

# FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

# LASSIFIEDS

#### **MOVING SALES**

## **MOVING SALE** for Esther Sorenson

85 Heather Lane Saturday, Oct. 26 8am to 3pm Furniture • household items • some garage and outdoor items **EVERYTHING MUST GO!!** 

#### HELP WANTED

## **Sports Editor Opening At The Glasgow Courier**

We seek an outstanding candidate to be the next sports editor and continue our award-winning paper's excellence in sports coverage.

#### Is it you?

The job includes covering area high school sports with articles and photos, laying out pages, and helping out in The Courier office. This full-time position pays \$20,000 to \$25,000 with a monthly stipend for health insurance and paid vacation after one year.

#### Interested?

Please provide a resume, references and examples of your work to publisher Jim Orr at publisher@glasgowcourier.com

# The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

341 3rd Ave S. • Glasgow, MT 59230 • 406-228-9301

## **CAPE AIR IS COMING TO MONTANA!**



Currently hiring Pilots, A&P Mechanics, Station Managers and other Airport Staff for the following cities: Billings, Havre, Glasgow,

Wolf Point, Sidney & Glendive. Offering full benefits including profit sharing, multiple airline travel privileges & much more! For more information & to apply, please visit:

www.capeair.com/jobs (applications accepted online only).



**FRANCES MAHON** DEACONESS HOSPITAL

#### HELP WANTED

# JOB OPENING

Position: Custodian position open at the Glasgow High School. Qualifications: Applicant must have ability to create and maintain good rapport with staff, students & public, be self-directed, and be able to obtain a valid Montana Boiler Operator's license if needed, as well as a valid Montana driver's license. Working knowledge in basic carpentry, plumbing, electrical and grounds maintenance would be an advantage.

Job Description: Opening is a full-time, 12-month position. Responsibilities include but are not limited to: general cleaning & maintenance duties - keep buildings (inside & out), grounds, driveways & play areas clean and neat; regulate heat & ventilation system; equipment maintenance; conduct preventative maintenance, upkeep & repairs; may be assigned summer duties such as summer work necessary to carry out maintenance responsibilities of the District; and lifting & moving will be required. A full job description is available upon request.

Starting Wage: \$12.31 – \$14.81 DOE

Benefits: Longevity plus yearly pay increases: retirement, vacation & sick leave; and health, dental & life insurance available.

Hours: Approx. 3:00 - 11:30 p.m. during school year; 6:00 a.m. -2:30 p.m. during summer.

Deadline to Apply: November 1, 2013 Start Date: ASAP Instructions to apply are located on the District website http://glas-

gow.k12.mt.us. Go to the employment tab and select classified positions. The interview schedule will be posted on the District's homepage and are tentatively set for November 4th.

#### NOTICE OF NON-DISCRIMINATION

Glasgow Public Schools does not discriminate in its education and employment programs on the basis of religion; age; race; color; national origin; gender, marital or parental status and disability. Inquiries may be made to the Affirmative Action Officers:

> Christi Gunderson East Side School 11 Lasar Drive Glasgow, MT 59230 (406) 228-8268

Willie Thibault Glasgow High School 175 Aberdeen Street Glasgow, MT 59230 (406) 228-2485

The News Letter Journal, a 124-year-old, independently owned, award-winning, weekly community newspaper located in the Black Hills of Wyoming, seeks a motivated reporter who is ready to learn every aspect of the community newspaper business from a decorated editor and publisher while working alongside a close-knit veteran staff.

The successful candidate must be a solid writer who is ambitious and eager to develop the skills that will allow him/her to use news and opinion writing to guide a growing community towards a more prosperous future. This is no desk job, as any capable small-town reporter must be involved in all aspects of the community and determined to become the trusted, go-to source of information and knowledge for its residents.

You will develop beats and sources, and be expected to write, edit, photograph and produce anything else needed for the editorial department on a weekly basis. The person who excels in this position will be truly self-motivated because they will also be expected to learn page and ad design, and become familiar with the technology associated with managing the newspapers website.

You must see the value of covering a small, growing and active community with great photography and compelling journalism in a visually leasing manner. If you believe that all people have a story to tell, want to make a difference in your community, and feel that the work environment should be a positive place to spend your time, then we are looking for you.



#### FRANCES MAHON **DEACONESS HOSPITAL** has an opening for a full-time:

#### **Director of Facilities Services/Safety Officer**

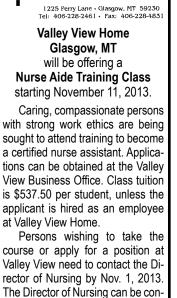
The Director of Facilities Services will be designated as the Safety Officer and Chairman of the Environment of Care Committee. This position plans, administers, and directs activities related to facility maintenance and engineering/plant services, including financial accountability, construction management, and compliance with the standards established by regulatory agencies as they relate to the mission, vision, and operational needs of the Hospital and our customers. Other responsibilities include adhering to established policies and procedures, monitoring related quality assurance programs, monitoring environmental and infection control policies, establishing departmental and personnel performance goals, allocating resources, and maintaining effective working relationships with other departments to provide a unified approach to healthcare facility management.

Qualifications preferred are:

- Associates degree in a related field and/or a journeyman's level license in a related field.
- Three to five years of plant engineering, construction and project management experience.
- Technical proficiency in facility maintenance and plant operations.
- Technical proficiency in Microsoft Office Suite.
- Strong knowledge of Joint Commission, NFPA, CMS, OSHA, and other regulatory requirements/standards.
- Strong management and customer service skills.

Qualified candidates may apply on-line at www.fmdh.org or contact the Frances Mahon Deaconess Hospital Human Resources Office at 406-228-3647. Applications are also available at NE Montana Job Service. (Equal Opportunity Employer)





A "Caring" Home

has the following full-time openings:

#### Licensed Practical Nurse or Registered Nurse (Clinic)

Qualified applicant will provide assistance to Physicians as directed. Some duties include assisting with treatments, procedures and other clinical duties as assigned. Nurses will also be responsible for patient inquiries in Clinic or via phone.

#### Medical Assistant (Clinic)

Position assists in nursing care for patients including taking vitals and assisting with procedures. Ordering supplies and restocking clinic exam rooms. This position works closely with RN and LPN staff in clinic.

#### Medical Records Clerk (Clinic)

Responsible for electronic document management. Maintains filing system for patient records in an electronic format. Assists with a variety of clerical and office tasks including telephones, faxing, scanning and copying. Other responsibilities include compiling correspondence and processing patient and physician requests.

Previous clerical and computer skills preferred. Medical terminology helpful.

#### **Customer Service Representative (Clinic)**

Qualified applicant will be responsible for patient check in, scheduling appointments and data entry of all patient information. Other duties will include answering telephones, directing to appropriate personnel and assisting in other clerical duties as assigned. Previous clerical and computer skills preferred. Medical terminology helpful

We offer competitive salaries and excellent employee benefits. If interested please contact Human Resources at 228-3647 or visit our website www.fmdh.org to complete FMDH application (EEO)

**HELP WANTED** Qualified Housekeeper Apply at the Star Lodge, 923 Hwy 2 West, Glasgow

UNDER NEW MANAGEMENT PTI is now hiring drivers to haul ailroad crews in MT & ND CDL license is not required. Must have 7 years driving experience. Full and part time positions available. Retirees, semi-retired, & vets encouraged to apply. Call 1-812-893-1220. www.professionaltransportinc.com



### FRANCES MAHON DEACONESS HOSPITAL Glasgow, Montana

#### Is Seeking A Part Time Hospital Chaplain.

Appropriate candidate will: assess the need for and provide spiritual care for patients in the patient care areas of Same Day Surgery, the Med/Surg/Pediatric Unit, Obstetrical Unit, Intensive Care Unit, and the Emergency Department. The Chaplain is a healing and support resource and is responsible for providing age-specific spiritual assessments of the patient, family, and staff. This position reports to the Director of Nursing Services.

For more information contact Human Resources at 406-228-3647 or complete an on-line application at <u>www.fmdh.org</u> (EOE)

The News Letter Journal belongs to a federation of community weekly and daily publications with 22 titles located in Colorado, Montana, Wyoming, Idaho, Washington, South Dakota, and Nebraska. There is ample opportunity for advancement within our group of newspapers.

Please submit cover letter, resume, writing samples and salary requirements to Bob Bonnar at editor@newslj.com.

Frazer School is seeking the following applications for school year 2013-2014: **School Route Bus Driver** Must have HS diploma or GED Equivalent & CDL. Please submit resume and application to: Corrina Guardipee-Hall 325 6th Street - Box 488 Frazer, MT 59225 406-695-2241 Note: Some of the applicants may fall within the fourth degree of consanguinity and the second degree of affinity. This notice is provided in accordance with Montana Code Ann. 2-2-302 (2011)



Northeast Montana Health Services, Inc is accepting applications for Listerud Clinic in Wolf Point. This position is for an LPN to provide Clinical Support Services. Applications from CMAs or CNAs will be accepted, however, an LPN is preferred. This position provides full time benefits

which include vacation and sick pay, health and life insurance and 401K opportunities. If interested, please contact Gina Nefzger, Clinic Manager at 653-6583, for details. Applications are available at all NEMHS facilities but must be turned in, in person, to Annie Block, Director of Human Resources at Trinity Hospital in Wolf Point.

**GREAT CAREER OPPORTUNITY in Mon**tana's service of first choice. Earn more with the skills you have. Learn more of the skills you need. In the Montana Army National Guard, you will build the skills you need for a civilian career, while developing the leadership skills you need to take your career to the next level. Benefits: \\$50.000 Loan Repayment Program. √Montgomery GI Bill. VUp to 100% tuition assistance for college. VMedical & dental benefits. VStarting at \$13.00/hr. √Paid job skill training. √Call 1-800-G0-GUARD. National Guard. Part-time job...Full-time benefits. #335

#### AUCTIONS

FERGUS COUNTY LAND AUCTION, Thursday, Nov. 7th, 6pm., Yogo Inn, Lewistown, MT. Selling 29 tracts! Sizes: 1 city lot to 320 acres. Some with legal access, some without. View tract details, terms/conditions @ ShobeAuction.com 406-538-5125. #331

Must have CDL with Hazmat. year oil field experience or 100,000 miles in the last 5 years. No more than 2 tickets in the last 5 years. Housing available. Based out of Flaxville, MT.

**CRUDE OIL DRIVER WANTED** 

Call Beth Stahl at 406-783-7620 for more details.

#### EDUCATION / INSTRUCTION

TRUCK DRIVER TRAINING. Complete programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #332

Valley View Home has positions open for a Ward Clerk.

Website w

1225 Perry Lane • Glasgow, MT 59230

Tel: 406-228-2461 • Fax: 406-228-4831

Applicants for these positions need strong interpersonal skills, telephone & computer skills, be reliable and ensure resident confidentiality. Responsibilities include answering and directing phone calls, assisting staff and visitors. documenting vital signs, record keeping, registration of residents, assist with resident appointments and other duties as assigned.

The day shift position is Mon-Fri 8AM to 5PM. The evening shift position is Mon-Fri 5PM - 9PM. An application can be obtained from the Valley View website <u>www.valleyview1.net</u> or the Director of Nursing who can be contacted by calling 406-228-2461 or by e-mail rose@valleyview1.net

#### FOR RENT

#### HOUSE FOR RENT 2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,150/month. Call Mike - 425-652-5332

FOR RENT 1 Bedroom Apt. Newly redecorated, close in. Laundry facilities. 406-671-0831 or 406-230-0791.

#### For Rent

3 bedroom SF Home. \$900/month. 1 year lease. F.L.M.R. Quiet, St. Marie. Call 524-7404

#### Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can afford?

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

tacted by calling 406-228-2461or by email rose@valleyview1.net.

#### FOR SALE

FOR SALE - DECOYS Great decoys for hunting duck and geese. Have over a 1000 come and get them while the season is hot.

406-230-0334, Frank Bays

ANTIQUE ELECTRONIC BALDWIN OR-GAN~2 large speaker cabinets, excellent condition. \$500. OBO. You move. Leave message (406)932-5903. Big Timber. #333

#### FOR SALE **Fireplace Utensils** Very nice looking full set including stand. No fireplace any more. 406-230-0334 Frank Bays

HEAVY LARGE ROUND BALES of nice horse quality Northern Montana Grass-Alfalfa, delivered in 25 to 30 ton lots. Priced by the ton. 406-823-0442. #334

FOR SALE **Power Converter** Runs off 110 converts to 240. Runs great. Not used much at all 406-230-0334 Frank Bays

#### FARM AND RANCH

For Sale-- Grass Alfalfa, net wrapped **Round Bales.** Call 367-5377

#### STEEL BUILDINGS

STEEL BUILDINGS: 6 only 20x20, 25x30, 30x48, 40x60, 45x82, 60x140. Selling for balance owed! Must move now! Still crated/free delivery! 1-800-741-9262. Ext.201. #338

#### MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCU-PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www. creative-finance.com #336

REAL ESTATE

**New Listing – Fort Peck Home** 



Nice home that faces west onto the town's open park. Huge 18,060 sf lot, nearly 1/2 an acre! Home square footage is 1085 up and 1085 down. 2 bedrooms upstairs with potential for more down. Large open unfinished basement. Bathroom on each floor. Various recent upgrades. Attached single car garage and comes with 2 storage sheds. Call us for an appointment today!

Asking Price: \$180,000.

#### **Commercial Lot**

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.



Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. Call for viewing.

#### **1100 Wedum Drive**

Beautiful Corner In Gorthside Home: 1,510 sf on the main ferre PENDE Nosed porch. The basement is 870 includes garage. There are 3 bedrooms and 2 full bathrooms on the main floor, and a 1/2 bathroom on the basement floor, private back yard, established trees and garden area.

#### **Residential Lots**

Two separate building sites within city limits. One 7,500 sf and the other 22,500 sf or .516 of an acre.

Beautiful Milk River Bottom Property located between Glasgow and Nashua, 47.44 acres of which 19.42 are irrigated acres. The property includes a 2,044 square foot ranch-style home with Pella windows and a large deck for a view of an oxbow off the Milk River, plus a detached garage, granary, barn, pole barn, and historic outbuildings. Established cottonwood trees and scenic greenery provide privacy, shade, and shelter throughout. **\$475,000.** 

#### Please see more photos and details at www.unitedinsuranceandrealty.com Serious inquiries only, please call 406-228-9356.



# **United Insurance & Realty**

**REAL ESTATE** Real Estate, LLC Office 406-228-2525 • Cell 406-230-2525 Broker - Owner Karen Waarvik Ð 321 Klein Ave. • Glasgow, MT 59230 194 JUST LISTED! Remodeled Home **Close To Schools**! 2200+/-sq.ft.remodeled home has gourmet kitchen, 4 bedrooms, 2 baths, open kitchen, dining and living room. Hardwood floors throughout, with new windows, electrical, central air, newly finished basement. Single detached garage. Asking \$175,000.00 SALE 186 -PENDING! Great Northside Neighborhood! 2200+/- sq. ft. home with 3 bdrms., 2 baths with open kitchen & dining. Hardwood floors & recently remodeled bath. Att. single car garage w/ breezeway. Fenced back yard & much more. Across from Irle School. Asking: \$145,000.00 **197** – This JUST LISTED! beautifully remodeled Southwest style home on 1 acre in Glasgow is a 'one of a kind'. 3182 sq. ft. of open living with a gourmet kitchen, large dining room, heated tile floors and many outdoor patios for entertaining. This home has 3 large bedrooms, 2 baths plus two 1/2 baths. Heated indoor swimming pool, 2 garages, 2 workshops plus much more. Call for a private showing today. Asking \$495,000.00 177 – Home in Great Northside Neighborhood! Northside home boasts over 1750+/-sq.ft.with3bdrms.,den and 1 bath. Newly remodeled gourmet kitchen, new paint and flooring throughout, new siding, windows, roof & underground sprinklers. Nice back deck with a large oversized double car garage. Located at 24 Meadow Court in Glasgow. New Price: \$170,000.00 120 - 18 acres on Skylark Road that borders the Golf Course. Asking \$210,000.00. Call for more information today! Lots in Rose Court for sale - 9A and 10A. \$25,000 - \$29,000. Call for more information! Check out our listings at www.redfoxxrealestate.com HARD MONEY wanted for Real Estate PUBLIC NOTICES 450K- Bridge Loan. 18 months at 20% (100% Collateralized). riverfront4u@Gmail. AUDIT PUBLICATION INTRODUCTION com #337 An audit of the affairs of the Town of Fort Peck, Montana, has been conducted by MISCELLANEOUS WANTED Smith, Lange & Halley, P.C. The audit covers fiscal years ended June 30, 2012, and 2011. Section 2-7-521, MCA, requires the pub-WANTED lication of the following summary of signifi-

We pay **CASH** for Used Guns cant findings. This is only a summary and is not intended to be used as an audit report. and take **TRADE-INs**. D & G **SPORTS & WESTERN** Glasgow, MT • 406-228-9363

SUMMARY OF SIGNIFICANT FINDINGS The audit report for the Town of Fort Peck, Montana, for the fiscal years ended June 30, 2012 and 2011, contained an Independent Auditor's Report on the Town's Basic Financial Statements. The report issued was an unqualified report

The audit report also contained another auditor's report. Following is a listing of the reports and a summary of the findings.

nal Control over Financial Reporting and on

Compliance and Other Matters Based on an

Audit of Financial Statements Performed in

Accordance With Government Auditing Stan-

dards - This report contained findings on the

1. Segregation of Duties

mendation, which has not implemented.

PUBLIC INSPECTION OF AUDIT REPORT

entirety and open to public inspection at the

(Published Oct. 23, 2013)

A. Internal Control over Financial Re-

The prior report contained one recom-

The complete audit report is on file in its

following matters.

porting

Fort Peck Town Office

1. Independent Auditor's Report on Inter-







LEGAL

WORKERS' COMPENSATION ATTORNEYS

Experienced work comp legal counsel. No fee unless we recover money for your claim. Workers' Comp, Personal Injury. Call for a free consultation. FairClaim Work Comp Attorneys Linnell, Newhall, Martin & Schulke, P.C. 120 1st Avenue North • Great Falls, MT 59401 (406) 453-4500 (800) 732-2451 www.FairClaimLawyers.com

PUBLIC NOTICES

#### SECTION 00100 INVITATION TO BID

Separate sealed bids for construction of the Valley County - Whatley Road Bridge Extension will be received by Valley County at 501 Court Square; PO Box 1; Glasgow, MT 59230-2405 until 1:00 p.m. local time on November 6th, 2013, and then publicly opened and read aloud

The project consists of the construction of a new bridge approach span on the Whatley Road Bridge at the Milk River crossing approximately six miles east of Glasgow, Montana. The new approach span will address a slope failure that occurred on the existing bridge. The new bridge span will be 54 feet 6 inches centerline to centerline and will be constructed utilizing prestressed concrete trideck beams. Improvements consist of, but are not limited to: excavation, riprap slope protection, concrete trideck beams, supplying and driving steel pile, construction of concrete pile caps and wingwalls, bridge rail, approach rail, and other miscellaneous items.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www. questcdn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. The contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, located at 2501 Belt View Drive, Helena, MT, phone (406) 449-8627 in accordance with Article 2.1 of Instructions to Bidders. Required deposit is \$50.00 per set, which is not refundable.

In addition, the Drawings and Project Manual may also be examined at the following loca-

tions: **Billings Builders Exchange** Great Falls Builders Exchange

Helena Copy Center

There will be a Pre-Bid Conference at the office of the Valley County Commission at 1:00 P.M. on October 28th, 2013. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena, MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by for Highway Construction. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Valley County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from FEMA.

Award of the project will be contingent upon receiving funding and award concurrence from FEMA. Bids may only be withdrawn as provided in Section 16.02 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner. Valley County is an Equal Opportunity Employer.

> Glasgow, MT 59230-2405 (Published in The Glasgow Courier Oct. 23 & 30, 2013)

**Open House** Sunday, Oct. 27 • 2 - 4 p.m. 5 bed, 2 bath, 1-car garage, 2100 sq. ft. Open kitchen, living, & dining room layout. \$219,000. 21 W. Osage Ave. in Fort Peck 406-461-6782 or 406-461-8455.

ф

1% VACANCY RATE SOLID LOCAL INVESTMENT 19 unit Apt. Complex - Xtra Lg. Units - Each w/ own laundry room. XLLNT RENTER BASE 8+ CAP RETURN ROI • \$695,000 or can sell units individually. 360-718-7901 or 360-750-6746

The Glasgow Courier is more than your award-winning hometown newspaper.

We also offer a full line of printing services, from invitations to books and everything in between.

> We will work with you Personally, Professionally & Courteously on those printing needs and that includes the price!

341 3rd Ave S. • Glasgow • 406-228-9301



#### **PUBLIC NOTICES**

#### REQUEST FOR QUALIFICATIONS

NOTICE TO CONTRACTORS: The Board of Trustees of Hinsdale Schools, Hinsdale, Montana has determined that an "Alternative Project Delivery Contract" is justified for the renovation of the roofing / insulation system on several areas of the main building in Hinsdale, Montana in that the project presents significant schedule ramifications and the design process will contribute to significant cost savings. The process will involve the following:

PHASE ONE: General Contractors submitting "Contractor Qualifications Questionnaire" for review under the "Alternative Project Delivery Contract" method of project delivery. The project team will review qualifications, references and Contractor mark-up as needed to select Contractors qualified for Phase Two.

PHASE TWO: The project team will interview qualified General Contractors and score them based on a combination of the Phase One CQQ, answers to interview questions, and other information learned during the interview. Based on the project team's scoring, a preferred General Contractor will be selected for Phase Three.

PHASE THREE: The preferred General Contractor will then work with the design team and propose a Guaranteed Maximum Price including schedule and proposed list of subcontractors for evaluation by the project team. After review and negotiations, a recommendation for final contract will be submitted to the Owner for approval.

DOCUMENTS: The Contractor Qualifications Questionnaire (CQQ) and a Project Scope Package may be examined and/or obtained at the office of the Superintendent of Hinsdale Schools

DUE DATES: CQQs from interested General Contractors must be returned to the Project Manager, Jim Tollefson, no later than November 1, 2013. A list of Contractors that submitted for consideration, as well as those selected for Phase Two interviews will be available November 4, 2013. Interviews will be scheduled and held no later than November 6, 2013, to select a preferred General Contractor and the preferred General Contractor will be available as soon as practical

EXPERIENCE: All submitting Contractors accept and understand that experience in commercial roofing and ability to complete the project on time will be important in the selection.

BY ORDER OF: The Board of Trustees of Hinsdale Schools, 600 North Montana Street, PO Box 398, Hinsdale, MT 59241, phone (406) 364-2314. Julie Gaffney, Superintendent. DATED this 15th day of October, 2013.

/s/ Keith Beil, Chairman, Board of Trustees of Hinsdale Schools (Published Oct. 16 & 23, 2013)

Valley County 501 Court Square PO Box 1