

FREE FOR SALE ADS

If you have something for \$100 or below, Courier For Sale ads are so cheap you can't say no!

FREE is the price of the ad you seek, printed in The Courier once a week!

To place your ad, call 406-228-9301 or drop by the office at 341 3rd Ave. S. in Glasgow. This offer applies to Household/Garage items, Lost & Found items, and items you want to Give Away.

LASSIFIEDS

GARAGE SALES

IT'S THAT TIME AGAIN!

Make sure your **GARAGE SALE**

is a success by advertising in our classifieds & receive

2 FREE SIGNS with a paid ad.

Deadline for garage sale ads is Tuesdays at noon.



The Glasgow Courier

Serving Proudly As The Voice Of Valley County Since 1913

St. Raphael Parish **FALL RUMMAGE SALE**

Donations needed drop off 10:00am - 4:00pm **Sept 26 –** 5:00pm-7:00pm **Sept 27** – 9:00am-5:30pm **Sept 28** – 9:00am-noon

228-9800

(bag sale)

HELP WANTED

CRUDE OIL DRIVER WANTED Must have CDL with Hazmat.

year oil field experience or 100,000 miles in the last 5 years. No more than 2 tickets in the last 5 years. Housing available. Based out of Flaxville, MT.

Call Beth Stahl at 406-783-7620 for more details.

 ${\bf FARMERS\,UNION\,OIL\,COMPANY\,at\,Worden,}$ MT is seeking a qualified General Manager. This successful energy / agronomy cooperative with annual sales of \$20 million. Agricultural business management experience desired. Send or fax (866-653-5527) resume ASAP to: Larry Fuller, 5213 Shoal Drive, Bismarck, ND 58503, Email larry. fuller@chsinc.com #306

NOTICES

I am not responsible for anyone's debts another than my own. Divorced from Merle Kaasa, Nov. 18, 2010. **Enjoy Constitution Week!**

Iackie Kaasa

GUN & ANTIQUE SHOW. The 1st Annual Gun & Antique Show will be held in Chinook at the Blaine County Fairgrounds October 4-6. Pay once for all 3 days. Buys, Sell, or

HELP WANTED

PARTS SPECIALIST-GLASGOW, MT. We are looking for a friendly, motivated and outgoing individual to join our team as a Parts Specialist. Applicant should have good organization & computer skills and successfully help customers identify and fulfill their parts & accessory needs. Experience in Ag desired. We offer competitive wages, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training. If you are ready to work in a great environment with great people, email your resume to kbuddy01@hotmail. com or call Larry and set up an interview today. Glasgow Implement, Glasgow, MT. 800-345-6042. 406-228-9341. #307

U.S. Department of the Interior Bureau of Indian Affairs

Job Title: Superintendent

Department: Department Of The Interior Agency: Interior, Bureau of Indian Affairs

Job Announcement Number: RMR-13-32 **SALARY RANGE:** \$81,823.00 to \$125,695.00 / Per Year

OPEN PERIOD: Tuesday, September 24, 2013 to Monday, October 07, 2013

SERIES & GRADE: GS-0340-13/14

POSITION INFORMATION: Full Time - Permanent **PROMOTION POTENTIAL: 14**

DUTY LOCATIONS: 1 vacancy - Poplar, MT United States WHO MAY APPLY: Indian Preference eligibles, current status employees or

former employees with Reinstatement eligibility.

KEY REQUIREMENTS:

- US CITIZENSHIP REQUIRED. • BACKGROUND SECURITY INVESTIGATION WILL BE REQUIRED FOR ALL NEW HIRES. • REQUIREMENT FOR ONE YEAR FIRST TIME SUPERVISOR PROBATIONARY
- APPLICATIONS WILL BE ACCEPTED ONLINE OR BY FAX.
- · A VALID DRIVER'S LICENSE IS REQUIRED. • OGE-450, CONFIDENTIAL FINANCIAL DISCLOSURE REPORT FORM

- As a Superintendent, you will;
- Provide staff support to the Regional Director at the field operations level. • Direct and Manage the Bureau's trust and legal responsibilities to the Tribes and Individual Indian Owners.
- Responsible for managing and directing Trust Services and Tribal Services and completion of these programs.
- Provide consultation and input from the Tribal Government on the Tribal Budget
- Hire and retain a competent and professional workforce maintaining Personnel

Questions about this job: Charles J. Walks Slow – Phone: (406)247-7956 Email: CHARLES.WALKSSLOW@BIA.GOV

To see full ad go to www.usajobs.gov



FRANCES MAHON **DEACONESS HOSPITAL** Has Full-time Positions Available:

Certified Nursing Assistant:

Qualified applicant will perform direct patient care activities under the direction of a Registered Nurse. Must be willing to work rotating shifts, weekends and holidays. All scheduled shifts are 12 hours. State of Montana Certified Nursing Assistant Certification and CPR certification are required or must be willing to acquire within first 30 days of employment.

Housekeeper:

This position will have flexible hours and days. Responsibilities include: Cleaning and sanitizing rooms and furnishings in assigned work areas, following established policies and procedures, to maintain high standards of cleanliness and sanitation throughout the Hospital. Onthe-job training provided. Hours 3:00 AM to 11:00AM.

Dietary Assistant:

This position will be scheduled either 6AM - 2PM or 10:30AM -7:00PM, days vary. Additional hours may be required to cover staffing shortages. Dietary Assistant is responsible for the preparation of patient meals, menus, and nutritional supplies. Applicants must have the ability to prepare meals using proper methods of food handling, preparation, and storage.

If interested contact: Human Resources, 228-3647, pick up application at Job Service or complete application online at www.fmdh.org

HELP WANTED

We may have an opportunity for you!

Nemont is currently seeking qualified candidates for the following position:

Senior Wireless Engineer

Position is open until filled. Obtain complete job descriptions and application documents at www.nemont.net. Send resume to jobs@nemont.coop.

800.636.6680 www.nemont.net





Valley View Nursing Home is looking for a full-time General Laborer and Driver. Daytime hours, days may vary. Some responsibilities include: cutting, trimming, sweeping, shoveling and running errands.

Starting wage is \$ 8.20/hr. Benefit options include health insurance, life insurance, vacation and retirement plan. Interested applicants are encouraged to apply at Valley View Home or the Job Service. Application Deadline: Open until filled An Equal Opportunity Employ-

er, Drug Free Workplace

HELP WANTED Qualified Housekeeper

Apply at the Star Lodge, 923 Hwy 2 West, Glasgow

DRIVERS: Bozeman, MT. Local Reefer runs \$52k, year-round, stable work. Relocation bonus offered. Apply: www.goelc.com Estenson Logistics LLC. 1-866-336-9642.

task and be part of a proactive team.

Lisa Baxter, Office Manager

Valley View Home

Glasgow, MT 59230

lisa@valleyview1.net

1225 Perry Lane

406-228-2461

Serving you since 1964

The News Letter Journal, a 124-year-old, independently owned. award-winning, weekly community newspaper located in the Black Hills of Wyoming, seeks a motivated reporter who is ready to learn every aspect of the community newspaper business from a decorated editor and publisher while working alongside a close-knit veteran staff.

The successful candidate must be a solid writer who is ambitious and eager to develop the skills that will allow him/her to use news and opinion writing to guide a growing community towards a more prosperous future. This is no desk job, as any capable small-town reporter must be involved in all aspects of the community and determined to become the trusted, go-to source of information and knowledge for its residents.

You will develop beats and sources, and be expected to write, edit, photograph and produce anything else needed for the editorial department on a weekly basis. The person who excels in this position will be truly self-motivated because they will also be expected to learn page and ad design, and become familiar with the technology associated with managing the newspapers website.

You must see the value of covering a small, growing and active community with great photography and compelling journalism in a visually pleasing manner. If you believe that all people have a story to tell, want to make a difference in your community, and feel that the work environment should be a positive place to spend your time, then we are looking for

The News Letter Journal belongs to a federation of community weekly and daily publications with 22 titles located in Colorado, Montana, Wyoming, Idaho, Washington, South Dakota, and Nebraska. There is ample opportunity for advancement within our group of newspapers.

Please submit cover letter, resume, writing samples and salary requirements to Bob Bonnar at editor@newslj.com.

General Contractor Hiring Laborers & Carpenters. Prevailing wage project. Submit resume to careers@sletteninc.com or fax to HR at 406-761-0923. EOE, M/F/V/D encouraged to apply.

VALLEY VIEW HOME

1225 Perry Lane * Glasgow, MT 59230 Phone: 406-228-2461 * Fax: 406-228-4831 E-mail: vvh@nemont.net * www.valleyview1.net

Seeking a Director of Human Resources and Finance

censed 96 bed long term care facility offering intermediate and skilled

care services, is seeking a Director of Human Resources and Fi-

Business Administration, Accounting, or equivalent. Long term care ex-

perience, human resource management and IT preferred. This position

is challenging and suitable for a dynamic individual who loves to multi-

procedures, accounts payable, accounts receivable, financial state-

ments, payroll and all accompanying documentation and reports. Com-

Interested applicants are encouraged to forward your resume to:

petitive salary and benefit package based on experience.

Responsibilities include: Establishing and implementing policies and

Valley View Home in Glasgow, Montana, a Medicare/Medicaid li-

Eligible person must have a minimum of a Bachelor's degree in

CASE IİI

PARTS SPECIALIST - GLASGOW, MT We are looking for a friendly, motivated and outgoing individual to join our team as a Parts Specialist. Applicant should have good organization & comput-

er skills and successfully help customers identify and fulfill their parts & accessory needs. Experience in Ag desired. We offer competitive wages, 401k retirement plan, health insurance, dental insurance, vision insurance, short-term & long-term disability insurance, life insurance, paid vacation, eight paid holidays and job training.

If you are ready to work in a great environment with great people, email your resume to kbuddy01@hotmail.com or call Larry and set up an interview today.

> Glasgow Implement Glasgow, MT 800-345-6042 406-228-9341

LEGAL

WORKERS' COMPENSATION ATTORNEYS



No fee unless we recover money for your claim. Workers' Comp, Personal Injury. Call for a free consultation. FairClaim Work Comp Attorneys Linnell, Newhall, Martin & Schulke, P.C. 120 1st Avenue North • Great Falls. MT 59401 (406) 453-4500

(800) 732-2451 www.FairClaimLawyers.com

FOR SALE

FOR SALE IN FORT PECK. 2010 Keystone Passport Ultra Lite Pull-Behind Trailer. Excellent Condition. \$19,000 OBO. **307-214-3764**

TIMBER FRAME BARNS, #1&BTR-DF. Reclaimed Timber & Barnwood, Complete Packages, Installed, Standard Plans Free. www.bitterroottimberframes.com Brett 406-581-3014. 2yr Warranty. #303

HEAVY LARGE ROUND BALES of nice horse quality Northern Montana Grass-Alfalfa, Delivered in 25 to 30 ton lots, Priced by the ton, 406-823-0442, #304

FOR RENT

Downtown Apartment For Rent bedroom, 1 bath, available Oct. 1st. \$395 per month plus utilities. Onsite Laundry. No Smoking. No Pets. Damage Deposit. Second Avenue Properties, LLC. 263-4893.

Affordable Housing

Are you PAYING MORE RENT OR UTILITIES than you can

Call the GLASGOW HOUSING AUTHORITY at 406-228-4942 or in person at 435 Division Street for information on 1,2, 3 & 4 bedroom units. If you qualify, the rent and utilities are only 30% of your income.

APT FOR RENT 925 SF. ~ 2 bd / 1.5 bth

Downtown. Nice. Great neighbors. Laundry room in unit, A/C. **\$495 / mth** 360-718-7901 or 360-750-6746

HOUSE IN NASHUA FOR RENT

2 bedrooms, washer & dryer. Available Oct. 15th. No Pets. No Smoking 406-746-3483

HOUSE FOR RENT

2 bedroom, 2 bath, large kitchen & living room, 2-car garage. 1/2 mile east of town on the Fort Peck Hwy. \$1,150/month.

Call Mike - 425-652-5332

MISCELLANEOUS WANTED

WANTED

We pay **CASH** for Used Guns and take TRADE-INs. D & G

SPORTS & WESTERN Glasgow, MT • 406-228-9363

WANT TO BUY HIGH PERCENTAGE good quality alfalfa-big rounds, big squares. First, second, third cutting with high RFV and high protein desirable. 406-374-2464. 406-738-4509, #311

MORTGAGES / CONTRACTS

EQUITY LOANS ON NON-OWNER OCCU-PIED MONTANA REAL ESTATE. We also buy Notes & Mortgages. Call Creative Finance & Investments @ 406-721-1444 or visit www. creative-finance.com #308

BUILDING MATERIALS

STEEL BUILDINGS Big or Small. Save up to 50%. For

best deal with contract construction to complete. Source# 18x www.sunwardsteel.com 406-545-4580

30x48, 40x60, 45x62, 60x140. Selling for balance owed! Must move now! Still crated/free delivery! 1-800-741-9262, Ext.221. #310

STEEL BUILDINGS: 6 only: 20x24, 25x30,

EDUCATION / INSTRUCTION TRUCK DRIVER TRAINING. Complete

programs, refresher courses, rent equipment for CDL, Job Placement Assistance. Financial assistance for qualified students. SAGE Technical Services, Billings/Missoula. 1-800-545-4546. #301

NEED CLASS A CDL TRAINING? Start a CA-REER in trucking today! Swift Academies offer PTDI certified courses and offer "Best-In-Class" training. •New Academy Classes weekly. •No money down or credit check. ·Certified Mentors ready and available. •Paid (while training with mentor). •Regional and Dedicated Opportunities. • Great career path. •Excellent Benefits Package. Please call: (866)975-8141. #302

REAL ESTATE

APTS. FOR SALE 1% VACANCY RATE SOLID LOCAL INVESTMENT 19 unit Apt. Complex - Xtra Lg. Units - Each w/ own laundry room. **XLLNT RENTER BASE** 8+ CAP RETURN ROI • \$695,000

or can sell units individually. 360-718-7901 or 360-750-6746

We cover the county and more! **Classifieds Work!** Call 228-9301

Farm Equipment Sales is seeking a full time Parts Specialist for our Plentywood location. Duties within the parts department will include: receiving, over the counter sales, inventory, and marketing. Individuals must possess strong customer service skills, computer knowledge, the ability to work well under pressure, and a great sense of humor. Applicant must have a valid driver's license and the ability to operate a fork lift. Some heavy lifting of 70-100 lbs may be required. Employees may be required to be on call a minimum of two weeks per month. Agricultural Parts or service experience is preferred. A full benefit package including health, vision, and dental insurance,

401(k), Health Savings Accounts, and Cafeteria Plans, paid time off, and competitive pay is available. Starting salary is between \$46,000 and \$52,000 per year.

> Position is open until filled. To apply for this position send resume and cover letter to: Farm Equipment Sales, Attn: Human Resources, PO Box 1071, Glasgow,

MT 59230.

2.88 acres located on the northeast side of Highway No. 2 adjacent to Shopko. Zoned commercial, call for details.

New Listing



Nice older home with lots of character located on a corner lot with a fenced yard and a two stall detached garage. Call for viewing.

1100 Wedum Drive



Beautiful Corner Lot Northside Home: 1,510 sf on the main floor, plus an enclosed porch. The basement is 870 sf which includes garage. There are 3 bedrooms and 2 full bathrooms on the main floor, and a 1/2 bathroom on the basement floor, private back yard, established trees and garden area.

Two separate building sites within city limits. One 7,500 sf and the other 22,500 sf or .516 of an acre.

Just Listed with United Insurance & Realty

Beautiful Milk River Bottom Property located between Glasgow and Nashua, 47.44 acres of which 19.42 are irrigated acres. The property includes a 2,044 square foot ranch-style home with Pella windows and a large deck for a view of an oxbow off the Milk River, plus a detached garage, granary, barn, pole barn, and historic outbuildings. Established cottonwood trees and scenic greenery provide privacy, shade, and shelter throughout. \$535,000.

Please see more photos and details at www.unitedinsuranceandrealty.com Serious inquiries only, please call 406-228-9356.



United Insurance & Realty

504 2nd Ave. S. • Glasgow • 406-228-9356

unitedinsuranceandrealty.com

Skip Erickson • Doug Allie Mike Mitchell • Jon Bengochea Equal Housing

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Classifieds Work! Call 228-9301



Office 406-228-2525 • Cell 406-230-2525 **Broker - Owner**

R Karen Waarvik 321 Klein Ave. • Glasgow, MT 59230

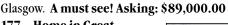
SALE PENDING! 1734

sq. ft. **home** is all on 1 level and has 4 bedrooms, den, 2 baths, a

large open family room and dining area. The lot is 13650 sq. ft. and has 2 detached double car garage and more! Located in Nashua at 208 Sargent Street. Asking \$135,000.00

193 - Perfect 1st-Time Home - **Rental Potential.** 3 bedroom, 1½ bath home with 1440 sq. ft.

Has new paint inside and out, new carpet and countertops. Nice deck off the kitchen, a garden shed with plenty of room to build a garage. Located at: 532 4th Street South in



177 – Home in Great Northside Neighborhood!

Northside home boasts over 1750+/-sq.ft.with3bdrms.,den and 1 bath. Newly remodeled gourmet kitchen, new paint



and flooring throughout, new siding, windows, roof & underground sprinklers. Nice back deck with a large oversized double car garage. Located at 24 Meadow Court in Glasgow. New Price: \$170,000.00



174 - Newly remodeled **2200** +/- **sq. ft. home** on the North side of Glasgow, close to schools. 4 bedrooms, den, 2 full baths w/ refinished hardwood

floors, new flooring and paint throughout. New windows, siding, electrical, furnace and central air. Detached double car garage and a fenced back yard. Ready to Move In! **Asking: \$179,000.00**

126 - 92 Acres Just East Of Glasgow On Highway 2 East. 92 acres of farm land just minutes from Glasgow for sale! Property can be subdivided into smaller tracts or just keep the 92 acres all to yourself. **Asking \$230,000.00.**

120 - 18 acres on Skylark Road that borders the Golf Course. Asking \$210,000.00. Call for more information today!

> Check out our listings at www.redfoxxrealestate.com

SELLERS LIST WITH US!!

REAL ESTATE

HELLAND AGENCY, INC.

CHRIS HELLAND - Broker / Owner

-Associates-

Jon Svingen & Earl Handy

406-228-2114



Property No. 20-917 - Tiger Butte Horse Farm: Exclusive one-of-a-kind horse property with over 5,000 sq. ft. of living space, includes 5 bedrooms, 3-full and 2-half baths, 3-car attached & heated garage, 2 fireplaces, 38 foot lap pool and recreation center. 760 sq. ft. gourmet kitchen with soaring vaulted ceiling. Spacious 24 x 32' master bedroom suite with Jacuzzi tub. Located on 23+/- acres with about 1 mile of Milk River frontage out your back door. Historic & refurbished hip roof barn has steel roof, corral and riding arena, heated automatic horse waterer. Asking \$575,000.



NEW LTE TITION

Property No. 20-915 - Mobile Home In Glasgow. This mobile home is situ-

ated on 5 city lots and includes a

garage and storage shed. Property is fenced. Needs lots of clean up, as it is part of an estate sale. Home does need some remodeling, but nothing major. Some items will remain. Call Earl Handy @ 406-228-2114 or 760-954-3301 for more information. Asking \$79,900.



Property No. 20-TUSTING 916 - Just listed 1,528 sq. ft. 3 bed., 2 bath home with 1 car

heated attached garage. Warm cozy masonry gas fireplace in

living room and formal dining room. Plenty of storage with cedar lined closets throughout the house. Personal property includes kitchen appliances, kitchen table & chairs, bedroom sets and more. Updates include new roof and siding put on the house in 2007 and recent hot water boiler system. Nice corner lot with mature Ponderosa Pine trees. Located at 530 6th Street North. Asking \$149,900.

MOTIVATED धनात्रा

SAYS **BRING ALL** OFFERS!

Property No. 20-896 - 2148 sq. ft., 4 Bedroom 13/4 bath home all



Property No. 20-912 - Duplex and small house for sale. All 3 units are currently rented and producing income. This property does need to be looked at. Asking just **\$79,950.00**. Call Jon at 406 263



2113 or the Helland Agency at 406 228 2114 for more information.



Property No. 20-894 **EQ1**D3 - Panoramic Views! Open Gourmet Kitchen! Set a new standard of living in this wonderful 5 bedroom, 3.5 bath, 4,439

sq ft hillside home, located just minutes from Glasgow, Montana. The large decks have panoramic views of the Milk River Valley below and plenty of room for entertaining. The great room features a gas fireplace and large, open gourmet kitchen. A separate family room has a pellet stove and sunset views. With a 1,024 sq ft garage and 1.57 acre lot, there is plenty of room for all of your needs. Call Jon Svingen @ 406-263-2113 or 406-228-211 for more information. Asking \$350,000.





liew all our listings at www.northwest-national.com Click on Glasgow

A subscription to the Glasgow Courier is a GREAT GIFT IDEA! 406-228-9301

PUBLIC NOTICES

INVITATION TO BID

Sealed bids will be received until the closing time of 5:00 p.m. on October 15, 2013, and will be publicly opened and read aloud in the Superintendent's Office of Nashua Public Schools, 222 Mabel, Nashua, MT 59248, for: NASHUASCHOOL DISTRICT MECHANICAL HVAC UPGRADE. Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

DAWES ENGINEERING & DESIGN COMPANY 314 NORTH LAST CHANCE GULCH SUITE #101 HELENA, MT 59601 PHONE # (406) 441-4000

A refundable deposit of \$100.00 is required for each plan set. A PRE-BID WALK-THROUGH IS SCHEDULED FOR Wednesday, October 2, 2013, at 1:00 p.m. Attendees shall meet at 222 Mabel, Nashua, MT 59248 at the main office entry (west side) of the facility to sign in for the walkthrough. ATTENDANCE IS STRONGLY RECOM-MENDED. Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract. No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders. The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities. DAWES ENGINEERING & DESIGN COMPANY FOR NASHUA PUBLIC SCHOOLS, NASHUA, MT.

(Published Sept. 18, 25; & Oct. 2, 2013)

PUBLIC NOTICES

NOTICE OF CLOSING OF VOTER REGISTRATION

NOTICE IS HEREBY GIVEN, that regular* registration for the MUNICIPAL GENERAL MAIL BALLOT ELECTION to be held November 5, 2013, will close at 5:00 P.M. on October 7, 2013.

All registered residents of the CITY OF GLASGOW, TOWN OF FORT PECK, TOWN OF OPHEIM, and TOWN OF NASHUA are entitled to vote at said election.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot.

Inactive electors may reactivate by appearing at the Clerk and Recorder's office to vote, by requesting an absentee ballot, or by notifying the County Election Administrator in writing of the elector's current residence in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail at: Valley County Election Administrator, 501 Court Sq., #2, Glasgow, MT 59230 or by appearing at the office of the Clerk and Recorder (Election Administrator) in the Valley County Courthouse.

If a change of precinct and/or address has been made it is necessary to have your registration transferred to your present address. Dated this 6th day of September, 2013.

LYNNE NYQUIST Valley County Election Administrator 501 Court Square, #2 Glasgow, MT 59230 (Published Sept. 18, 25; and Oct. 2, 2013)

REAL ESTATE



111 3rd St. S. Glasgow, MT 59230 Deb Henry (Broker) Don Elletson (Sales) (406) 228-2273 263-0248 263-2273 Fax (406) 228-2644 Jarrell Schock (Broker) mrrealty1@gmail.com

406-480-5500 We Are There For Your Real Estate Needs

Call or stop in and visit with us about all of our Residential, Farm/Ranch, Commercial or Acreage Properties.

465SM - 105 Main Street Glentana 2,692+/- sq. ft. 4 bedroom home with 3 baths w/ 2 jacuzzi tubs, remodeled in 2008 on 6 lots. 32x60 shop with cement floor and 14` doors. Located in a small LISTED farming community. \$179,900

PENDING 461JE – Duck Creek Subdivision. Updated 3 bedrooms, 2 bath home with a beautiful view of Fort Peck Lake from the front deck. There is also a recently built 30x40 insulated garage to store all your toys and so much more. \$250,000

387FM - 22 Rose Court - Newly built 2,348+/- sq. ft home in 2004. Amazing view, open floor plan. 4 bedrooms, 3 baths including a master bath (jet tub) and walk in closet. Hardwood floors, cathedral ceilings, decorative lighting,



underground sprinklers, trex decking & steps, storage shed and double attached finished garage + many more amenities!

702CK - Cattle King Hotel. NEW ISTING 30 room hotel located in Scobey Montana on the western edge of the Bakken oilfield activity, built in 198. It is also the place

of choice to stay and is booked much of the time. Property is located on 2.5 acres with plenty of room for expansion such as an RV Park, more hotel rooms, or storage facility. \$900,000

PENDING 464SA – 15 Poverty Ridge – A rare find! End of the road location on a point with a 3 way view! This up-to-date 2 bed., 1 bath home boasts architectural ceilings and spectacular views of Fort Peck Lake and Dam. Plenty of room to add a garage and/or a second story if desired. Property is minutes from 2 boat ramps & local services with fishing and water sports just outside your front door. \$295,000

435BJ - 260 Thoeny Rd. Opheim - 20.56+/acres / 2,106+/- sq. ft. 2 bdrm., 1¾ bath home.



Downstairs offers 1 sleeping room, family room, storage, bath gas stove and storage! Outbuildings Include machine shed 50x100, single det. garage 16x24, barn 16x20, chicken coop, tack shed 18x36, greenhouse,6 grain bins and more! REDUCED \$174,900 Owners are motivated and will look at offers

Check out our web site at www.MissouriRiverRealty.com

PUBLIC NOTICES

DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

IN THE MATTER OF the Petition of Opheim High Plains Energy, LLC for Certification of an Eligible Renewable Resource and Community Renewable Energy Project, or in the Alternative. Petition for Declaratory Ruling

REGULATORY DIVISION

DOCKET NO. D2013.9.69

NOTICE OF PETITION AND INTERVENTION DEADLINE

On September 23, 2013, Opheim High Plains Energy, LLC (Opheim) filed a Petition for Certification of an Eligible Renewable Resource and Community Renewable Energy Project, or in the Alternative, Petition for Declaratory Ruling (Petition) and Affidavit of Chris McCall with the Public Service Commission (PSC). Opheim seeks to certify a project planned in Valley County, Montana that would help NorthWestern Energy comply with Montana's Renewable Power Production and Rural Economic Development Act (RPS). Pet. pp. 1-2.

The PSC has authority to "establish a system by which renewable resources become certified as eligible renewable resources." Mont. Code Ann. § 69-3-2006(1)(b) (2013). Before entering a long-term contract "for purposes of complying with the [RPS], a public utility must petition the [PSC] to certify" the resource is eligible. Admin. R. Mont. 38.5.8301(3) (2013).

An "eligible renewable resource" includes a Montana wind facility achieving operation after 2005. Mont. Code Ann. § 69-3-2003. A "community renewable energy project" includes an eligible renewable resource "interconnected on the utility side of the meter" and no larger than 25 megawatts (MW) "in which local owners have a controlling interest." Id. "Local owners' include Montana residents and certain Montana business entities. Id.

According to Chris McCall, the wind project "is anticipated to commence commercial operation in 2014. . . . will interconnect on the utility side of the meter through part of the 69kV system of Norval Electric Cooperative " and will not exceed 25 MW. Aff. McCall ¶ ¶ 2-4

Opheim Energy members will ultimately include a not-yet formed Montana limited liability company ("Montana LLC") and a tax equity investor. . . . Montana LLC will have a controlling interest in the Project because. . . . [it] will manage and direct the Project, subject to the condition that certain major decisions will require the consent of the tax equity investor. Pet. pp. 2. 5. Opheim requests expedited consideration of its Petition. Id. at p. 7.

A copy of the Petition is available for inspection at the business offices of the PSC, 1701 Prospect Avenue, Helena, Montana 59601, and on its website at http://psc.mt.gov under Docket D2013.9.69. An interested person who does not wish to formally intervene in this matter may mail or deliver written comments to the PSC at the above address, or submit the comments electronically on its website at http://psc.mt.gov ("Comment on Proceedings").

An interested person who is directly affected by the Petition and wants to become a party to this matter must file a petition to intervene with the PSC no later than October 9, 2013, (intervention deadline). See id. at § 2-4-603 (parties may waive formal proceedings). By the intervention deadline, a person petitioning for intervention must; (1) Submit the petition electronically (e-file) on the PSC website at http://psc.mt.gov ("Account Login/Registration" under "Electronic Documents" tab); (2) physically deliver or mail the original petition to the PSC at the above address; and (3) serve a hard copy of the petition on Opheim's counsel Thorvald Nelson at Holland & Hart LLP. 6380 South Fiddlers Green Circle, Suite 500, Greenwood Village, CO 80111. The PSC will not post an e-filed petition to its website until it receives the original from the petitioner.

The PSC initially notices proceedings through a general service list. Interested persons wishing to receive subsequent notices and orders in this Docket must request in writing to be added to its specific service list by October 9, 2013 BY THE MONTANA PUBLIC SERVICE COMMISSION

W. A. (BILL) GALLAGHER, Chairman BOB LAKE, Vice Chairman KIRK BUSHMAN, Commissioner TRAVIS KAVULLA, Commissioner ROGER KOOPMAN, Commissioner (Published Sept. 25, 2013)

> NOTICE OF SPECIAL ELECTION And CLOSE OF REGULAR REGISTRATION Notice is hereby given that on November 5, 2013 A Mail Ballot Election will be held

For the election of NORTH VALLEY COUNTY WATER AND SEWER DISTRICT, INC. (Three (3) Directors for 4-year terms)

All registered electors residing within the boundaries of the NORTH VALLEY COUNTY WATER AND SEWER DISTRICT, Inc. may vote at said election. Also, any holder of title of lands within the NORTH VALLEY COUNTY WATER AND SEWER DISTRICT who presents a proof of ownership on the lands are eligible to vote in the election. Voting is permitted by electors who are eligible but not registered in the jurisdiction. An elector owning real property within the district need not reside within the district in order to vote (7-13-2255, MCA). Where a corporation owns real property within the boundaries of the district, the president, vice-president, or secretary of such corporation shall be entitled to cast a vote on behalf of the corporation (7-13-2254, MCA).

Notice is hereby given that regular* registration closes on October 7, 2013, at 5:00 p.m. *NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the Clerk and Recorder's office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office at the courthouse

on Election Day to pick up and vote a ballot. Inactive electors may reactivate by appearing at the Clerk and Recorder's office to vote, by requesting an absentee ballot, or by notifying the County Election Administrator's office in writing of the elector's current residence in the county.

Persons who wish to register and who are not presently registered may do so by requesting a form for registration by mail at: Valley County Election Administrator, 501 Court Square #2, Glasgow, MT 59230 or by stopping by the courthouse at the Clerk and Recorder's office. If you have moved, it is necessary to have your registration transferred to your present

> Dated this 6th day of September, 2013 Lynne Nyquist Valley County Election Administrator 501 Court Square, #2 Glasgow, MT 59230 (Published Sept. 18, 25; and Oct. 2, 2013)

PUBLIC NOTICES

MONTANA WATER COURT, LOWER MISSOURI DIVISION BEAVER CREEK TRIBUTARY OF MILK RIVER - BASIN 40M

CLAIMANTS:	John A. Yeska;	CASE 40M-62		
	Margaret A. Yeska;	40M 43656-00	40M 43669-00	
	John A. Yeska, Jr.	40M 43657-00	40M 43670-00	
		40M 43658-00	40M 43671-00	
OBJECTORS:	: United States of America	40M 43659-00	40M 43672-00	
	(Bureau of Land Management); United States of America (Bureau of Reclamation)	40M 43661-00	40M 43673-00	
		40M 43662-00	40M 43674-00	
		40M 43663-00	40M 43675-00	
		40M 43664-00	40M 102243-00	
NOTICE OF INTENT TO APPEAR: United States of America (Bureau of Reclamation)		40M 43665-00	40M 170211-00	
		40M 43666-00	40M 182874-00	
		40M 43667-00	40M 186489-00	
		40M 43668-00		

ORDER REQUIRING PUBLICATION AND SERVICE OF NOTICE OF MOTION TO AMEND WATER RIGHT CLAIM

On March 30, 2012, Claimants filed Verified Motions to Correct and Withdrawal of Statement of Claims. The Motions request that numerous claims be corrected. Several of the elements claimants wish to amend are not on the objection list. Thus, before these claims can be amended, notice via publication must be given.

After the issuance of a temporary preliminary decree or preliminary decree, notice of any motion to amend a statement of claim or a timely filed objection that may adversely affect other water rights must be published for 3 consecutive weeks in two newspapers of general circulation in the basin where the statement of claim or objection was filed. The notice must specify that any response or objection to the proposed amendment must be filed within 45 days of the date of the last notice. The water judge may order any additional notice of the motion as the water judge considers necessary. The cost of the notice required pursuant to this subsection must be borne by the moving party.

Therefore it is

ORDERED that Claimants shall review the attached notice. If there are errors in the notice, Claimants shall notify the Court by August 23, 2013.

ORDERED that Claimants shall, by September 13, 2013, publish the attached notice once a week for three consecutive weeks, at their cost, in the manner required by section 85-2-233(6), Montana Code Annotated, in The Glasgow Courier and Malta Phillips County News.

ORDERED that Claimants shall file a certificate of service and each newspaper's original proof, affidavit, or certificate of publication with the Montana Water Court by October 25, 2013.

DATED this 8th day of August, 2013.

/s/ Dana Elias Pepper Water Master

Monica J. Tranel Lewistown Regional Office TRANFI I AW FIRM PC DNRC **Great Northern Town Center** 613 NE Main. Suite E 30 W. 14th Street, Suite 204 Lewistown, MT 59457 (406) 538-7459 Empire Block Helena, MT 59601 sirvin@mt.gov (406) 513-1108 mtranel@tranelfirm.com

Roselvn Rennie Office of the Billings Field Solicitor 2021 Fourth Avenue North, Suite 112

Billings, MT 59101 (406) 247-7545

*Service List updated 8-6-2013

roselyn.rennie@sol.doi.gov NOTICE TO BEAVER CREEK, TRIBUTARY OF MILK RIVER BASIN WATER USERS (Pursuant to Section 85-2-233(6), MCA)

Motions to Correct have been filed with the Montana Water Court by Claimants John A. and Margaret A. Yeska and John A. Yeska, Jr. The Motions request the claims be corrected as follows:

Flood QTR SEC SENWSE ACRES	SEC 22 QTR SEC	TWP 30N SEC	RGE 34E TWP	RGE 34E
245.50 ACRES 107.00 4.00 5.00 120.00 9.50	QTR SEC S2S2 NESW NWNENE NW	SEC 15 22 22 22 22	TWP 30N 30N 30N 30N 30N 30N	RGE 34E 34E 34E 34E 34E 34E
Flood				
36.00 QTR SEC NWNWNE	SEC 22	<u>TWP</u> 30N	<u>RGE</u> 34E	
ACRES 31.00	QTR SEC S2SE	<u>SEC</u> 15	TWP 30N	<u>RGE</u> 34E 34E
March 1 to Oct Dam Height: 10 13.00 12.00	ober 31			
ACRES 90.00 16.00 35.00 55.00 55.0	QTR SEC SE W2SW W2W2 E2NE E2SE	SEC 22 23 26 27 27	TWP 30N 30N 30N 30N 30N 30N	RGE 34E 34E 34E 34E 34E
April 1, 1945 : Use Flood 140.00 Beaver Creek Pump March 1 to Oct QTR SEC SENWNE	ober 31 <u>SEC</u> 26	<u>TWP</u> 31N	<u>RGE</u> 34E	
	QTR SEC SENWSE ACRES 31.00 245.50 ACRES 107.00 4.00 5.00 120.00 9.50 Flood 36.00 QTR SEC NWNWNE ACRES 31.00 5.00 251.00 January 1 to Di March 1 to Oct Dam Height: 10 13.00 12.00 48.00 ACRES 90.00 16.00 35.00 55.00 April 1, 1945 Use Flood 140.00 Beaver Creek Pump March 1 to Oct QTR SEC	QTR SEC SEC SENWSE 22 ACRES QTR SEC 31.00 SE 245.50 ACRES ACRES QTR SEC 107.00 S2S2 4.00 NESW 5.00 NWNENE 120.00 NW 9.50 NWNE Flood SEC NWNWE SEC NWWWNWE 22 ACRES QTR SEC 31.00 S2SE 5.00 N2N2NE 251.00 January 1 to December 31 March 1 to October 31 Dam Height: 10.00 13.00 12.00 48.00 ACRES QTR SEC 90.00 SE 16.00 W2SW 35.00 W2W2 55.0 E2NE 55.0 E2SE April 1, 1945 Use Flood 140.00 Beaver Creek Pump March 1 to October 31 QENE	QTR SEC SEC TWP SENWSE 22 30N ACRES QTR SEC SEC 31.00 SE 22 245.50 ACRES QTR SEC SEC 107.00 S2S2 15 4.00 NESW 22 5.00 NWNENE 22 120.00 NW 22 9.50 NWNE 22 Flood SEC TWP ACRES QTR SEC SEC NWNWNE 22 30N ACRES QTR SEC SEC 31.00 S2SE 15 5.00 N2N2NE 22 251.00 January 1 to December 31 March 1 to October 31 Dam Height: 10.00 13.00 12.00 48.00 ACRES QTR SEC SEC 90.00 SE 22 16.00 W2SW 23 35.00 W2SW 23 35.00 E2NE 27	QTR SEC SEC TWP RGE SENWSE 22 30N 34E ACRES QTR SEC SEC TWP 31.00 SE 22 30N 245.50 ACRES QTR SEC SEC TWP 107.00 S2S2 15 30N 4.00 NESW 22 30N 5.00 NWNENE 22 30N 120.00 NW 22 30N 9.50 NWNE 22 30N Flood SEC TWP RGE NWNWNE 22 30N 34E ACRES QTR SEC SEC TWP 31.00 S2SE 15 30N 55.00 NENZNZNE 22 30N 251.00 January 1 to December 31 January 1 to December 31 January 1 to December 31 January 2 30N 30N 48.00 ACRES QTR SEC SEC TWP 30N 48.00

RESPONSE OR OBJECTION FILING DEADLINE

Any response or objection to the Motion to Correct must be filed with the Montana Water Court, P.O. Box 1389, Bozeman, MT 59771-1389. A copy of the response or objection must be served on:

Monica J. Tranel TRANEL LAW FIRM, P.C. Great Northern Town Center 30W. 14th Street, Suite 204 Empire Block Helena. MT 59601

Any response or objection to the corrections stated above must be filed within 45 days of the last publication of this notice. Therefore the filing deadline is Nov. 9, 2013.

(Published Sept. 11, 18 & 25, 2013)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS P.O. Box 637 FORT PECK AGENCY POPLAR, MONTANA 59255

IN REPLY REFER TO: ENROLLMENT REALTY **CODE 352**

The Bureau of Indian Affairs is preparing for the Assiniboine "Family Payment Plan" of interest monies derived from the Assiniboine Docket 10-81L.

The Assiniboine membership roll of the Fort Peck Indian Reservation shall be brought current to include all eligible members born on or prior to and living on the date of October 15, 2013.

In order to assure timely and correct payment of the "Family Payment Plan" it is requested that individuals who have a change of address notify in writing the Fort Peck Agency of that change. These changes must be done by November 15, 2013.

The minor Fort Peck Assiniboine children's share shall be given to the legal guardian established by a court of competent jurisdiction and who has physical custody as of November

The Fort Peck Assiniboine children placed in foster care shall have their monies placed in their liM account for programmed disbursement under the BIA guidelines.

The Fort Peck Assiniboine who are under institutional care shall have their full share sent directly to the institution solely for their personal benefit and use.

/s/ Charles Knowlton

(Published Sept. 25; Oct. 2, 9 & 16, 2013)

PUBLIC NOTICES

INVITATION TO BID

Sealed bids will be received up to and including 3:00 PM on October 9, 2013, and will be publicly opened and read aloud in the offices of the Design and Construction Section, 1522 9TH Avenue, P.O. Box 200701, Helena, MT 59620-0701, for: Region 6 Headquarters Landscape Improvements Phase II Project, FWP # 7079154 at Glasgow, MT.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be secured from the Montana Fish, Wildlife & Parks Website, Design & Construction Upcoming Bid Openings at:

http://fwp.mt.gov/doingBusiness/designAnd-Construction/upcomingBidOpenings.html

For more information contact the follow-

Montana Fish, Wildlife & Parks **Design & Construction Section** 1522 9[™] Avenue P O Box 200701 Helena, MT 59620-0701 PH: 406-841-4000 FX: 406-841-4004

A refundable deposit of -0- is required for each plan set.

A PRE-BID WALK-THROUGH IS SCHEDULED FOR OCTOBER 1, 2013, AT 2:00 P.M. PARTICIPANTS SHOULD MEET AT THE <u>REGION 6 HEADQUARTERS</u>.
ATTENDANCE IS STRONGLY RECOM-MENDED.

All bids over \$25,000.00 must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instruction to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

DESIGN AND CONSTRUCTION SECTION DEPARTMENT OF FISH, WILDLIFE AND STATE OF MONTANA (Published Sept. 11, 18 & 25, 2013)

Tara Lee Hill Attorney at Law Lambert, MT 59243

(406) 433-2094 Attorney for the Personal Representative

MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF THE ESTATE OF DAVID C. NELSON, Deceased

> Probate No. DP-2013-31 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be mailed to LYN-NETTE NELSON, the Personal Representative, return receipt requested, at 362 North Bench Road, Richland, MT 59260, or filed with the Clerk of the above Court.

I DECLARE, under penalty of perjury and under the laws of the State of Montana, that the foregoing is true and correct.

DATED this 24th day of September, 2013, at Glasgow, County of Valley, State of Montana /s/ LYNNETTE NELSON Personal Representative of the Estate

of David C. Nelson, Deceased. (Published Sept. 25; Oct. 2 & 9, 2013)

DAN O'BRIEN Cole, Amestoy & O'Brien, PLLP P.O. Box 1280 113 South 2nd Street West Malta, MT 59538-1280 Phone: (406) 654-2541 Attorneys for Co-Receivers

> MONTANA SEVENTEENTH JUDICIAL DISTRICT COURT, VALLEY COUNTY

IN THE MATTER OF FORT PECK PALEONTOLOGY, INC., A Montana Corporation.

Cause No. DV-12-12 ORDER TO SHOW CAUSE

A Petition has been filed in this matter to dissolve Fort Peck Paleontology, Inc. The Court has appointed Co-Receivers to manage the affairs of the corporation.

 ${\tt ITISORDERED}. that any interested person$ shall appear for a hearing on Monday, October 21, 2013, at 2:00 p.m. to show cause why an order should not be entered dissolving the corporation, ratifying the past actions of the Co-Receivers and authorizing the Co-Receivers to wind up any remaining affairs of the corporation. The Co-Receivers shall cause this notice to be published three consecutive weeks.

DATED this 17th day of September

/s/ John C. McKeon District Court Judge

(Published Sept. 25; Oct. 2 & 9, 2013)