, current Mountain Time, on Thursday, **July 17, 2014**, by the District Clerk, in the **School Cafeteria, Valley County School District No. 2 & 2B, 325 6th Street, Frazer, MT 59225** for;

Frazer Public School
Superintendent's Residence/Staff Housing Renovations
Frazer, MT

After this time no bids will be received, and all timely bids will be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured at **Spectrum Group Architects, P.C., 3203 Third Avenue North, Suite 200, Billings, Montana 59101** upon receipt of the written "REQUEST FOR CONTRACT DOCUMENTS" and a deposit of **One-hundred Dollars ($100.00)** as a guarantee of the safe return of the bid documents (including addenda) in good condition with **Fifty Dollars ($50.00)** refundable. No refund will be made on documents returned later than ten (10) days after the Bid Date, or on documents received in unusable condition. The bid must be sealed in a manila envelope, be plainly marked **"Sealed Bid for *"Frazer Public School Superintendent's Residence/Staff Housing Renovations,"*** and contain the name and address of the bidder.

A **pre-bid walk-through** for all interested General Construction Bidders will be held on **1:00 p.m., Tuesday, July 1, 2014,** current Mountain Time. Contractors will gather at the **School (in the Lobby inside the front door), 325 6th Street, Frazer, MT 59225.** Sub-bidders are encouraged to attend. All bids must be accompanied by bid security made in favor of **Valley County School District No. 2 & 2B, Frazer Public Schools** in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201 *et seq*., MCA, and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, *et seq*., MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project. In addition to these requirements, bidders are advised that the project is also subject to the following requirements, the nature of which are more fully addressed in the Contract Documents:

- MT Prevailing Wage Requirements
- MT Resident and Product Preferences
- Indian Preference

The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued.

Contractors are encouraged to work with the local TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO) to employ as Indian subcontractors and workers as much as possible. Indian preference requirements apply to this contract.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the School District.

Done by the order of the Board of Trustees
Valley County School District No. 2 & 2B
Frazer Public Schools
Frazer, Montana 59225
(Published June 25; July 2 & 9, 2014)

MNAXLP

William K. VanCanagan
Kyle C. Ryan
DATSOPOULOS, MacDONALD & LIND, P.C.
201 West Main Street, Suite 201
Missoula, MT 59802
Phone: (406) 728-0810
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Email: bvancanagan@dmllaw.com
kryan@dmllaw.com
Attorneys for Plaintiffs

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT,
VALLEY COUNTY

DTM ENTERPRISES, LLC,
Plaintiffs,
v.
EMS TRUST, JOHN DOES 1-10, and all other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to Plaintiffs' ownership or any cloud upon Plaintiffs' title thereto, whether such claim or possible claim be present or contingent,
Defendants.

Cause No. DV-2014-07
SUMMONS

THE STATE OF MONTANA TO ALL PERSONS CLAIMING ANY INTEREST IN, OR LIEN ON, ANY PART OF THE REAL PROPERTY INVOLVED IN THE ABOVE-ENTITLED PROCEEDING, DEFENDANTS:

YOU ARE HEREBY SUMMONED to appear and answer the Complaint of DTM Enterprises, LLC, Plaintiff, filed with the clerk of the above-entitled court, within 60 days after the first publication of this Summons, and to set forth what interest or lien, if any, you have in or on any part of real property, situated in Valley County, Montana and legally described as:

The following housing units situated in Section 33, Township 31 North, Range 40 East, MPM, in the Village of St. Marie, in the County of Valley, in the State of Montana:

Units 76A, 76B, 77A, 77B, 79A, 79B, 80A, 80B, 81A, 81B, 82A, 82B, 83A, 83B, 85A, 85B,, 86A, 86B, 87A, 87B, 89A, 89B, 90A, 90B, 91A, 91B, 92A, 92B, 93A, 93B, 95A, 95B, 96A, 96B, 97A, 97B, 98A, 98B, 99A, 99B, 101A, 101B, 102A, 102B, 103A, 103B, 105A, 105B, 106A, 106B, 107A, 107B, 108A, 108B, 109A, 109B, 110A, 110B, 111A, 111B, 112A, 112B, 113A, 113B, 115A, 115B, 117A, 117B, 118A, 118B, 119A, 119B, 120A, 120B, 121A, 121B, 123A, 123B, 124A, 124B, 125A, 125B, 126A, 126B, 127A, 127B, 128A, 129A, 129B, 130B, 131A, 132B, 133A, 134A, 135A, 136A, 136B, 137A, 137B, 138A, 138B, 139A, 139B, 140A, 140B, 141A, 141B, 142A, 142B, 143A, 143B, 145A, 145B.

And

Units 128B, 130A, 131B, 132A, 133B, 134B, 135B.

You are further notified that, unless you so appear and answer, Plaintiff will apply to the court for the relief demanded in the Complaint, which is for an order of the court quieting the title of Plaintiff's to the described property and restoring the title to the public records in the Clerk and Recorders Office, Valley County, Montana.

WITNESS my hand and the seal of said Court this 4th day of June, 2014, at 9:50 a.m.
/s/ Shelley Bryan
Clerk of District Court
(Seal)
By: _____
Deputy Clerk
(Published June 11, 18 & 25, 2014)

MNAXLP

BEFORE THE DEPARTMENT OF REVENUE
OF THE STATE OF MONTANA
LIQUOR LICENSING

NOTICE OF APPLICATION FOR TRANSFER OF OWNERSHIP OF
MONTANA ALL-ALCOHOLIC BEVERAGES WITH CATERING ENDORSEMENT
LICENSE NO. 20-230-8862-002

On May 27, 2014, YRI – Sam's, Inc. – Sole Shareholder: Scott L. Woodward filed an application for transfer of a license to be used at Sam's Hi-Line Road House, 307 Klein Avenue, Glasgow, Valley County, Montana.

Protests against an application must be (1) made in writing, (2) mailed to the Department of Revenue, Liquor Licensing, PO Box 1712, Helena, Montana 59624-1712, and (3) received and date stamped by the Department no later than the 14th day of July, 2014. Protests will be accepted from residents of the county from which the application originates, residents of adjoining Montana counties, or residents of adjoining counties in another state if the criteria in subsection 16-4-207 (4)(d), MCA, are met.

Each protestor is required to mail a separate letter of protest that contains in legible print, the protestor's full name, mailing address, and street address. Each letter must be signed by the protestor. Protest petitions bearing the names and signatures of more than one protestor will not be considered. Protest letters must provide the license number, trade name, or applicant name associated with the license being protested for identification purposes. Protest letters must contain a clear statement of the writer's intent to protest the application. The grounds for protest of an application for a transfer of location are limited to those set out in section 16-4-405, MCA, for a denial of a license, and public convenience and necessity as set out in section 16-4-203, MCA. If the protested application is for a transfer of ownership not involving a transfer of location, the grounds for protest are limited to those set out in section 16-4-405, MCA. Protest letters which do not provide the information described in this paragraph will not be considered valid protest letters. Only those grounds for protest raised in valid protest letters will be considered at hearing. An individual's testimony will be limited to the grounds for protest raised in that individual's valid protest letter.

If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(a), MCA, a hearing will be scheduled in Helena, Montana. If the department receives a sufficient number of protests to require a hearing pursuant to section 16-4-207(4)(b), MCA, to determine public convenience and necessity, a hearing will be held in the county in which the proposed premises is located. All qualified protestors will be notified of the time, date and location of the hearing. Hearings are typically scheduled within 90 days following the protest deadline.

If a sufficient number of protests to require a hearing are not received and all licensing criteria have been satisfied, the department may issue the license without holding a hearing.

DATED: June 19, 2014
BY: Lucy I. Jeffrey
Compliance Specialist
(Published June 25; July 2, 2014)

MNAXLP

PUBLIC NOTICES

MONTANA SEVENTEENTH JUDICIAL
DISTRICT COURT,
VALLEY COUNTY
Dept. No. John C. McKeon
Cause No. DV-2014-35

SUMMONS

Terry-Lee, The Living Being
c/o Box 65
Saint-Marie
Montana, Dejure, State
Zip-Exempt
"Last Known Address"
Fed. Rule 5 (b) (2) (c)

Terry-Lee, The Living Being
Plaintiff,
v.
DONALD T. FINCH, GLACIER TRAIL MANAGEMENT SERVICES INC., DTM ENTERPRISES LLC, ST. MARIE VILLAGE ASSOCIATION, ST. MARIE CONDOMINIUM ASSOCIATION, NORTH VALLEY COUNTY CONDOMINIUM ASSOCIATION, JOHN DOES 1-10, and all other people or persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to Plaintiffs' ownership or any cloud upon Plaintiffs' title thereto, whether such claim or possible claim be present or contingent,
Defendants.

THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED to respond to the Complaint in this action which is filed in the office of the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the Plaintiff's "Last-Known-Address," within twenty-one (21) days after the service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief petitioned for in the Complaint.

This action is brought to quiet title to land situated in Valley County, Montana and described as follows:

The following housing units situated in Section 32, Township 31 North, Range 40 East, MPM, in the Village of St. Marie, in the County of Valley, in the State of Montana:

Units: 403-A, 403-B, 403-C, and 403-D, With Appurtenances, Fronting on Ash Street. No mineral rights included.

See the annexed page with the names and addresses of the people or persons that may claim an interest in or lien upon said property adverse to plaintiff.

All parties must respond within 60 days after the first notice in the county paper of record. MCA 70-28-207.

WITNESS my hand and the seal of said Court this 27th day of May, AD 2014.
/s/ Shelley Bryan
CLERK OF DISTRICT COURT

By _____
Deputy Clerk

The units face on Ash St.
Notices were sent for Units 403A, 403B, 403C and 403D to following:

Donald T Finch
139 S. Crescent Ave.
Lodi, CA 95240-3411

Glacier Trail Management Services, Inc.
P.O. Box 128
Saint Marie, MT 59231

St. Marie Condominium Association
P.O. Box 104
Saint Marie, MT 59231

North Valley County Condominium Association
P.O. Box 117
Saint Marie, MT 59231

Note: This box is no longer valid.
Notices to NVCCA after March were sent to:
c/o Patrick Kelly, P.O. Box 187,
St. Marie, MT 59231

Also you should send notice to:
St. Marie Village Association
P.O. Box 104
Saint Marie, MT 59231

The Defendants listed above must respond within 60 days after the first notice in the county paper of record.
(Published May 28; June 4, 11, 18 and 25, 2014)

MNAXLP

NOTICE OF TAX LIEN SALE FOR TAX YEAR 2013
Pursuant to 15-17-122 MCA

NOTICE IS HEREBY GIVEN that delinquent property taxes for tax year 2013, including penalties, interest and costs, are a lien on the property upon which the taxes are assessed. On the 16th and 17th day of July, 2014, from the hours of 9:00 a.m. to 5:00 p.m. on July 16th from 8:00 a.m. to 12 o'clock (noon) p.m. on July 17th, the property tax lien interests in certain properties located in Valley County upon which the 2013 taxes became delinquent June 3, 2014, will be offered for sale.

The sale will take place in front of the Valley County Treasure's Office at the Valley County Courthouse, 501 Court Square of Valley County, Glasgow, Montana. If the delinquent taxes, plus all interests, penalties and costs are not paid prior to the time of the tax lien sale; the lien will be offered for sale. If the tax lien is not sold, Valley County will become the purchaser and a Tax Lien Sale Certificate will be issued to Valley County.

A list of the property, upon which the taxes are delinquent, upon which there currently exits a lien, and which will be offered for sale, is on file in the Office of the Valley County Treasurer and is open for inspection.

Jennifer L. Reinhardt
VALLEY COUNTY TREASURER
Valley County Courthouse
Glasgow, Montana 59230
(Published June 25; July 2 and 9, 2014)

MNAXLP

PUBLIC NOTICES

INVITATION TO BID
Frazer Public School

Sealed bids will be received, publicly opened, and read aloud at **2:00 P.M.,** current Mountain Time, on Thursday, **July 17, 2014**, by the District Clerk, in the **School Cafeteria, Valley County School District No. 2 & 2B, 325 6th Street, Frazer, MT 59225** for;

Frazer Public School
Reroof – 2014
Frazer, MT

After this time no bids will be received, and all timely bids will be opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening. All bids submitted or delivered after the stated time will not be opened.

Bids will be received for the work under one General Construction Contract, and shall be submitted on the form provided with the contract documents, copies of which may be secured at **Spectrum Group Architects, P.C., 3203 Third Avenue North, Suite 200, Billings, Montana 59101** upon receipt of the written "REQUEST FOR CONTRACT DOCUMENTS" and a deposit of **One-hundred Dollars ($100.00)** as a guarantee of the safe return of the bid documents (including addenda) in good condition with **Fifty Dollars ($50.00)** refundable. No refund will be made on documents returned later than ten (10) days after the Bid Date, or on documents received in unusable condition. The bid must be sealed in a manila envelope, be plainly marked **"Sealed Bid for "Frazer Public School Reroof – 2014,"** and contain the name and address of the bidder.

A **pre-bid walk-through** for all interested General Construction Bidders will be held on **1:00 p.m., Tuesday, July 1, 2014,** current Mountain Time. Contractors will gather at the **School (in the Lobby inside the front door), 325 6th Street, Frazer, MT 59225.** Sub-bidders are encouraged to attend. All bids must be accompanied by bid security made in favor of **Valley County School District No. 2 & 2B, Frazer Public Schools** in the amount of 10% of the bid, in one of the permissible forms outlined in §§ 18-1-201, *et seq*., MCA, and the successful bidder will be required to furnish appropriate performance and payment bonds in the amount of 100% of the contract sum as outlined in §§ 18-2-201, *et seq*., MCA. The successful bidders will also be required to possess a Montana Public Contractor's Registration of the appropriate category prior to executing any contract, and all subcontractors will be required to possess a Registration number prior to starting any work on the project. In addition to these requirements, bidders are advised that the project is also subject to the following requirements, the nature of which are more fully addressed in the Contract Documents:

- MT Prevailing Wage Requirements
- MT Resident and Product Preferences
- Indian Preference

The successful bidder will be required to pay the State of Montana a sum equal to 1% of the gross receipts from the public contract during the income year for which the Contractors registration number is issued.

Contractors are encouraged to work with the local TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO) to employ as Indian subcontractors and workers as much as possible. Indian preference requirements apply to this contract.

No bidder may withdraw its bid after the scheduled time for the receipt and opening of bids except as may be otherwise noted in the Contract Documents. No bidder may withdraw his bid within thirty (30) days after the actual date of the bid opening. The Board of Trustees reserves the right to reject any and/or all responses, to waive any and/or all informalities or technicalities, and to act in the best interest of the School District.

Done by the order of the Board of Trustees
Valley County School District No. 2 & 2B
Frazer Public Schools
Frazer, Montana 59225
(Published Wednesday, June 25; July 2 & 9, 2014)

MNAXLP

INVITATION TO BIDDERS
City of Glasgow

Notice is hereby given that the Glasgow City Council will receive sealed bids until the 7th day of July, 2014, at 5:00 o'clock p.m., M.D.T. of said day for the Southside Fire Hall Roof Installation – 2014 in accordance with the plans and specifications, which may be obtained from the Office of the City's Director of Public Works, 319 3rd Street South, Glasgow, Montana, telephone 406-228-2746, FAX 406-228-2479, for a non-refundable payment of $25.00 per set. No bids will be accepted after that time. All bids shall be delivered to the City Clerk at the Civic Center, 319 3rd Street South, Glasgow, Montana, and the City Council, in open session, will publicly open, examine and declare the same, at regularly scheduled Council Meeting the evening of July 7, 2014. However, no proposal or bid will be considered unless accompanied by the required bid security.

Each bid must be submitted in a sealed envelope addressed to the City Clerk, City of Glasgow, 319 3rd Street South, Glasgow, MT 59230. The envelope shall be plainly marked on the outside as a "BID FOR Southside Fire Hall Roof Installation – 2014," and the envelope must bear on the outside the name of the bidder and acknowledge all addendums to the project, if any. If forwarded by mail, the sealed envelope containing the bid must be enclosed in a separate envelope addressed to the City.

No additional pre-bid conferences are scheduled; however, potential bidders are welcome to review the site by scheduling a meeting through the Director of Public Works at 406-228-2476.

Bid security in the amount of not less than ten percent (10%) of the amount of the bid which shall be: (1) lawful money of the United States or (2) a cashier's check, certified check, bank money order, or bank draft drawn and issued by a federally-chartered or state-chartered bank insured by the Federal Deposit Insurance Corporation, or (3) a bid bond, guaranty bond, or surety bond executed by a surety corporation authorized to do business in the State of Montana, must accompany each bid. The successful bidder will be required to hold its bid open for a period of 30 days following the opening, and to enter into a formal contract if awarded the bid, and to furnish good and sufficient performance and payment bonds. Following award of the bid within said time period, Contractor's failure to enter into a contract will result in forfeiture of the bid security.

The successful bidder will be required to comply with the Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and the Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents.

The right is reserved to reject any or all bids, to waive any defect or informality in any bid therein, and to accept the bid which the Council determines to be the lowest responsible bid.

DONE this 16th day of June, 2014.

CITY OF GLASGOW, MONTANA
/s/ Stacey A. Amundson
Stacey Amundson
City Clerk-Treasurer
(Published June 25; July 2, 2014)

MNAXLP

"Notice is given that a 190' self-support cellular phone tower is planned to be installed along Pankratz Road north of Frazer. Any interested party may submit comments to Scott at 2 1/2 S. Adair, Pryor, OK 74361 or (918) 824-1430 on the impact of the proposed action on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106."

"Notice is given that a 190' self-support cellular phone tower is planned to be installed along Brandt Road north of Nashua. Any interested party may submit comments to Scott at 2 1/2 S. Adair, Pryor, OK 74361 or (918) 824-1430 on the impact of the proposed action on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106."

"Notice is given that a 190' self-support cellular phone tower is planned to be installed along B-h Lane north of Nashua. Any interested party may submit comments to Scott at 2 1/2 S. Adair, Pryor, OK 74361 or (918) 824-1430 on the impact of the proposed action on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106."
(Published June 25, 2014)

MNAXLP

A Subscription To The Glasgow Courier Is A Great Gift Idea!
Call 228-9301
Or stop in at 341 3rd Ave. South, Glasgow, MT