4B - THE GLASGOW COURIER, WEDNESDAY, OCTOBER 16, 2013



FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no! FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIEDS

HELP WANTED

Sports Editor Opening At The Glasgow Courier

We seek an outstanding candidate to be the next sports editor and continue our award-winning paper's excellence in sports coverage.

Is it you?

The job includes covering area high school sports with articles and photos, laying out pages, and helping out in The Courier office. This full-time position pays \$20,000 to \$25,000 with a monthly stipend for health insurance and paid vacation after one year.

Interested?

Please provide a resume, references and examples of your work to publisher Jim Orr at publisher@glasgowcourier.com

The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913 341 3rd Ave S. • Glasgow, MT 59230 • 406-228-9301

FRANCES MAHON DEACONESS HOSPITAL has an opening for a full-time:

Director of Facilities Services/Safety Officer

The Director of Facilities Services will be designated as the Safety Of ficer and Chairman of the Environment of Care Committee. This position plans, administers, and directs activities related to facility maintenance and engineering/plant services, including financial accountability, construction management, and compliance with the standards established by regulatory agencies as they relate to the mission, vision, and operational needs of the Hospital and our customers. Other responsibilities include adhering to established policies and procedures, monitoring related quality assurance programs, monitoring environmental and infection control policies, establishing departmental and personnel performance goals, allocating resources, and maintaining effective working relationships with other departments to provide a unified approach to healthcare facility management.

Qualifications preferred are:

- Associates degree in a related field and/or a journeyman's level license in a related field.
- Three to five years of plant engineering, construction and project management experience.
- Technical proficiency in facility maintenance and plant operations.
- Technical proficiency in Microsoft Office Suite.
- Strong knowledge of Joint Commission, NFPA, CMS, OSHA, and other regulatory requirements/standards.
- Strong management and customer service skills.

Qualified candidates may apply on-line at www.fmdh.org or contact the Frances Mahon Deaconess Hospital Human Resources Office at 406-228-3647. Applications are also available at NE Montana Job Service. (Equal Opportunity Employer)

HELP WANTED

Ezzie's Midtown is Looking for Full-Time Help Starting wage is \$9/hr with some benefits after a 3-month probationary period. Employee will work some 5 a.m. shifts and some 9 a.m. shifts including some weekends and holidays. Some of the duties will include running a cash register, filling propane, stocking inventory, making sure the store is kept clean and doing daily paperwork.

Anyone interested can pick up an application at the station.



FRANCES MAHON **DEACONESS HOSPITAL** has the following full-time openings:

Licensed Practical Nurse or Registered Nurse (Clinic) Qualified applicant will provide assistance to Physicians as directed. Some duties include assisting with treatments, procedures and other clinical duties as assigned. Nurses will also be responsible for patient inquiries in Clinic or via phone.

Medical Assistant (Clinic)

Position assists in nursing care for patients including taking vitals and assisting with procedures. Ordering supplies and restocking clinic exam rooms. This position works closely with RN and LPN staff in clinic.

Medical Records Clerk (Clinic)

Responsible for electronic document management. Maintains filing system for patient records in an electronic format. Assists with a variety of clerical and office tasks including telephones, faxing, scanning and copying. Other responsibilities include compiling correspondence and processing patient and physician requests.

Previous clerical and computer skills preferred. Medical terminology helpful.

Customer Service Representative (Clinic)

Qualified applicant will be responsible for patient check in, scheduling appointments and data entry of all patient information. Other duties will include answering telephones, directing to appropriate personnel and assisting in other clerical duties as assigned. Previous clerical and computer skills preferred. Medical terminology helpful

We offer competitive salaries and excellent employee benefits. If nterested please contact Human Resources at 228-3647 or visit our website <u>www.fmdh.org</u> to complete FMDH application (EEO)

CAPE AIR IS COMING TO MONTANA!

other Airport Staff for the following cities: Billings, Havre, Glasgow,

Wolf Point, Sidney & Glendive. Offering full benefits including profit sharing, multiple airline travel privileges & much more!

For more information & to apply, please visit:

www.capeair.com/jobs

(applications accepted online only).



HOUSE FOR SALE IN FORT PECK **Open House**

Sunday, Oct. 20 • 2 – 4 p.m. 5 bed, 2 bath, 1-car garage, 2100 sq. ft. Open kitchen, living, & dining room layout. \$219,000. 21 W. Osage Ave. in Fort Peck 406-461-6782 or 406-461-8455.



REAL ESTATE



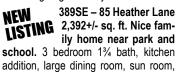


office, craft room, 24x28 hot tub room, new custom kitchen cabinets, deck, 896+/- sq.ft. Double attached garage and much more! ASKING \$350,000

387FM – 22 Rose Court - Newly built 2,348+/- sq. ft home in 2004. Amazing view, open floor plan. 4 bedrooms. 3 baths including a master bath (jet tub) and walk in closet. Hardwood floors, cathedral ceilings, decorative lighting,



underground sprinklers, trex decking & steps, storage shed and double attached finished garage + many more amenities!





finished basement with sleeping room, family room, storage room, backyard, single attached garage, sprinklers + more! ASKING \$145,000

SOLD 375HC - 72 Bonnie Street Updated family home. 2,800+/- sq. ft., 3 bdrms., 2 baths. Open kitchen w/ snack bar. Lg. living area with gas fireplace. Finished basement w/family room, 2 sleeping rooms, family room + many updates! \$279,000

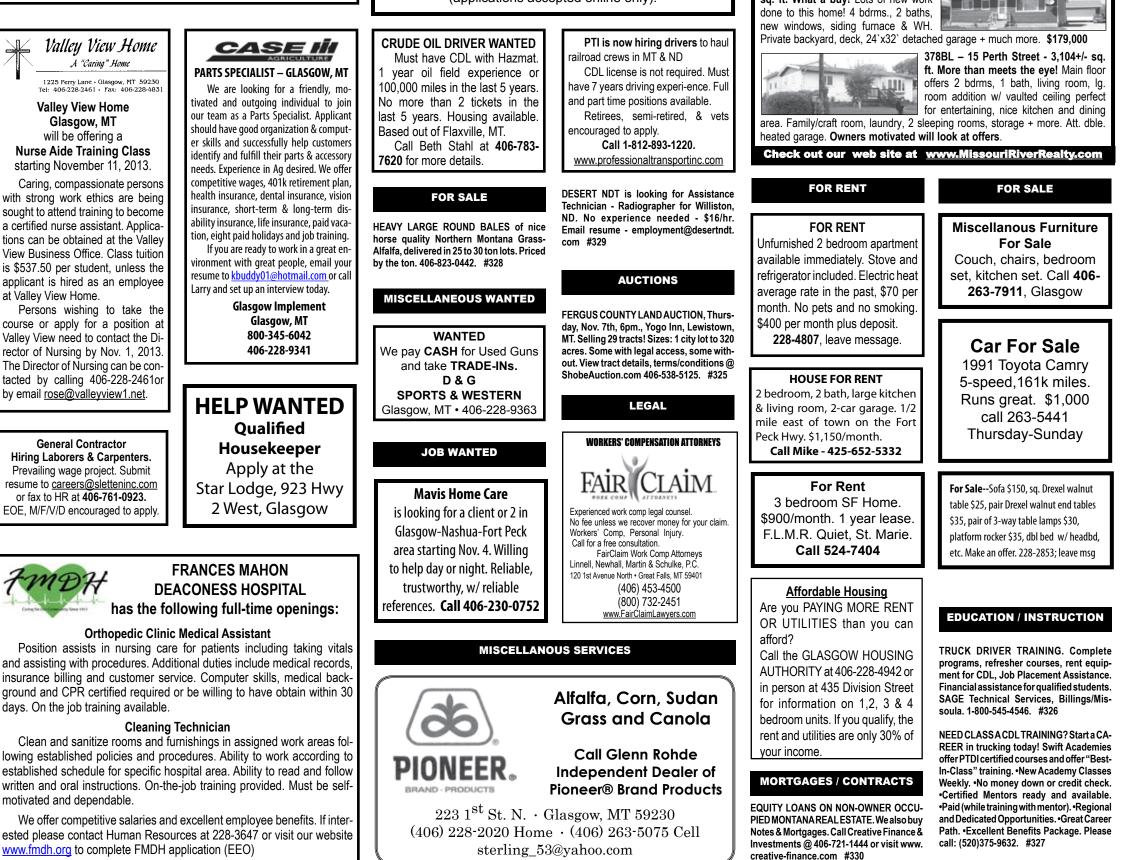


383DJ – 1042 3rd Ave. So. 2 homes for the price of 1. Main home has 2 bedrooms + office, nice kitchen & living area & single att. garage. Smaller home has 2 bedrooms with laundry & storage area. Smaller home is currently

rented. **\$119,000** 381CP - 30 Angus Drive - 2,080+/sg. ft. What a buy! Lots of new work

Currently hiring Pilots, A&P

Mechanics, Station Managers and



REAL ESTATE

REAL ESTATE



20-850 - This is your chance to own

a Casino. Pool Hall and

a 2,000 sq ft commercial rental that is located on

Front Street across from the Amtrak Station in Glasgow, Montana. Includes 8,900 sq ft building, of which 2,000 sq ft is rented, beer/wine/gaming license and all the furniture and fixtures included. Oil activity is on the rise and with the Keystone Pipeline on the drawing board, this property has excellent up-side potential. \$250,000.

Property DEAL 20-851 - This PENDING beautiful 3 story

brick building, complete with a basement, in downtown Glasgow, Montana is bank owned. Property has 5 commercial rentals as well as 22 apartments on the top 2 floors.



Everything except the commercial rentals are in need of remodeling for full potential. Elevator included but needs to be replaced or repaired. Total of 33,800+/- sq ft plus 11,292 sq ft in the basement. Excellent opportunity for extra income! \$450.000.

Property No. 20-893 SOLD - Great Cash Flow. Priced For Quick Sale. Cash in on the Bakken Oil Boom with the Star Lodge Motel. Located on busy, US Highway 2 in Glasgow,



Montana, with a total of 28 rooms - 14 single bed rooms, 14 double bed rooms and a comfy 2 bedroom apartment with a spacious living room, laundry room, kitchen and dining area. With many repeat customers, this motel has a good occupancy rate. Plenty of room to expand another 20+ rooms. Owner is ready to retire comfortably after 32 years in business. Property has been priced for a quick sale, so don't miss out on this money maker. Call the Helland Agency @ 406-228-2114 for more details. \$300,000.

Property No. 20-844 – US Hwy 2 Frontage Lots between Dairy Queen and McDonalds restaurants. 150' x 150' Great Location. Asking \$95,000.



Property No. 20-913 – The former Johnnies Cafe Building located on Glasgows Front Street has over 2,900 sq. ft. and is priced to sell. Asking just \$59,950.00. Call Jon at 406 263 2113 or Helland Realty at 406 228 2114 for more information.

Property No. 20-846 – Sams Supper Club is located on busy US Highway 2 in Glasgow, Montana. This Supper Club is a Glasgow institution.



steeped in history, has many upgrades such as updated kitchen and dining area. Here is your chance to own and live in the best little town in Montana and be a part of a year-round recreational destination with excellent food and drinks. Call Chris for details.





Contact Eliot Strommen for all your Farm and Ranch needs

WESTLAND ESTATE (RANKIN UNIT) **GRASS - GRASS - GRASS!**

REAL ESTATE



At 12 miles long and 7¹/₂ miles wide this is arguably one of the best large summer grazing units in the state.



This 800 to 900 animal unit pasture is all contiguous with approximately 36,446+/- total

acres, cross fenced into three larger units and several smaller management units. Every



native grass species common to the area can be found within the boundaries of this expansive prairie unit.

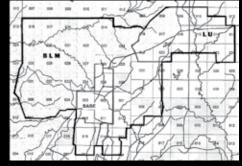




Added to the 4,399 deeded acres are 28,000+ acres of BLM/LU, 2,035 acres of State of Montana, 860 acres of Valley County lease, and 1,120 acres of private lease use. Coulees and wooded draws provide shelter for livestock and habitat for wildlife. Stock water is provided by numerous spring fed stock dams and reservoirs constructed throughout the pastures. BLM turnout dates are from 4/15 to 10/29 for $6\frac{1}{2}$ months of grazing. Deeded acres add diversity by allowing for earlier turnout or later fall grazing schedules depending

on operational

requirements. Would also make for an excellent yearling operation. Deeded acres consist of 3,312 acres of grazing and 1,087 acres of crop ground with 28,400 bu. of grain storage. Access is by county road off Highway 24. This is a no nonsense, straight forward unit located 25 miles NW of Glasgow, Montana. Just listed and offered at \$3,580,000.



JIM Farm & Ranch Brokers For more info contact: ELIOT STROMMEN sales associate

Billings/Red Lodge Office Jim Jordan, Broker/Owner

www.northwest-national.com **Click on Glasgow**



Office 406-228-2525 • Cell 406-230-2525

R

Broker - Owner Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

SOLD! 188 - Great Starter Home. Rental Investment Potential. 1440 sq. ft home with 3 bedrooms, 1 & 3/4 baths with an open dining and living room. Large back yard with lots of storage available. Call for more information today! Asking: \$79,000.00



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196 - 3000 NEW LISTING! +/- sq. ft. home with

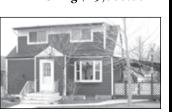
3 bedrooms, 2 baths, 1500 sq. ft. basement with 1 sleeping room, large family



room, stainless steel appliances, hardwood floors, gas fireplace, and large open dining room. Newly built heated and insulated 2000+ sq. ft. doublecar garage, hot tub, built in BBQ and more! Located at 30 Perth Street in Glasgow. Asking \$235,000.00

SOLD! 172 – Lot 7A in Rose Court overlooks Scotty **Pride Drive.** All improved with sewer and water to curb stop. Electric and Gas available to each lot. Asking \$29,000.00

176 - Charming, immaculate 2 story home has 1200 sq. ft. with 3 bdrms. & 2 baths. The remodeled kitchen opens to the lg. dining room w/ built-in china cabinets. New siding, roof, windows & the private deck



plus lots of parking make this move-in ready home a great bargain. Asking: \$119,000.00. Located at: 723 3rd Ave. South

179 - Charming SALE **PENDING!** 900 sq. ft. +/-2 story home

on the North Side of Glasgow, has 2 bedroom and 2 baths. The remodeled kitchen and baths make this home move in ready. Large fenced back yard and 3 car garage are a bonus! Located

at: 120 3rd Avenue North in Glasgow. Asking: \$139,900.00

Check out our listings at www.redfoxxrealestate.com

ph. 406-598-4332 www. farmandranchbrokers.com

TRUMBULL REAL ESTATE SALE **REQUEST FOR BIDS**

The Seller invites bids upon the following described real property situated in Valley County, Montana:

TOWNSHIP 30 NORTH, RANGE 42 E.M.M.

Section 10: S¹/₂

The real estate consists of approximately 316.60 total acres of which 287.944 are cultivated; and the remaining 28.656 acres are grass/pasture, but bidders are advised that they should rely on their own inspection of the premises and make their own inquiries regarding the program history, average acreage, or yield figures for the property. In that regard, Seller would make available the FSA records for this property upon request.

Sellers will reserve all of the minerals Sellers own on said property.

Said property is located north of Nashua, Montana.

The Seller will furnish title insurance showing merchantable title subject to patent reservations, right of ways and easements whether of record or not and whether visible or not, prior mineral and royalty reservations and conveyances of record, if any, and restrictions of record, if any.

Seller will consider bids on the entire unit only and will not consider bids on smaller parcels or portions of the described land. Seller reserves the right to reject any and all bids for any reason. Seller reserves the right to negotiate with bidders following the opening of the bids.

There is a farming lease on the property which expires on December 31, 2013 so that the successful bidder/purchaser would be able to farm the property in the 2014 crop year.

Seller will pay all real estate taxes and assessments up to and including the date of closing on the sale. Real estate taxes and assessments thereafter will be the responsibility of the Purchaser.

Sealed bids are due no later than October 24, 2013.

To request a bid packet, contact Christoffersen & Knierim, P.C., 630 Second Avenue South, Suite E, P.O. Box 29, Glasgow, Montana 59230. Telephone: (406) 228-2487.

(Published Oct. 9 and 16, 2013)

PUBLIC NOTICES

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS P.O. Box 637 FORT PECK AGENCY POPLAR, MONTANA 59255

IN REPLY REFER TO: ENROLLMENT REALTY CODE 352

The Bureau of Indian Affairs is preparing for the Assiniboine "Family Payment Plan" of interest monies derived from the Assiniboine Docket 10-81L.

The Assiniboine membership roll of the Fort Peck Indian Reservation shall be brought current to include all eligible members born on or prior to and living on the date of October 15, 2013.

In order to assure timely and correct payment of the "Family Payment Plan" it is requested that individuals who have a change of address notify in writing the Fort Peck Agency of that change. These changes must be done by November 15, 2013.

The minor Fort Peck Assiniboine children's share shall be given to the legal guardian established by a court of competent jurisdiction and who has physical custody as of November 15, 2012.

The Fort Peck Assiniboine children placed in foster care shall have their monies placed in their liM account for programmed disbursement under the BIA guidelines.

The Fort Peck Assiniboine who are under institutional care shall have their full share sent directly to the institution solely for their personal benefit and use.

/s/ Charles Knowltor

(Published Sept. 25; Oct. 2, 9 & 16, 2013)

PUBLIC NOTICES

Request for Proposal Professional Services - City of Glasgow

The City of Glasgow is requesting proposals for professional engineering services to prepare a Water System Facility plan for Glasgow's water system.

Copies of the detailed request for proposal, including a description of the services to be provided by the respondents, the minimum content of responses, and the factors to be used to evaluate the responses, can be obtained by contacting the City's Director of Public Works, Robert H. Kompel at 319 3rd Street South, Glasgow, MT 59230, telephone number 460-228-2476.

All responses to the detailed Request for Proposal must be submitted by the Wednesday, the 30th day of October, 2013, at 5:00 o'clock p.m., M.D.T. All responses shall be delivered or mailed to the City Clerk's Office located at the Glasgow Civic Center, 319 3rd Street South, Glasgow, MT 59230.

DONE this 3rd day of October, 2013.

CITY OF GLASGOW, MONTANA /s/ STACEY A. AMUNDSON City Clerk-Treasurer

MONTANA SEVENTEENTH JUDICIAL

DISTRICT COURT, VALLEY COUNTY

CAUSE NO. DV 13-23

NOTICE OF SHERIFF'S SALE

day of October, 2013, at 10:00 o'clock a.m.

at the front door of the Valley County Court-

house, Glasgow, MT, the following described

property located in Valley County, Montana,

Street, St. Marie, MT 59231 with the legal

GEOCODE: 4361-32-2-03-05-A400

Street, St. Marie, MT 59231 with the legal

GEOCODE 4361-32-2-03-05-B400

Street, St. Marie, MT 59231 with the legal

GEOCODE: 4361-32-2-03-05-C400

Street, St. Marie, MT 59231 with the legal

Real Property located at 400-D Ash

Real Property located at 400-C Ash

Real Property located at 400-B Ash

Real Property located at 400-A Ash

more particularly described as follows:

400-A St. Marie Condo

Capehart Housing Unit

400-B St. Marie Condo

Capehart Housing Unit

400-C St. Marie Condo

Capehart Housing Unit

To be sold at Sheriff's Sale on the 24th

KENNETH SCHNEIDER

VS.

PATRICK KELLY

description of:

description of:

description of

Plaintiff,

Defendant.

(Published Oct. 9 & 16, 2013)

AUDIT PUBLICATION INTRODUCTION

An audit of the affairs of the Town of Nashua, Montana, has been conducted by CHMS, P.C. The audit covers fiscal year ended June 30, 2012.

Section 2-7-521, MCA, requires the publication of the following summary of significant findings. This is only a summary and is not intended to be used as an audit report.

SUMMARY OF SIGNIFICANT FINDINGS

The audit report for the Town of Nashua for the fiscal year ended June 30, 2012, contained an Independent Auditor's Report on the Town's basic financial statements. The report issued was an ungualified report.

The audit report also contained another auditor's report as follows:

Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards - This report contained findings on the following Matters:

- A. Control Deficiency
- 1. Segregation of duties
- B. Compliance
 - 1. Budgets
 - 2. Excess Expenditures
- Interfund Loans 4. Fund Balance
- C. Material Weakness
- 1. Financial Reporting
- 2. Fund Balance
- 3. Tax Levy Allocation

The prior audit report contained six findings, one that does not require implementation, three that have been implemented, and two that have not been implemented

PUBLIC INSPECTION OF AUDIT REPORT

The complete audit report is on file in its entirety and is open to public inspection at the Town Office. (Published Oct. 16, 2013)

description of: 400-D St. Marie Condo Capehart Housing Unit GEOCODE: 4361-32-2-03-05-D400 DATED THIS 2nd day of October, 2013. Glen Meier, Sheriff /s/ Vernon Buerkle Undersheriff Deputy (Published Oct. 9, 16 & 23, 2013)

NOTICE

REAL ESTATE

Commercial Lot

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.

New Listing



Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. Call for viewing.

1100 Wedum Drive

Beautiful Corner Lot NG thside Home: 1,510 sf on the main ferrence performance porch. The basement is 870 SALEL includes garage. There are 3 bedrooms and 2 full bathrooms on the main floor, and a 1/2 bathroom on the basement floor, private back yard, established trees and garden area.

Residential Lots

Two separate building sites within city limits. One 7,500 sf and the other 22,500 sf or .516 of an acre.

Beautiful Milk River Bottom Property located between Glasgow and Nashua, 47.44 acres of which 19.42 are irrigated acres. The property includes a 2,044 square foot ranch-style home with Pella windows and a large deck for a view of an oxbow off the Milk River, plus a detached garage, granary, barn, pole barn, and historic outbuildings. Established cottonwood trees and scenic greenery provide privacy, shade, and shelter throughout. **\$475,000.**

Please see more photos and details at www.unitedinsuranceandrealty.com Serious inquiries only, please call 406-228-9356.



United Insurance & Realty 504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Skip Erickson • Doug Allie Mike Mitchell • Jon Bengochea

Equal Housing

Opportunities

For All

PUBLIC NOTICES

REQUEST FOR QUALIFICATIONS

NOTICE TO CONTRACTORS: The Board of Trustees of Hinsdale Schools, Hinsdale, Montana has determined that an "Alternative Project Delivery Contract" is justified for the renovation of the roofing / insulation system on several areas of the main building in Hinsdale, Montana in that the project presents significant schedule ramifications and the design process will contribute to significant cost savings. The process will involve the following:

PHASE ONE: General Contractors submitting "Contractor Qualifications Questionnaire" for review under the "Alternative Project Delivery Contract" method of project delivery. The project team will review qualifications, references and Contractor mark-up as needed to select Contractors gualified for Phase Two.

PUBLIC NOTICES

NOTICE OF TIME AND PLACE OF HEARING

Notice is hereby given that Carrol Companies & Fall Line Farms MT LLC of Glasgow, Montana, as permittee under the undersigned cooperative state grazing district, has made and presented his application to the board of said district to allow his preference in said district which is based upon ownership or control of dependent commensurate property described as follows:

ATTACHMENT A

T30N, R40E Sec 1: Lots 2, 3, 4, NESW, SWNE, S2SW, S2NW, NWSE Sec 2: Lots 1, E2 Lot 2, S2NE, SE4, E2SW Sec 11: E2NW, E2 Sec 12: NW4, N2SW, S2S2, NWSE Sec 13: N2NW, NENE, S2N2, N2S2 Sec 14: NE4 T30N, R41E Sec 5: Lots 1, 2, 3, 4, 5, 6, 7, 8, S2N2, E2SW, SE4 Sec 6: Lots 1, 2, 3, 4, 5, 6, 7, 8, SWNE Sec 7: NESE Sec 8: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, SWSE, E2NE, SW4 Sec 9: W2W2NW, W2E2W2NW, Lots 1, 2

Sec 17: Lots 1, 2 NW4 Sec 18: N2S2, NE4, N2NW

<u>T31N, R40E</u> Sec 1: W2SW, W2W2E2SW Sec 2: Lots 1, 2, 3, 4, 5, 6, 8, 9, 10, SE4, S2NE Sec 3: Lot 4, SWNW, SESE, SW4 Sec 4: Lots 2, 3, 4, SENW, SWNE, N2SE, SESE Sec 5: Lot 1 Sec 9: NE4 Sec 10: W2E2, SESE, NENE, NW4 Sec 11: Lots 3, 4, 7, 8, 9, 10, N2NE, SWNW, SWSE, SW4 Sec 12: N2NW, N2S2NW, NE4 Sec 13: Lots 1, 2, 3, NESW, S2NW, NENW, E2 Sec 14: Lots 1, 2, 3, 4, 5, W2NE, NW4 Sec 15: NE4, SWSE, N2SE Sec 22: N2NE, SWNE Sec 24: The NE 10 acres of Lot 1, NESENE, NENE Sec 25: SW4 Sec 26: N2SE, NW4

<u>T31N, R41E</u>

- Sec 2: S2 Sec 7: E2, E2W2, Lots 1, 2, 3, 4
- Sec 8: NE4
- Sec 12: W2SE
- Sec 15: NW4
- Sec 16: N2, N2SW
- Sec 19: S2NE, E2SE, and Lots 3, 4, excepting therefrom certain lands acquired for Glasgow Air Force Base by condemnation, being a tract of land lying in Sec 19, Twp 31 N, Rge 41 E and Sec 24 and Twp 31 N, Rge 40 E and more particularly described as follows: Government Lot 1, excepting the northeast 10 acres, Government Lots 2, 3, 4, 5, 6, NWSENE, S2SENE of Sec 24; the west 6.23 acres of Gove Lot 3, the west 15.52 acres of Government Lot 4, of said Sec 19 (see Condemnation Civil No. 1725 - Document No. 402863 - Book 32 - Pg-477-50-Tract B-203)
- Sec 20: SW4
- Sec 30: Lot 7, 8, NENW, E2SENW, NWSE, and Lot 5, excepting therefrom the West 19.38 acres thereof acquired for Glasgow Air Force Base (see Condemnation Civil No. 1725, Doc. No. 402863-Tract B-204-also see below Sec 31 for exceptions for Lots 7 & 8)
- Sec 31: Lots 6, 7, 8, 9, 10, 13 E2W2 excepting therefrom the following tract of land: All that portion of Sec 30 and 31, Twp 31N, Rge 42E, described as follows: Beginning at a point on the north line of government Lot 5 of Sec 25, Twp 31N, Rge 40E said point lying east, a distance of 500 feet from the Northwest corner thereof, thence east along said north line of Lot 5 to point on the center line of Porcupine Creek; thence southeasterly along said center line of Porcupine Creek to a point on the south line of Government Lot 13 of said Sec 31; thence West along the south line of Lot 13 to a point lying east, a distance of 330 feet from the southwest corner thereof; thence northwesterly line of Government lot 7 of said Sec 31 said point lying west, a distance of 400 feet from the northeast corner therefore; thence northwesterly along a straight line to the point beginning – The tract of land above described contains 227.16 acres, more or less (see condemnation - Civil No. 1725 – Document #392743 – Tract B-205)

T32N, R40E Sec 3: NESW, S2SW

- Sec 13: W2W2W2SW, W2E2W2W2SW (aka West 30 rods of SW4)
- Sec 14: Lots 1, 2, N2, NESW, SE
- Sec 15: Lot 3
- Sec 21: NW4
- Sec 23: Lots 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, E2NE, SWNW
- Sec 24: W2
- Sec 25: W2NW, SW4, W2E2NW, W2E2E2NW
- Sec 26: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, E2SE, W2W2, NE4
- Sec 27: E2SE, NWSE, SW4
- Sec 32: E2SE, SENE
- Sec 33: SWNW, S2NE, S2
- Sec 34: NENE, W2SW

PHASE TWO: The project team will interview qualified General Contractors and score them based on a combination of the Phase One CQQ, answers to interview questions, and other information learned during the interview. Based on the project team's scoring, a preferred General Contractor will be selected for Phase Three.

PHASE THREE: The preferred General Contractor will then work with the design team and propose a Guaranteed Maximum Price including schedule and proposed list of subcontractors for evaluation by the project team. After review and negotiations, a recommendation for final contract will be submitted to the Owner for approval.

DOCUMENTS: The Contractor Qualifications Questionnaire (CQQ) and a Project Scope Package may be examined and/or obtained at the office of the Superintendent of Hinsdale Schools.

DUE DATES: CQQs from interested General Contractors must be returned to the Project Manager, Jim Tollefson, no later than November 1, 2013. A list of Contractors that submitted for consideration, as well as those selected for Phase Two interviews will be available November 4, 2013. Interviews will be scheduled and held no later than November 6, 2013, to select a preferred General Contractor and the preferred General Contractor will be available as soon as practical.

EXPERIENCE: All submitting Contractors accept and understand that experience in commercial roofing and ability to complete the project on time will be important in the selection.

BY ORDER OF: The Board of Trustees of Hinsdale Schools, 600 North Montana Street, PO Box 398, Hinsdale, MT 59241, phone (406) 364-2314. Julie Gaffney, Superintendent.

DATED this 15th day of October, 2013.

/s/ Keith Beil, Chairman, Board of Trustees of Hinsdale Schools (Published Oct. 16 & 23, 2013)

CALL FOR BIDS North Valley County Water & Sewer District, Inc. 521 Sixth St., Ste. 6 P. O. Box 119 Saint Marie, MT 59231-0119 (406) 524-3374 Persons with hearing or speech impairments may access this number via TDD/TTY by calling 1-800-253-4091 (TTY)/1-866-253-4090 (voice).

e-mail: h2o@nemont.net

The North Valley County Water & Sewer District, Inc. (NVCW&SD) of Saint Marie, Valley County, Montana requests sealed bids from licensed and bonded contractors only to perform forming of frame and pouring of concrete for repair and installation of curbing, gutters, storm drains, lower one-half of a driveway, and a sidewalk at the following locations:

6th St. & F St. Across from Fire House	Storm Drain & Curbing
Corner Walnut St. & Country Club Blvd.	Curbing
Corner @ 239 Ash St. & Country Club Blvd.	Curbing next to Manhole
Across Street from 28 Julia Maxine Ave.	Manhole
Side Yard at 200B Ash St.	Manhole
Intersection of Poplar St. & Walnut St.	Manhole
Across from 213B/C Spruce St.	Manhole
294A Spruce St. Driveway to front door	Sidewalk
308B Willow St. Driveway	Lower 1/2 of Driveway

Sealed bids must be received at the office of the North Valley County Water & Sewer District, Inc., 521 Sixth Street, Suite 6, Saint Marie, MT, and/or mailed to North Valley County Water & Sewer District, Inc., P. O. Box 119, Saint Marie, MT 59231-0119 and postmarked by 5:00 o'clock p.m. MST on Tuesday, October 22, 2013.

Bids will be opened at a board of directors meeting on November 19, 2013. CONTRACTOR(s) and any of the CONTRACTOR(s) subcontractors bidding on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry/ICCU, 1805 Prospect Ave., P. O. Box 8011, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. Persons with hearing or speech impairments may access this number via TDD/TTY by calling 1-800-253-4091 (TTY)/1-866-253-4090 (voice). Forms for registration can also be obtained online at http://erd.dli.mt.gov/. CONTRACTOR(s) are required to be registered with the DLI prior to bidding on this project.

The successful bidder will be required to comply with Montana's contractor registration laws, Section 39-9-101, et seq., MCA, and with Sections 18-2-401 through 18-2-432, MCA, which require the payment of prevailing wage rates and preference to the employment of Montana residents. CONTRACTOR(s) is/are required to be an Equal Opportunity Employer.

The right is reserved to reject any or all bids and to waive any or all bids and to waive any defect of informality in any bid therein, and to accept the lowest responsible bid which the Board of Directors of the North Valley County Water & Sewer District, Inc. feels is in the best interest of the District.

DATED this 1st day of October, 2013.

/s/ Jerry M. Ketchum NVCW&SD Inc. General Manager (Published Oct. 2, 9 & 16, 2013)

Sec 35: Lots 1, 2, 3, 4, 5, 6, 7, 8, NWNE, W2NW, E2E2 Sec 36: W2NW

Lot 32N, R41E Sec 7: SWSE Sec 8: SESW, S2SE Sec 17: E2NW, N2NE, SWNE, SWNW Sec 18: Lots 3, 4, E2SW, NE4 Sec 21: SE4 Sec 22: N2 Sec 23: SWSW Sec 29: SWNE, SE4 Sec 30: Lots 3, 4, E2SW, SE4 Sec 34: All

to be split and transferred to two separate properties of sufficient commensurability and described as follows:

ATTACHMENT B

<u>T31N, R40E</u> SEC 14: Lots 1, 2, 3, 4, 5, W2NE4, NW4 SEC 15: NE4, N2E4, SW4SE4 SEC 22: N2NE4, SW4NE4, E2SE4 SEC 23: W2SW4, E2SW4, W2SE4

T30N, R40E

SEC 1: Lots 2, 3, 4, NE4SW4, SW4NE4, NW4SE4, S2SW4, S2NW4 SEC 2: Lot 1, E2 OF Lot 2, S2NE4, SE4, E2SW4 SEC 11: E2NW4, E2 SEC 12: NW4, N2SW4, S2S2, NW4SE4 SEC 13: N2NW4, NE4NE4, S2N2, N2S2 SEC 14: NE4

T30N, R41E

SEC 6: Lots 1-8, SW4NE4 SEC 7: NE4SE4 SEC 8: Lots 1-11, SW4SE4, E2NE4, SW4 SEC 17: NW4 SEC 18: N2S2, NE4, N2NW4

ATTACHMENT C

<u>T31N, R40E</u> Sec 3: Lot 4, SW4NW4, SW4 Sec 4: Lots 2, 3, 4, SE4NW4, SW4NE4, N2SE4, SE4SE4 Sec 5: Lot 1 Sec 9: NE4 Sec 10: NW4

T32N, R40E

Sec 5: NW4SE4, S2SE4 and excepting from the NW4SE4 Sec. 5, land conveyed to the State of Montana Highway Commission and more particularly described in book 71 of deeds on pages 323-324, Doc. #372921. Excepting from the SW4SE4 Sec. 5, land conveyed to the State of Montana Highway Commission and more particularly described in the book 69 of Deeds on pages 95-96, Doc. #37292

Sec 9: SW4 Sec 21: NW4

Sec 32: E2SE4, SE4NE4

Sec 33: SW4NW4, SW4, SW4NE4, W2SE4

Now, therefore, pursuant to the direction of the board of the said grazing district, notice is hereby given that the directors of the said grazing district will on 10/30/13 at 2:00 PM in Grazing office at Glasgow, Montana, shall fully hear and determine such application and the objections thereto if any.

Buggy Creek Cooperative State Grazing District By: /s/ Diane Dirkson Secretary

(Published Oct. 16 & 23, 2013)