FREE FOR SALE ADS

If you have something for $100 or below,
Courier For Sale ads are so cheap you can't say no!
FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow.
This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

CLASSIFIEDS

HELP WANTED

Farm Equipment Sales is seeking a full time Parts Specialist for our Glasgow location. Duties within the parts department will include: receiving, over the counter sales, inventory, and marketing. Individuals must possess strong customer service skills, computer knowledge, the ability to work well under pressure, and a great sense of humor. Applicant must have a valid driver's license and the ability to operate a fork lift. Some heavy lifting may be required. Employees may be required to be on call a minimum of two weeks per month. Agricultural Parts or Service experience is preferred.

A full benefit package including health, vision, and dental insurance, 401(k), Health Savings Accounts, and Cafeteria Plans, paid time off, competitive pay, and quarterly incentive bonus' is available. Anticipated starting salary is between $46,000 and $52,000 per year.

Position is open until filled.

FES FARM EQUIPMENT SALES
Serving you since 1964

50 YEARS 1964-2014

To apply for this position send resume and cover letter to: Farm Equipment Sales, Attn: Human Resources, PO Box 1071, Glasgow, MT 59230, or visit our website at www.FESmt.com.

Daniels Memorial Healthcare Center

is hiring for the following positions:

Registered Nurse
Nurse Practitioner

• Full Time • Full Benefits • Sign On Bonus
• Possible tuition reimbursement - must meet requirements.

Payroll/Human Resource • Full Time with Benefits

Contact:
Edith Huda / Human Resource
Daniels Memorial Healthcare Center, PO Box 400, Scobey, MT 59263
406-487-2296 • hudae@dmha.net
Or visit our website at: www.danielsmemorialhealthcare.org

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Laborer
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: RMR-14-36
SALARY RANGE: $12.55 to $14.63 / Per Hour
OPEN PERIOD: Wednesday, March 12, 2014 to Wednesday, March 26, 2014
SERIES & GRADE: WG-3502-02
POSITION INFORMATION: Full Time - Seasonal NTE 50 weeks
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility
KEY REQUIREMENTS:
• US CITIZENSHIP REQUIRED.
• BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
• APPOINTMENT MAY INCLUDE A REQUIREMENT FOR TWO YEAR PROBATIONARY PERIOD.
• APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX. "HOW TO APPLY"
• CAREER SEASONAL STATEMENT AGREEMENT.
• A VALID DRIVER'S LICENSE IS REQUIRED.
DUTIES:
As an Laborer, you will;
• Loads and unloads heavy boxes, bulky supplies and other materials to and from trucks, dollies, other conveyances; moves heavy boxes, cartons or luggage by hand, hand truck or dolly.
• Janitorial duties, daily cleaning of adult jail, and assisted by maintenance workers.
• Cleaning of road construction, road maintenance, facility shop and fire hall.
• Ensure all buildings have inventory stock of all supplies.
• Moves and arranges furniture, shovel snow, coal, ashes, and other materials/waste; collects and empties garbage containers, burns garbage and trash, washes and waxes cars trucks and other vehicles.
• Responsible for grounds maintenance on government buildings and quarters.
Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956
Email: CHARLES.WALKSSLOW@BIA.GOV
To see full ad go to www.usajobs.gov

Ezzie's Midtown is looking for full-time help

Starting wage is $9.00/hour with some benefits after a 3-month probationary period. Employee will work some 5 a.m. shifts and some 9 a.m. shifts including some weekends and holidays. Some of the duties will include running a cash register, filling propane, stocking inventory, making sure the store is kept clean and doing daily paperwork.

Anyone interested can pick up an application at the station.

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Administrative Officer
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: RMR-14-33
SALARY RANGE: $47,923.00 to $90,344.00 / Per Year
OPEN PERIOD: Thursday, March 06, 2014 to Thursday, March 20, 2014
SERIES & GRADE: GS-0341-09/12
POSITION INFORMATION: Full Time - Permanent
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility
KEY REQUIREMENTS:
• US CITIZENSHIP REQUIRED.
• A BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
• A REQUIREMENT FOR FIRST TIME MANAGERIAL ONE YEAR PROBATIONARY PERIOD.
• APPLICATIONS WILL BE ACCEPTED ONLINE AND BY FAX 478-757-3144.
• A VALID DRIVER'S LICENSE IS REQUIRED.
DUTIES:
As an Administrative Officer, you will;
• Coordinate and guides the interests of Bureau programs conducted at the Agency with other Federal, State and local agencies.
• Coordinate policy and procedure promoting understanding and translation into effective action by all programs.
• Coordinate operations to the successful performance of Agency responsibilities including Human Resources, Finance and Accounting Administration, Property & Supply Administration, Tribal Government Services, Administrative Management and Management services.
• Directs program planning including budget estimates and monitoring of progress toward approved goals and objectives.
• Directs the execution of actions required to support implementation of approved strategies and recommendations by the Tribes and Agency.
Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956
Email: CHARLES.WALKSSLOW@BIA.GOV
To see full ad go to www.usajobs.gov

HELP WANTED

As an AWARE employee, we train you and provide ongoing guidance and direction to help you advance your career.

Not only are we committed to helping people with disabilities, we're equally committed to helping one another.

We currently have the following employment opportunities in **Eastern Montana.**

Child and Family Specialist (Miles City) provides family training and direct care services in a natural environment to assist children and their families in gaining access to needed medical, social, educational, vocational, recreational, and other resources as requested or needed. A BS/BA Degree in a Human Services Field, minimum of one (1) year of direct work experience and a Valid Montana Driver's License is required.

Youth Case Manager (Miles City) provides needed support as an advocate for youth within the community services. Bachelor's Degree in a Human Services, Social Work, or a related field and experience working with youth with serious emotional disturbances required.

Treatment Service Technician (Miles City) works primarily on site in a school setting with emotionally disturbed youth. May also work with families and with other agency professionals to meet the needs of youth and families. Provides additional emotional support to youth to help manage in the least restrictive setting and to enhance self-sufficiency skills.

Targeted Case Manager (Glendive) Based out of Glendive, provides Case Management services to persons age 16 and older who meet the definition of being Developmentally Disabled, as defined by the State of Montana. Case Management services will be provided to assist these persons to again access to needed medical, social, educational, vocational, recreational, and other services in Dawson County as well as Richland County.

In addition to competitive wages, AWARE's extensive benefit package including health insurance, a 401K Plan, and a flexible spending account is available to eligible employees.

A.W.A.R.E. Inc.

For detailed information, please visit our web site www.aware-inc.org or call (800) 432-6145

Cape Air is seeking airport staff for Glasgow Airport!

Cape Air

Must be 18 or older, able to lift 70 lbs, have excellent customer service skills, basic computer skills & must work well independently. Come join our fun and energetic team - Cape Air offers competitive pay and benefits including airline travel benefits, paid holidays, vacation/ personal time and so much more!

For more info & to apply, please see job #2014064 Glasgow Cross-Trained Agent at: www.capeair.com/jobs by 3/23

PART-TIME ARMED PROTECTIVE Security Officer needed to work Federal Facility in Glasgow, MT.

Minimum requirements are 3 years Military, 3 years Law Enforcement or security experience within the last 5 years. Must be a US Citizen, able to pass a Medical and drug test and a Federal Background Check.

Please apply online at www.aeps.us/careers.

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Lease Compliance Technician
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: RMR-14-34
SALARY RANGE: $31,628.00 to $45,828.00 / Per Year
OPEN PERIOD: Thursday, March 06, 2014 to Thursday, March 20, 2014
SERIES & GRADE: GS-1802-05/06
POSITION INFORMATION: Full Time - Permanent
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility
KEY REQUIREMENTS:
• US CITIZENSHIP REQUIRED.
• A BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
• APPOINTMENT MAY INCLUDE A REQUIREMENT FOR TWO YEAR PROBATIONARY PERIOD,
• APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.
• A VALID DRIVER'S LICENSE IS REQUIRED.
DUTIES:
As an Lease Compliance Technician you will;
• Plan and constructs compliance activities on approximately 2650 farm and pasture leases. Compliance activities involve field inspections. Provides assistance to the Fort Peck Tribes in the enforcement of their trespass ordinances.
• Investigate rights-of-way legal violations, trespass, and possible boundary disputes. Prepares rights-of-way legal descriptions.
• Be required to plan and conduct compliance inspections on range unit permits, and reported trespass cases.
• Coordinate lease compliance activities with lessees and permittees. Discusses lease and permit violations with landowners, lessees, etc.
• Be responsible for maintaining accurate annual records of land use/misuse on reach tract of trust land. Designs and implements systems in order to monitor land use patterns and cropland history on trust properties.
Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956
Email: CHARLES.WALKSSLOW@BIA.GOV
To see full ad go to www.usajobs.gov

THE PHILLIPS COUNTY NEWS IN MALTA HAS AN IMMEDIATE OPENING FOR AN ADVERTISING REP.

This person will head our advertisement department and do general office work. Responsibilities include ad sales, ad creation, organizing and proofing customer's ad material, inputting classified ads, corresponding with advertising customers by phone and e-mail, design and layout, and a variety of other office support functions.

This is a part-time, Monday through Thursday position. A knowledge of Photoshop and InDesign is helpful but willing to train the correct person.

Mail cover letter and resume to PO Box 850, Malta, MT, 59539.

HELP WANTED

HELP WANTED: Valley County Airport: Job Duties: Runway and grounds maintenance, fueling and towing airplanes, custodial. 20-30 hours per week, plus benefits. Apply at the Job Service.

SAWMILL OPENINGS PYRAMID Mountain Lumber is accepting applications for BAND SAW FILER and MILLWRIGHT positions. Medical & Dental Insurance, 401(k), Paid Vacations & Holidays, Monthly Incentive Program. Pick up application at Main Office or online at www.pyramidlumber.com. Questions contact 677-2201, Ext. 22 or DTroutwine@pyramidlumber.com. EOE #75

NEED CLASS A CDL TRAINING? Start a CAREER in trucking today! Swift Academies offer PTDI certified courses and offer "Best-in-Class" training. *New Academy Classes Weekly *No Money Down or Credit Check *Certified Mentors Ready and Available *Paid (While Training With Mentor) *Regional and Dedicated Opportunities *Great Career Path *Excellent Benefits Package. Please Call: (520) 375-9632 #76

EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #68

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Deputy Superintendent
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: RMR-14-32
SALARY RANGE: $82,642.00 to $107,434.00 / Per Year
OPEN PERIOD: Thursday, March 06, 2014 to Thursday, March 20, 2014
SERIES & GRADE: GS-0340-13
POSITION INFORMATION: Full Time - Permanent
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility
KEY REQUIREMENTS:
• US CITIZENSHIP REQUIRED.
• A BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
• REQUIREMENT FOR FIRST TIME SUPERVISOR ONE YEAR PROBATIONARY PERIOD.
• APPLICATIONS WILL BE ACCEPTED ONLINE AND BY FAX 478-757-3144.
• A VALID DRIVER'S LICENSE IS REQUIRED.
DUTIES:
As an Deputy Superintendent, you will;
• Serve as advisor to the Superintendent in carrying out all phases of activities within the Agency's Trust programs, i.e., Natural Resources, Forestry/Fire, Real Estate Services.
• Participate with all levels of officials in the formulation of overall programs and policies.
• Serve as liaison to contract and compact tribes regarding natural resource management and to the other agencies to promote natural resource management.
• Coordinate with the Trust Officer to identify and improve trust management weakness and changes.
• Research and analyze a wide variety of reports and projects.
• Maintain a cooperative working relationship with tribe(s), individual Indians, Indian lessors, tribal leaders and OST-Trust Officer and other Federal Programs.
Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956
Email: CHARLES.WALKSSLOW@BIA.GOV
To see full ad go to www.usajobs.gov

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Maintenance Worker
Department: Department Of The Interior
Agency: Interior, Bureau of Indian Affairs
Job Announcement Number: RMR-14-37
SALARY RANGE: $21.31 to $24.86 / Per Hour
OPEN PERIOD: Thursday, March 13, 2014 to Thursday, March 27, 2014
SERIES & GRADE: WG-4749-08
POSITION INFORMATION: Full Time - Seasonal NTE 50 weeks
DUTY LOCATIONS: 1 vacancy - Poplar, MT United States
WHO MAY APPLY: Indian Preference eligibles, current status employees or former employees with Reinstatement eligibility
KEY REQUIREMENTS:
• US CITIZENSHIP REQUIRED.
• BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES.
• APPOINTMENT MAY INCLUDE A REQUIREMENT FOR TWO YEAR PROBATIONARY PERIOD.
• APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX. "HOW TO APPLY"
• CAREER SEASONAL STATEMENT AGREEMENT.
• A VALID DRIVER'S LICENSE IS REQUIRED.
DUTIES:
As an Maintenance Worker you will;
• Utilize carpentry skills to measure, cut, construct, install, repair and modify wood, composite and wood substitute.
• Do plumbing work to remove, clean replace, pack and seal defective parts of utility, supply and disposal systems.
• Utilize electrical skills to replace broken electrical outlets, light switches and thermostats and perform other minor repair work.
• Utilize painting work to perform standard coating methods such as brushing, rolling and spraying.
• Utilize roofing skills to install or repair composition shingles and shake roofs.
• Maintain lawn, gravel and leaves, repair fences, operate riding and push and self-propelled lawn mowers.
Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956
Email: CHARLES.WALKSSLOW@BIA.GOV
To see full ad go to www.usajobs.gov

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REAL ESTATE

Custom Log Home, Minutes from Fort Peck
This Gorgeous Home Offers Many Custom Touches. 4 Bedroom, 2.5 Bath, Very Open Kitchen, Dining and Living Room Design. Excellent Place To Raise A Family or Settle Down and Retire. Property #1772.
All This Only **$389,000.**
Call James 406-650-7840 or Carla 406-367-5170

AGLAND REALTY
Call
406-653-1377
aglandrealty.com

HELP WANTED

VALLEY VIEW HOME
A "Caring Home"
1225 Perry Lane * Glasgow, MT 59230
Phone: 406-228-2461 * Fax: 406-228-4831
E-mail: vvh@nemont.net * www.valleyview1.net

HELP WANTED

Valley View Home is seeking caring, compassionate **RNs** and **LPNs** to join our dedicated staff. Both day and night shifts available.

Our philosophy is "Service By Caring". We aim to be the leader in providing compassionate person centered care. Salary is based on years of experience. Applications can be obtained at the Valley View Business Office or on line at www.valleyview1.net. Candidates wishing further information may contact the Director of Nursing by calling 406-228-2461 or e-mail rose@valleyview1.net.

The **Havre Daily News,** located in Montana's remote but beautiful Hi-Line is seeking a **full-time staff photographer**.

This would be a great job for someone hoping for a photojournalism career.

Photographer should expect to shoot sports, community events, news and features. The ideal candidate will be a skilled multimedia journalist that can also post and manage photos, and should understand that seeking the news and providing accurate and pertinent information along with quality images is a must. 1-2 years newspaper experience is preferred but will consider college graduate with strong internship experience.

As we are a small newspaper this position requires that you have a flexible schedule and will include nights, weekends and holiday assignments. Having your own professional-quality digital camera and lenses is preferred.

We offer an excellent benefit package, including, medical, 401K, paid holidays and vacation.

Send a letter, resume, references and links to your portfolio showing a variety of breaking news, sports, feature photos and project work. Submit electronically to jkelleher@havredailynews.com.

Work and play in the Big Horn Mountains in wonderful Wyoming.

Enjoy panoramic vistas, abundant wildlife, and world-class biking, hiking, hunting, and fishing. The national award-winning **Buffalo Bulletin**, a family-owned weekly newspaper, seeks a creative, versatile articulate **writer/photographer** to be a part of our news team. The ideal candidate will possess strong writing and photography skills to cover a regular news beat and write about the people who make this place so awesome. Working knowledge of Creative Suite a plus. Salary range $25,000 to $30,000 depending on experience, health insurance stipend, health club membership, paid time off and retirement benefits.

E-mail cover letter, resume, 4 clips, references, past 4 supervisors and salary requirements to jennifer@buffalobulletin.com and robb@buffalobulletin.com. We hope to fill this position by **February 15, 2014.**

REAL ESTATE

United Insurance & Realty
504 2nd Ave. S. • Glasgow • 406-228-9356
Check out our listings online at
www.unitedinsuranceandrealty.com
Doug Allie • Mike Mitchell • Jon Bengochea

House For Sale in Glendive, MT
• 133 Seven Mile Drive, on Circle, MT Hwy •
3 bedrooms+ / 2 bath
2-car attached garage/shop
$50,000 worth of upgrades in 2013
9 acres
Call Jim at Select Realty
406-855-7011

FOR SALE

For Sale
1996 Ford F350 4x4 Flatbed Pickup.
Dual Rear Wheels, V8, 460 ci engine and 5-Speed Manual Transmission. Regular Cab, 300 gallon Spray Tank with 5 HP Honda, Centrifugal Pump + Boombuster nozzles & Hose Reel with Handgun. Great Fire Fighting Rig
Sealed Bids - $6,000.00 OBO
Must have Bid to the Commissioner's office
no later than 5 pm March 31, 2014
Bids opened April 1st in Commissioners Office

SPRAYFLEX TRUCK SPRAYERS, Longest Lasting Sprayer Built, 90'-165' Booms, 1500-3000 Gallon Tanks, New & Used Available, Henke Enterprises, Chester, Montana 406-799-2616 #70

TIMBER FRAME BARNS, #1&BTR-DF, Reclaimed Timber & Barnwood. Complete Packages, Installed. Standard Plans Free. www.bitterroottimberframes.com. Brett, 406-581-3014. 2yr warranty. #71

PURCHASE/INVESTMENT OPPORTUNITY. 40 ACRES $175/MONTH $499 DOWN. Immediate financing. No qualifications. No penalties. NW Nevada near Reno. See www.CheapRuralProperty.com or Call Earl 1-949-632-7066. #73

1900 PUMP ORGAN FOR SALE. Would make great addition to a Bed and Breakfast parlor or to your home. 406-632-5763. #72

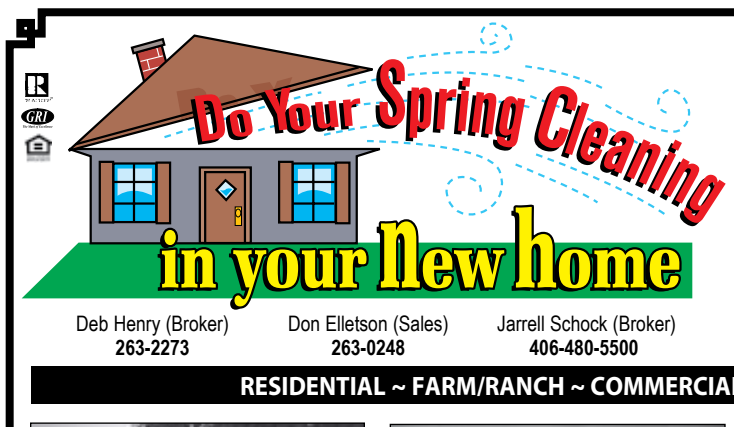
NOTICES

HABET'S SHOW PIG SALE. March 29, Marias Fairgrounds, Shelby. 30 - 40 powerful show stock, born Dec.-Feb. For information, contact Melissa Habets 406-278-9154. #74

SALUTE SERVICE MEN & WOMEN. Saturday, April 12, 7:30 pm - Big Timber. Featuring Montana ShamRockers. Benefit: BHUBS (provides outdoor experiences wounded Veterans). Information/tickets: 406-932-4227. #69

We cover the county and more!
Classifieds Work! Call 228-9301

REAL ESTATE



Deb Henry (Broker) 263-2273
Don Elletson (Sales) 263-0248
Jarrell Schock (Broker) 406-480-5500

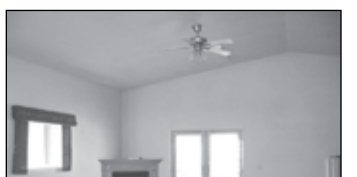
MISSOURI RIVER REALTY
111 3rd St. S. • Glasgow, MT 59230
(406) 228-2273 • Fax (406) 228-2644
mrrealty1@gmail.com

RESIDENTIAL ~ FARM/RANCH ~ COMMERCIAL ~ ACREAGE

JUST LISTED **478LA – 2 West Kansas Fort Peck - WOW!** Check out this updated 2,370+/- sq. ft. 3 bedroom, 2 bath home! Many recent major updates including plumbing, new windows, widened doorways w/pocket doorways, electrical, new kitchen, large bathroom and so much more! The walkout basement recently finished w/ second kitchen could be used as a guest suite or rented apartment. **ONLY $239,900**

PENDING **394AT – 31 Perth Glasgow 2,020+/- sq. ft 4 bdrm., 2 bath,** split entry with a walkout lower level. Adjoining city park & low traffic neighborhood. **$169,900**

387FM – 22 Rose Court - Newly built 2,348+/- sq. ft home in 2004. Amazing view, open floor plan. 4 bedrooms, 3 baths including a master bath (jet tub) and walk in closet. Hardwood floors, cathedral ceilings, decorative lighting, underground sprinklers, trex decking & steps, storage shed and double attached finished garage + many more amenities!



Large room addition with vaulted ceiling. Great for entertaining!

378BL – 15 Perth Street- 3,104+/- sq. ft. More than meets the eye! Main floor offers lg. room addition w/ vaulted ceiling perfect for entertaining, 2 bdrms., 1 bath, living room nice kitchen and dining area. Family/craft room, laundry, 2 sleeping rooms, storage + more. Att. dble. heated garage.

PENDING **390MM – 107 3rd Ave. No. 1,456+/- sq. ft. 2 bdrm. home.** Newer kitchen, main floor laundry. Master bedroom is large w/double closets. Downstairs is partially finished w/ large family room and walk out basement + more. Double detached garage **$112,000**

PENDING **381CP – 30 Angus Drive – 2,080+/- sq. ft.** 4 bedrooms, 2 baths, new windows, siding furnace & WH. Private backyard, deck, 24`x32` det. garage + more. **$167,900**

NEW LISTING **397JJ – 148 Sawney 3,388+/- sq. ft. 3 bedroom 3 baths with master bath including infrared sauna and more!** New beautiful hickory kitchen cabinets. Stainless steel appliances, gas wolf stove w/ hood & warming tray. Lg. dining room, living room & family room. Awesome 40x60 garage w/ bathroom, studio/ bonus room. A man cave that will blow you away! 40x60 Pole barn – Option to purchase with home. **$369,000**

393ED – 935 11th Ave. No. 1,792+/- sq. ft. 2 bedroom home. Living room has a cozy fireplace, downstairs is finished with a family room & sleeping room. Also a large laundry/storage area. Agent Owned **$125,000**

We Are There For Your Real Estate Needs. Call or stop by for more info on all our listings. Let us show you your next dream property!

Check out our web site at www.MissouriRiverRealty.com

SELLERS LIST WITH US!!

HELLAND AGENCY,INC.
CHRIS HELLAND - Broker / Owner

-Associates-
Jon Svingen & Earl Handy
406-228-2114

Property No. 20-926 – House of Distinction. Unlock the full potential for this classic Arts & Crafts style 1,100 +/- sq. ft. 2 bed. home with large living room/study. Brick fireplace with gas insert gives this home comfort and style. Oversized 2 car garage. Nice corner lot location with 2 lots (60x120') located 341 Frances Street, just a block from the Hospital. **Asking $89,500.**

Property No. 20-897 – Horse Property For Sale. Very nice 5 bedroom, 3.5 bath home on 5 acres, located just 3 miles north of Glasgow, Montana. Home features a free-standing propane stove, hardwood flooring and an attached double car garage. Property includes a 32x40 ft metal building and a spring fed pond! Additional 15 acres available for $100,000. Call the Helland Agency @ 406-228-2114 or Jon Svingen @ 406-263-2113 for more information. **$395,000.**

Property No. 20-917 – Tiger Butte Horse Farm: Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 23+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. **Asking $575,000.**

Property No. 20-912 – Duplex and small house for sale. All 3 units are currently rented and producing income.This property does need to be looked at. **Asking just $79,950.00.** Call Jon at 406 263 2113 or the Helland Agency at 406 228 2114 for more information.

NEW LISTING! **Property No. 20-929 – The Bar 80 is a small town bar with lots of potential** that is located in the farming and ranching community of Opheim, Montana. Sale includes all equipment plus a 2 bedroom apartment in the back. Main building is 6,778 sq ft and has a seating capacity of 90. Located on US Highway 24 which is the main highway to Canada. Perfect husband and wife operation that is near some of the best hunting and fishing in the state of Montana. Call Jon Svingen at 406-263-2113 or the Helland Agency at 406-228-2114 for more information. **Asking $110,000**.

BUYERS

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Click on Glasgow

Red Foxx Real Estate, LLC
Office 406-228-2525 • Cell 406-230-2525
Broker - Owner
Karen Waarvik
321 Klein Ave. • Glasgow, MT 59230

SOLD! **195 – This property is in a great location in Glasgow!** 3 bedrooms, 2 baths with 2200 +/- sq. ft., remodeled bathrooms, open with lots of light, underground sprinklers, and an oversized 3-car garage all on 3.165+/- acres! Great yard with plenty of privacy and plenty of parking for all of your vehicles. Located at 300 Highland Drive. **Asking $190,000.00!**

210 – Secluded and Private with Views!! On 6+ Acres with views from every direction you look! Private and secluded remodeled home with 3 bedrooms, 1 bath, new custom hickory kitchen cabinets with slate backsplash, new appliances, and all open to living room and dining. Detached oversized insulated double car garage complete with workbench and lots of storage. Sit and watch the amazing wildlife go by and watch beautiful sunsets from your window! Located in desirable Cherry Creek. **Asking: $245,000.00**

200 – Move In Ready Home in Nashua! 3 bedroom, 2 bath 1991 manufactured home on a permanent foundation is 1040 +/- sq. ft. with an open living room, kitchen, vaulted ceilings, master bath, on a 14,000+/- sq. ft. lot. Newer roof, freshly painted exterior, patio, addition, plus a manicured lawn make this move in ready home a 'must see'. Storage shed and a driveway are also available for parking your boat or other vehicles. **Asking $99,900.00**

SALE PENDING **206 – Open and bright 2170 +/- sq. ft. home in Fort Peck** with 5 bedrooms, 2 baths, new carpet, windows, new furnace, air conditioner, egress windows, plus a newly remodeled basement and much more! Single car attached garage and a large back yard. A must see! **Asking $219,000.00**

205 – The property has 3 lots to make this 26,940 +/- sq. ft. lot a great building site. Close to Glasgow on Highway 2 West. Call for more information today! **Asking $55,000.00**

SALE PENDING! **198 – Affordable Home For Sale.** 325 4th Street N. This wonderful family home is 1000+/- sq. feet all on one level and is on a large corner lot. Open living dining room with lots of windows make this home light and bright. 2 bedrooms and 1 bath and a large attached 2 car garage. The master bedroom is very large with 2 full closets. Located in a great community. **Asking: $130,000.00**

Check out our listings at www.redfoxxrealestate.com

REAL ESTATE

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St. Marie Condo
3 bedroom, 1-1/2 bath, new furnace. $25,000.
503-998-3445

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2-Bedroom House
No pets/No smoking
Has W/D.
Call 746-3483

Exceptional Large Townhouse in St. Marie for rent. 3 bed., 1 bath, new paint and carpet, W/D, fenced back yard, lawn care done, garage & full basement. No smoking or pets.
$700/mo. Call **406-230-2608**

Affordable Housing
Are you PAYING MORE RENT OR UTILITIES than you can afford?
Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

MISCELLANOUS SERVICES

Decorating on a budget? Give me a call for consulting and design, interior painting, wallpapering and faux finishes. ∞ **Marcia Fast** ∞
228-2026 or 392-5342

MISCELLANEOUS WANTED

WANTED
We pay **CASH** for Used Guns and take **TRADE-INs.**
D & G SPORTS & WESTERN
Glasgow, MT • 406-228-9363

MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCUPIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www.creative-finance.com #77

PUBLIC NOTICES

Trustee Sale Number: 13-00803-5 Loan Number: 20058004 APN: 1090570201
NOTICE OF TRUSTEE'S SALE TO BE SOLD for cash at Trustee's Sale on July 7, 2014 at the hour of 10:00 AM, recognized local time, in the main lobby of the County Courthouse, 501 Court Square, Glasgow, MT the following described real property in Valley County, Montana, to-wit: THE HEREINAFTER DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF VALLEY, STATE OF MONTANA: LOTS 18, 19, 20, 21 AND 22 OF BLOCK 55, ORIGINAL TOWNSITE OF GLASGOW, VALLEY COUNTY, MONTANA. More commonly known as: 614 7TH STREET SOUTH, GLASGOW, MT. MICHAEL ROY MCLEAN AND ROSE ANN MCLEAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, as the original grantor(s), conveyed said real property to FIRST AMERICAN TITLE INSURANCE, as the original trustee, to secure an obligation owed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR BEST RATE FUNDING CORP., as the original beneficiary, by a Trust Indenture dated as of April 11, 2006, and recorded on May 10, 2006 under Document No. 131129, in the Official Records of the Office of the Record of Valley County, Montana ("Deed of Trust"). The current beneficiary is: HSBC Bank USA, N.A: as Trustee on behalf of ACE Securities Corp. Horne Equity Loan Trust and for the registered holders of ACE Securities Corp. Home Equity Loan Trust, Series 2006-ASAP4, Asset Backed Pass-Through Certificates (the "Beneficiary"). FIDELITY NATIONAL TITLE INSURANCE COMPANY was named as Successor Trustee (the "Trustee") by virtue of a Substitution of Trustee dated January 6, 2014, and recorded in the records of Valley County, Montana. There has been a default in the performance of said Deed of Trust: Failure to pay when due the following amounts which are now in arrears as of February 27, 2014: Balance due on monthly payments from September 1, 2012, and which payments total: $9,798.03: Late charges: $71.08 Advances: $7,297.26. There is presently due on the obligation the principal sum of $81,781.79 plus accrued interest thereon at the rate of 4.12000% per annum from August 1, 2012, plus late charges. Interest and late charges continue to accrue. Other expenses to be charged against the proceeds include the trustee's or attorney's fees and costs and expenses of sale. The beneficiary has elected to sell the property to satisfy the obligation and has directed the trustee to commence such sale proceedings. The beneficiary declares that the grantor is in default as described above and has directed the Trustee to commence proceedings to sell the property described above at public sale in accordance with the terms and provisions of this notice. The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid in cash. The conveyance will be made by Trustee's Deed. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale. The grantor, successor in interest to the grantor or any other person having an interest in the aforesaid property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and trustee's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default theretofore existing. SALE INFORMATION CAN BE OBTAINED ON LINE AT www.prioritypostng.com AUTOMATED SALES INFORMATION PLEASE CALL 714-573-1965. DATED: March 3, 2014. FIDELITY NATIONAL TITLE INSURANCE COMPANY, Trustee, 11000 Olson Drive, Ste 101 Rancho Cordova, CA 95670 By: Megan Curtis, Authorized Signature P1085597. 03/12, 03/19, 03/26/2014.

(Published March 12, 19 & 26, 2014)

INVITATION TO BID

Sealed bids will be received up to and including **3:00 PM** on **April 10, 2014**, and will be publicly opened and read aloud in the offices of the Design and Construction Bureau, 1522 9TH Avenue, P.O. Box 200701, Helena, MT 59620-0701, for: **Region 6 Headquarters Landscape Improvements Phase II Re-bid Project, FWP # 7079154 at Glasgow, MT.**

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be secured from the Montana Fish, Wildlife & Parks Web Site, Design & Construction Upcoming Bid Openings at:
http://fwp.mt.gov/doingBusiness/designAndConstruction/upcomingBidOpenings.html

For more information contact the following:

Montana Fish, Wildlife & Parks
Design & Construction Bureau
1522 9TH Avenue
P O Box 200701
Helena, MT 59620-0701
PH: 406-841-4000 FX: 406-841-4004

A refundable deposit of ***-0-*** is required for each plan set.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR APRIL 3, 2014, AT 10:00 AM. PARTICIPANTS SHOULD MEET AT THE REGION 6 HEADQUARTERS. ATTENDANCE IS STRONGLY RECOMMENDED.

All bids over $25,000.00 must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instruction to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

DESIGN AND CONSTRUCTION BUREAU
DEPARTMENT OF FISH WILDLIFE AND PARKS
STATE OF MONTANA

(Published March 12, 19 & 26, 2014)

Notice of Public Hearing
Glasgow Planning Board

The City of Glasgow Planning Board will conduct a public hearing at its meeting on April 1, 2014, beginning at 5:30 P.M., in the Council Chambers located in the Cdivic Center Building, 319 3rd Street South, Glasgow, Montana 59230, to review revisions to the City of Glasgow Growth Policy. The proposed Growth Policy has been drafted by consultants for the City of Glasgow to be a city-wide planning document to serve as a guide for land use decisions as the community changes over time. The goals, objectives and associated strategies included in the Growth Policy will inform the community leaders about the physical, social and economic development patterns of Glasgow. The Growth Policy is not a regulatory document, but a guiding document to assure a more consistent approach for the governing body to realize the community's vision for the future.

The Growth Policy will affect all areas within the jurisdictional city limits of Glasgow, Montana.

All parties in interest and citizens shall have an opportunity to be heard at the public hearing. Any citizens may submit written protests or support at or before the public hearing.

Following the public hearing, the Planning Board shall by resolution in accordance with the conditions set forth in MCA 76-1-603 make recommendation for revision(s) or make recommendation to the City Council for adoption of the growth policy.

Interested persons may obtain further information and may review the Draft Growth Policy at the Office of the Director of Public Works in the Glasgow Civic Center, 319 3rd Street South, telephone number (406) 228-2476.

Dated this 18th day of March, 2014.

/s/ Stacey A. Amundson
Stacey Amundson
City Clerk – Treasurer

(Published March 19 & 26, 2014)

Legal Notice:

An Environmental Assessment (EA) has been prepared for the proposed renewal of the grazing lease for the Vandalia WMA for 3 years. The 310-acre property is located approximately 2.5 miles southeast of Hinsdale, MT. During this extension, a management plan for this WMA will be developed evaluating habitat conditions, role of livestock grazing, and management priorities for this area.

The Draft EA can be viewed on FWP's Internet website: http://www.fwp.mt.gov.

(Published March 19 & 26, 2014)

PUBLIC NOTICES

Adam Olschlager
CROWLEY FLECK PLLP
500 Transwestern Plaza II
490 North 31st Street
P. O. Box 2529
Billings, MT 59103-2529
Telephone: (406) 252-3441

Attorneys for Petitioner

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

Fidelity Exploration & Production Company, Petitioner.

No. DV-01-030
NOTICE OF TIME AND PLACE OF HEARING

NOTICE IS HEREBY GIVEN that Fidelity Exploration and Production Company has filed a petition to amend the trust created by order of the Court on October 1, 2001, in order to add to said trust Alice Minnick, W. George Guingrich, Fred Brookie, Robert H. Brookie and/or their unknown successors in interest, unlocatable owners of an interest in the minerals underlying the following described lands located in Valley County, Montana:

TOWNSHIP 31 NORTH, RANGE 34 EAST, M.P.M.
Section 2: Lot 4, SW/4NW/4
Section 3: Lots 1 and 2, SE/4
Section 11: NW/4
Section 24: W/2NE/4, SE/4NE/4, NW/4SE/4

and for an order authorizing the trustee to hold funds payable to said unlocatable owners and, if necessary, execute oil and gas leases to Fidelity Exploration and Production Company, the Petitioner herein.

The hearing on said petition is set for Monday, the 7th day of April, 2014, at 11:00 a.m., in the courtroom of the courthouse in Glasgow, Valley County, Montana, and any interested person may appear and contest the same or object to the relief requested by the Petitioner herein.

Dated this 4th day of March, 2014.

CROWLEY FLECK PLLP
By_____
Adam Olschlager

(Published March 5, 12 & 19, 2014)

James D. Rector
RECTOR LAW OFFICE, P.C.
Attorney at Law
217 Fifth Street South
P.O. Box 1360
Glasgow, Montana 59230
Telephone: (406) 228-4385

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF
MARLA JEN DeBRAY
Deceased.

Probate No. DP-2014-6
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice, or said claims will be forever barred.

Claims must either be mailed to Darren K. DeBray, Personal Representative, return receipt requested, at the office of Rector Law Office, Attorney at Law, P.O. Box 1360, Glasgow, Montana 59230, or filed with the Clerk of the above-entitled Court.

DATED this 3rd day of March, 2014.

/s/ DARREN K. DeBRAY
Personal Representative

Personal Representative's Attorney
/s/ James D. Rector

(Published March 5, 12, 19, 2014)

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

TO BE SOLD FOR CASH AT TRUSTEE'S SALE on April 21, 2014, at 11:00 o'clock A.M. at the North Entrance to the Valley County Courthouse located at 501 Court Square in Glasgow, MT 59230, the following described real property situated in Valley County, Montana:

LOT 5, BLOCK 3, BELL'S 1ST ADDITION TO GLASGOW, MONTANA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER, VALLEY COUNTY, MONTANA.

Tyrel G Shumway, as Grantor(s), conveyed said real property to First American Title Insurance Company, as Trustee, to secure an obligation owed to Mortgage Electronic Registration Systems, Inc., as Beneficiary, by Deed of Trust dated March 4, 2013, and recorded March 5, 2013, under Document No. 149820. The beneficial interest is currently held by Dubuque Bank and Trust First American Title Company of Montana, Inc., is the Successor Trustee pursuant to a Substitution of Trustee recorded in the office of the Clerk and Recorder of Valley County, Montana.

The beneficiary has declared a default in the terms of said Deed of Trust by failing to make the monthly payments due in the amount of $643.93, beginning August 1, 2013, and each month subsequent, which monthly installments would have been applied on the principal and interest due on said obligation and other charges against the property or loan. The total amount due on this obligation as of January 9, 2014, is $147,227.39 principal, interest at the rate of 3.25% now totaling $2,497.31, escrow advances of $37.83, and other fees and expenses advanced of $110.00, plus accruing interest at the rate of $13.11 per diem, late charges, and other costs and fees that may be advanced.

The Beneficiary anticipates and may disburse such amounts as may be required to preserve and protect the property and for real property taxes that may become due or delinquent, unless such amounts of taxes are paid by the Grantors. If such amounts are paid by the Beneficiary, the amounts or taxes will be added to the obligations secured by the Deed of Trust. Other expenses to be charged against the proceeds of this sale include the Trustee's fees and attorney's fees, costs and expenses of the sale and late charges, if any.

Beneficiary has elected, and has directed the Trustee to sell the above described property to satisfy the obligation.

The sale is a public sale and any person, including the beneficiary, excepting only the Trustee, may bid at the sale. The bid price must be paid immediately upon the close of bidding in cash or cash equivalents (valid money orders, certified checks or cashier's checks). The conveyance will be made by Trustee's Deed without any representation or warranty, including warranty of Title, express or implied, as the sale is made strictly on an as-is, where-is basis, without limitation, the sale is being made subject to all existing conditions, if any, of lead paint, mold or other environmental or health hazards. The sale purchaser shall be entitled to possession of the property on the 10th day following the sale.

The grantor, successor in interest to the grantor or any other person having an interest in the property, at any time prior to the trustee's sale, may pay to the beneficiary or the successor in interest to the beneficiary the entire amount then due under the deed of trust and the obligation secured thereby (including costs and expenses actually incurred and attorney's fees) other than such portion of the principal as would not then be due had no default occurred and thereby cure the default.

The scheduled Trustee's Sale may be postponed by public proclamation up to 15 days for any reason, and in the event of a bankruptcy filing, the sale may be postponed by the trustee for up to 120 days by public proclamation at least every 30 days.

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated: December 11, 2013

Dalia Martinez
Assistant Secretary,
First American Title Company of Montana, Inc.
Successor Trustee
Title Financial Specialty Services
PO Box 339
Blackfoot ID 83221

STATE OF Idaho)
)ss.
County of Bingham)

On this 11th day of December, 2013, before me, a notary public in and for said County and State, personally appeared Dalia Martinez, know to me to be the Assistant Secretary of First American Title Company of Montana, Inc., Successor Trustee, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that he executed the same.

Shannon Gavin
Notary Public
Bingham County, Idaho
Commission expires: 01/19/2018

Dubuque Vs. Shumway 42040.006

(Published March 5, 12 & 19, 2014)

NOTICE of Availability of Environmental Assessment and Public Hearing

Valley County is preparing an application for a Treasure State Endowment Program (TSEP) Grant from the Montana Department of Commerce (DOC). TSEP grants are a state action subject to the Montana Environmental Policy Act (MEPA). As required by the MEPA and DOC regulations, Valley County has prepared a draft Environmental Assessment (EA) that evaluates the potential environmental effects and consequences of the proposed project. This notice announces the availability of the draft EA for public review and comments as well as the date and time of a Public Hearing regarding the proposed project.

The proposed action generally consists of the replacement of the Milk River Road Bridge over Beaver Creek located approximately two miles northwest of Hinsdale. Copies of the draft EA are available for review at the office of the Valley County Commission, 501 Court Square, Glasgow, Montana, 59230. Valley County will consider all substantive comments received in response to the draft EA.

The Valley County Commissioners will hold a **Public Hearing at 7:00 p.m. on April 1, 2014, at the Hinsdale Public School Multi-Purpose Room at 600 North Montana Street, Hinsdale, Montana,** in order to discuss the draft EA and present the preliminary engineering research for the proposed project.

At the Public Hearing, the proposed project will be explained, including the purposes and proposed areas of the work, activities, budget, environmental issues, and TSEP grant issues. After the hearing, all comments will be reviewed and considered and Valley County will decide that either:

1. An Environmental Impact Statement (EIS) is necessary;
2. The Environmental Assessment did not adequately reflect the issues raised by the proposed action and must be revised; or
3. An EIS is not necessary, and make a final decision on the proposed action (submitting the application for TSEP funding).

All interested persons will be given the opportunity and are encouraged to ask questions and to express their opinions regarding the proposed project and its environmental impacts. For further information, contact Karl Yakawich from Great West Engineering at 2501 Belt View Drive in Helena, Montana, 59601, phone: (406) 449-8627, email: kyakawich@greatwesteng.com. **Comments may be presented orally at the hearing or submitted in writing** to the Valley County Commission **before 4:00 p.m. on April 1, 2014.**

(Published in the Glasgow Courier on 3/19/2014 and 3/26/2014.)

AUDIT PUBLICATION INTRODUCTION

An audit of the affairs of VALLEY COUNTY, Montana, has been conducted by OLNESS & ASSOCIATES, PC. CERTIFIED PUBLIC ACCOUNTANTS. The audit covered the fiscal year ended June 30, 2013. Section 2-7-521, MCA, requires the publication of the following summary of significant findings.

Summary of Significant Findings

The audit report for VALLEY COUNTY, Montana, for the fiscal year ended June 30, 2013, contained an Independent Auditor's Report on the basic financial statements. The report issued for the fiscal year ended June 30, 2013, was a qualified report.

The audit report also contained other auditor's reports. Following is a listing of the reports and a summary of the findings included. This is only a summary and is not intended to be used as an audit report.

1. REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH *GOVERNMENT AUDITING STANDARDS*.

2. REPORT ON COMPLIANCE WITH REQUIREMENTS APPLICABLE TO EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE IN ACCORDANCE WITH OMB CIRCULAR A-133.

SCHEDULE OF FINDINGS AND QUESTIONED COSTS
CAPITAL ASSETS
SUPPLY INVENTORY
FINANCIAL STATEMENT PREPARATION
OTHER POST EMPLOYMENT BENEFIT (OPEB) LIABILITY NOT RECORDED
SEGREGATION OF DUTIES
JUSTICE OF THE PEACE TIME PAY ACCOUNTING
COUNTY FAIR
REFUSE DISTRICT ACCOUNTS RECEIVABLE
REFUSE DISTRICT
MANAGEMENT DISCUSSION AND ANALYSIS
BID SECURITY
CONTRACT PERFORMANCE SECURITY
STATE PREVAILING WAGE RATES
DISASTER GRANTS – PUBLIC ASSISTANCE, CFDA No. 97.036, Grant No. FEMA-1996-DR-MT

3. REPORT ON PRIOR AUDIT RECOMMENDATIONS

Public Inspection of Audit Report

The complete audit report is on file in its entirety and open to public inspection.

(Published March 19, 2014)

AUDIT PUBLICATION STATEMENT

An audit of the affairs of Glasgow Irrigation District, Valley County, Glasgow, Montana, has been conducted by CHMS, P.C. The audit covered the fiscal years ended December 31, 2011 and 2010. A copy of the audit report for the fiscal years ended December 31, 2011 and 2010 is on file in its entirety and open to public inspection at the irrigation district office. The District will supply a copy of the audit report to any interested person upon request.

(Published March 19, 2014)

PUBLIC NOTICES

Matthew W. Knierim
CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P.O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2476
ATTORNEY FOR
PERSONAL REPRESENTATIVE

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF
PAUL BUCHMANN, ALSO KNOWN AS PAUL K. BUCHMANN,
Deceased.

Cause No. DP-2014-09
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:

CHRISTOFFERSEN & KNIERIM, P.C.
630 Second Avenue South, Suite E
P.O. Box 29
Glasgow, Montana 59230
Telephone: (406) 228-2487

return receipt requested, or filed with the Clerk of the above-named Court.

I declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.

DATED at Glasgow, Montana, this 12th day of March, 2014.

/s/ Michael Buchmann
MICHAEL (MIKE) BUCHMANN,
Personal Representative

(Published March 19, 26; April 2, 2014)

Peter L. Helland
Helland Law Firm, PLLC
311 Klein Avenue
P.O. Box 512
Glasgow, Montana 59230
Telephone: (406) 228-9331
Fax: (406) 228-9335
Attorneys for Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF
MAGDALENA CONNELL, s/p/a MARGE CONNELL,
Deceased.

Cause No. DP 2014-8
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the office of Helland Law Firm, PLLC, 311 Klein Avenue, P.O. Box 512, Glasgow, Montana 59230, return receipt requested, or filed with the Clerk of the above-named Court.

DATED this 5th day of March, 2014.

/s/ Derald Connell
DERALD CONNELL
Personal Representative

STATE OF NORTH DAKOTA)
:ss
County of Stutsman)

Derald Connell, being first duly sworn, upon oath, deposes and says:

That the undersigned has read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of the undersigned's knowledge and belief.

/s/ Derald Connell
DERALD CONNELL

Subscribed and Sworn to before me this 5th day of March, 2014.

/s/ Michelle M. Neumiller
MICHELLE M. NEUMILLER
Notary Public for the State of North Dakota
Residing at Jamestown, North Dakota
My Commission expires 12-13-14

HELLAND LAW FIRM, PLLC
/s/ Peter L. Helland
Attorneys for Personal Representative

(Published March 12, 19 & 26, 2014)